

Ka Poghipanow Ni Kristuhanon

Pigsulat ni

John Bunyan

Pighokad to Monubu ni

Brian Powell

Poitaga To Binunsuran

Soini no libru to '*Poghipanow ni Kristuhanon*' pigsulat to sagboka no kristuhanon ni pighingaranan ki John Bunyan. No-otow si John Bunyan to England to tuid to 1628 woy nohimu sikandin no kristuhanon to tuid to 1653. Nigbunsud on sikandin to pogwali to tuid to 1655. Di to tuid to 1660, pigbilanggu sikandin tongod su waro licensia rin to pogwali; hoo su waro sikandin nigpamimbrow to sagsagboka no simbahan no pig-uyunan to balaud to sikan no mgo tuid.

Nabilanggu sikandin sood to sampuu woy daruwa no tuid taman to nohutuk ka balaud woy nakalibuwas sikandin. Tagood to dio sikandin to bilangguan nigsulat sikandin to soini no libru to '*Poghipanow ni Kristuhanon*'. Daruwa no baad porom to soini no libru, di sagboka pad ka duon kai. Ka tibon ngaran porom to soini no libru ian '*Ka Poghipanow ni Kristuhanon puun to soini no kalibutan pohondio kalibutan no ogdatong pad.*'

Agad no pigsulat soini to naugoy on lagboy no panahon, ogpakabulig kanta to pogdoromdom ko ogmomonu ki to pog-ugpo no mgo kristuhanon kai to soini no kalibutan no og-iman-iman no ogpakahondio ki to langit uromo.

Tibo soini nasulat iing to tago-inop no nakita ni John Bunyan. Kono tad ogdoromdomon no mgo maogot no mgo ugpaan woy mgo otow ka duon to soini no libru, di mgo panunggilingan do ka tibo woy duon kalogsaran no marodyow.

Nig-ampu koy no ogkapanalanginan kow to pogbasa now to soini.

Ka Poghipanow ni Kristuhanon

Ka Binunsuran to Tibo

To poghip-hipanow ku to soini no kalibutan, niglopow a to sagboka no ugpaan, woy duon marodyow no ogkohibatan dio, woy nokohibat a. To poghibat ku nohirogo a woy nakatagoinop a. Dio to tagoinop ku soini ka pigkita ku.

Duon otow no nakita ku no nighasindog duon to tangkaan to baoy rin. Maroot ka kinabo din woy duon mabogat lagboy no nababa rin. Songo duon libru to boad din. To pogpitow ku, pig-ukab din ka libru woy pigbunsuran din to pogbasa. To pogbasa rin nigsinsinogow sikandin woy nangolkol, woy to konad ogkaponod ka goinawa rin nig-ngangang sikandin to 'Nokoy ka oghimuon ku?'

To soini no igmasakit to goinawa rin, nig-uli sikandin woy nig-ol-oog sikandin to poghoos to pigdoromdom din odyow no kono ogkohinaan ka asawa rin woy ka mgo anak din. Di waro do nigmaugoy no konad ogkaponod no nigsunsud sikandin to pogkagi duon to asawa woy anak din. *Kagi rin to* 'Asawa ku no indakoli to goinawa ku, woy mgo anak ku no nigligkat to lawa ku, dakol lagboy ka ingkasasow ku. Hoo su duon soini no dakol no mabogat no nababa ku, woy nokoy pad, nataga a no ogkasilaban soini no ugpaan ta to hapuy no ogpuun diyo to langit. Ko oglopow ka sikan no hapuy, ogkangkammatoy ki tibo ko waro ogkakitaan ta no daan odyow no ogkalipuwasan ki.' To pogkagi rin to soini, no-inu-inu ka mgo duma rin. Kono'n tongod su nigtuu sikandan to pigkagi rin, ko kono no nigdoromdom sikandan no naugpa nigdarau ka otow woy no nigpa-angol-angol sikandin. No sikan ian, su marani on ogmaukilom, nig-agpas sikandan to pogpohibat kandin, su nigdoromdom sikandan no naugpa ogkoulian sikandin to poghirogo. Di, maroot naan ka maukilom to otow, iling dod to allow. Hoo su waro sikandin moghirogo woy nig-ungud do sikandin nigdoromdom woy nigsinogow.

To pogkapawo, nig-inso sikandan ko monua sikandin, di nignangon ka otow to no-uwat ka problima rin. Nigsunsud man do sikandin to pogkagi kandan, di konad ogpaminog sikandan. Nigdoromdom sikandan no og-awoon dan ka dau rin pinabadyo to mabuut no mgo kinagian. Pigsuy-at dan sikandin, woy pig-ogotan dan sikandin, woy songo inbaagad dan sikandin. No nig-ituos ka otow no nigsood to sinabong din woy nig-ampu woy nigdoromdom to nasasowan din. Songo nighiphipanow sikandin no sagsagboka duon to mgo kamot no nigbasa woy nig-ampu. Sikan ian ka nabadyaan din to molmoon-ing no allow.

Nig-aaukoy ka Otow ki Evangelista

No kuntoon, songo allow to sikan, nighip-hipanow sikandin diyo to mgo kamot sumao to nabatasan din, woy nigbasa sikandin woy nigdakol ka igmasakit to goinawa rin. Unawa to nokohun-a, *nig-ngangang sikandin to* 'Nokoy ka ogkohimu ku odyow no ogkalipuwasan a?'

Nakita kud no nigpipitow ka otow no inat ogpallaguy porom di waro sikandin mataga ko hondo sikandin ogdoog. To sikan, duon otow no nigdani kandin. Ka ngaran to otow ian si Evangelista, woy *nig-inso si Evangelista to otow to* ‘Manio to nigsinogow ka woy nig-ngangang ka?’

Nigtabak ka otow to ‘Anggam, nakita kud duon to soini no libru no oglopow ka kamatadyon ku, woy takas to sikan ogkabobootan a to Magboboot, di kono a ogkoiniat to ogkamatoy, woy waro igkakagi ku ko ogtangko a to Magboboot.’

No kagi ni Evangelista to ‘Manio to kono ka ogkoiniat to ogkamatoy su moon-ing lagboy ka mgo koirapan woy karootan to soini no kinabuhi?’

Nigtabak ka otow to ‘Hoo su mabogat soini no nababa ku, woy ko ogkamatoy ad on ogpakahondio a to diraom to tano pohondio to hapuy. Woy ko ogtangko a to Magboboot ogkohimatadyan a rin, woy sikan ian ka igmasakit to goinawa ku.’

Kagi ni Evangelista to ‘Ko sikan ian ka nadoromdom nu, manio to nigponong-onong ka ro kai?’

Kagi to otow to ‘Hoo su waro a mataga ko hondo ka ogpallagudyan ku.’

No duon inbogoy ni Evangelista no papel duon to otow no nasulatan to ‘Panlaguy ka puun to logpad no ogdatong.’

Nigbasa ka otow woy *nig-inso sikandin ki Evangelista to* ‘Hondo a ogpallaguy?’

No nigtinuru si Evangelista dio to mariu no kamot no kagi ‘Ogpakakita ka buwa to sodyo maintok no lokob?’

Kagi to otow to ‘Kono a ogpakakita.’

Kagi ni Evangelista to ‘Ogpakakita ka buwa to sodyo kaadyag to ilaw?’

Kagi to otow to ‘Inat ogkakita ku.’

‘No’ *kagi ni Evangelista* ‘Ungud ka ogpitow to sikan no ilaw woy dani ka to sikan woy ogpakakita ka to lokob. Umow ka duon to sikan no lokob woy ogkananganon ka ran ko nokoy ka oghimuon nu.’

Nigbunsud on ka Poghipanow

No dio to tagoinop ku nakita kud no nigbunsud ka otow to pogpallaguy. Di waro pad sikandin nakapallaguy to mariu to baoy rin no nakitaan sikandin to asawa rin woy mgo anak din no nighinggat kandin to pog-uli no nigsinogow sikandan, di pigsongsongan din ka mgo talinga rin woy nig-umow sikandin to ‘Kinabuhi! Kinabuhi! Kinabuhi no waro katamanan!’ Waro sikandin nig-iniug woy nigparagas sikandin to pogpallaguy pohondio to ogdoogan din.

To pogpallaguy rin, niglibuwas ka mgo songobaoy rin woy nigsuy-at ka duma woy nig-ogot ka duma woy nig-hinggat ka duma pad odyow no og-uli sikandin poron. Duon daruwa kandan no nigdoromdom to pogpogos kandin to pog-uli. Ka mgo ngaran dan ian si Baabag woy si Moumol. Agad no nakahun-a ka otow, niggapon ka daruwa kandin taman to nasaponan dan. *Nigkagi ka otow to* ‘Mgo duma ku, manio to pigsundul a now?’

Nigtabak sikandan to ‘Odyow to pog-aap koikow uli to ugpaan ta.’

Nigkagi ka otow to ‘Kono ogkohimu sikan. Hoo su nig-ugpo kow duon to Lunsud-to-Logpad, no songo nootowan ku. Ko ogpalingaat kow duon,

oglopow ian ka logpad, woy ogkaonod kow tibo duon to hapuy no waro katamanan. Marodyow ro poron ko ogduma kow kanak.'

Di kagi ni Baabag to 'Nokoy? Og-ongkoran ta ka mgo дума ta, woy mgo karodyowan ta duon?'

'Hoo,' *kagi ni Kristuhanon* (su sikan ian ka ngaran to otow) *kagi* 'su ka og-ongkoran now no naan now no marodyow kono ogkatandi agad to maintok no lotib to ogkapurut ku duon to oghondioan ku. Hoo, woy ko ogduma kow koddi, songo ogkapurut now, su dakol lagboy ka duon no litos to tibo. Oghondio ki woy ogkamaogotan kow.'

Kagi ni Baabag to 'Nokoy sikan no mgo ogpamanghoon nu, su og-ongkoran nu ka kalibutan odyow to pog-abin to sikan?'

Kagi ni Kristuhanon to 'Ogpamangho a to ogka-abin ku no kono ogkamou woy kono ogkalisoman woy kono ogka-awo. Duon on to langit woy to litos no allow ogkabogadyan ka tibon mgo otow no nigpamangho to sikan. Pitow kow, nasulat sikan kai to soini no libru ku.'

Kagi ni Baabag to 'Aw kad duon. Idogpak nu sikan no libru nu. No, ogduma ka kanami, woy ko kono?'

Kagi ni Kristuhanon 'Kono a ian. Hoo, su inat nigbunsud ad on to pogdaru, woy kono a oghagtong.'

Kagi ni Baabag to дума rin 'No, hondio kid Moumol, og-uli kid. Moon-ing ka unawa kandin no angol no otow. Ko ogbunsud sikandan to pogdoromdom to tinuuhan dan, naan dan no dakol ka katagaan dan agad ko duon papitu no otow no ogpakabogoy to litos no kinagian no tul-id to kandan.'

Di kagi ni Moumol to 'Doka ogsamili. Naugpa ko maogot ka mgo kinagian ni Kristuhanon, inat mad-marodyow ka kandin no mgo ogpamanghoon. Duon goinawa ku to pogludyud to songo baoy ku.'

Kagi ni Baabag to 'Nokoy? Nig-agpot kad on to mgo angol? Paminoggi a nu. Doka ogludyud to soini no angol no otow, su waro ka mataga ko hondoi sikandin ogdoog. Uli kad, su sikan ka marodyow.'

Kagi ni Kristuhanon to 'Dokag paminog kandin, Moumol; ludyuri a nu, su duon ian ka innangon ku koikow, woy moon-ing pad no mgo karodyowan. Ko kono ka ogtuu, basaha nu kai to soini no Libru. Woy ogkasaligan ka tibo no duon to sikan no libru su inpamaogot pinabadyo to langosa to nigsulat to sikan.'

'No' *kagi ni Moumol*, 'Nigdoromdom ad on to pogludyud to soini no дума ta. Di og-inso a pad, Usi, ogpakatutul ka to daan pohondio to ogdoogan ta?'

Tabak ni Kristuhanon to 'Pignanganon a to otow no pighingaranan ki Evangelista no ko oghondio ki kun to maintok no lokob sodyo, ogkananganon ki to daan ta.'

'No man,' *kagi ni Moumol* 'Oghondio kid'. Woy nighipanow ian sikandan.

Kagi pa ni Baabag 'Og-uli a pad. Kono a ogduma to mgo angol no otow.'

Nigludyud si Moumol ki Kristuhanon

No kuntoon, nakita ku duon to tagoinop ku, no to no-ongkoran on sikandan ni Baabag, nighipanow sikandan si Kristuhanon woy si Moumol no nigma-al-aukudyoy. No soini ka mgo kagi ran.

Kagi ni Kristuhanon to ‘Kumusta naan, Moumol? Narago a su nigboot ka to pogludyud koddi. Ko nakagoram porom si Baabag to nagoram ku no igkasasow, waro porom sikandin nigmagaan nig-iniug kanta.’

Kagi ni Moumol ‘Naan. No kuntoon, warad duma ta. Nangoni a nu ko nokoy pad ka ogkoim-imaan ta dio to oghondioan ta.’

Kagi ni Kristuhanon ‘Kono a ogpakakagi to matul-id to nadoromdom ku to sikan, di ogbasahon ku ro kai to soini no libru ku.’

Kagi ni Moumol ‘Maogot buwa ka nasulat to sikan no libru?’

Kagi ni Kristuhanon ‘Hoo, maogot ian, su kono og-u-ubat ka nigsulat to soini.’

‘Marodyow’ *kagi ni Moumol*. ‘No, nokoy ka nasulat duon.’

Nigbasa si Kristuhanon to ‘Duon pandatuan no waro katamanan, woy ogkabogadyan ki to kinabuhi no waro katamanan odyow no ogpaka-ugpo ki to sikan no pandatuan taman to katamanan.’

‘Marodyow,’ *kagi ni Moumol*, ‘Nokoy pad?’

Kagi ni Kristuhanon ‘Duon mgo tangkuu no bulawan no igbogoy kanta, woy duon mgo kinabo no maadyag no ogladyag ki unawa to kaadyag to allow duon to langit.’

Kagi ni Moumol ‘Naradyowan a to sikan. Nokoy pad?’

Kagi ni Kristuhanon ‘Warad on ogsinogow dio, woy warad on igmasakit to goinawa ta, su ogkapunasan ka mgo mata ta to tagtuun to sikan no ugpaan.’

Kagi ni Moumol ‘Marodyow. Woy hontow ka mgo duma ta dio?’

Kagi ni Kristuhanon ‘Moon-ing ka mgo duma ta dio no mgo diwata no maadyag lagboy. Woy songo ogkakitaan ta dio ka linibu no mgo otow no nokohun-a kanta. Tibo sikandan mgo marodyow no og-ugpo to tangkaan to Magboboot. Ogakitaan ta rod ka mgo otow no pighimatadyan tongod to pogtuu ran duon to Magboboot, no nabogadyan on to ukul no waro katamanan.’

Kagi ni Moumol ‘Narago a lagboy to pogdinog to sikan, di ogmomonu ki odyow to pog-agpot to sikan?’

Kagi ni Kristuhanon ‘Nasulat to soini no libru to Magboboot, no ko maogot ka pogpamangho ta to sikan, ogkabogadyan ki rin ian.’

‘No,’ *kagi ni Moumol* ‘og-agpas ki ian odyow no ogpakaratong ki su naradyowan a to sikan.’

Kagi ni Kristuhanon ‘Kono a ogpaka-agpas lagboy su nabogatan a to soini no nababa ku.’

Ka Basak to Warad-Poglaum

No kuntoon, nakita ku duon to tago-inop ku no to pogkaponga ran to sikan no mgo kinagian, niglopow sikandan to mau-ag no basak no duon to taliwaro to naapu. Waro sikandan nakakita to basak, woy nokoy naan no nakataslok sikandan duon to basak. Ka ngaran to basak ian Warad-Poglaum. Woy naligsoman on lagboy sikandan daruwa duon. Woy tongod to mabogat duon to poka rin, nigbunsud si Kristuhanon no ogkaonud.

Kagi ni Moumol ‘Hondo kad on, Kristuhanon’

Kagi ni Kristuhanon ‘Waro a mataga ian.’

No nabou on si Moumol no *kagi rin* ‘Soini buwa ka naan nu no marodyow no innangon nu koddi? Ko soini ian ka nabadyaan ta to nigbunsud ki pad to poghipanow ta, nokoy pad buwa ka mgo koirapan ta to kono ki pad ogdatong? Ko naugpa ogkalipuwasan a to soini no basak, koikow ro ka ogparagas alang koddi.’ No to sikan nigpo-omot si Moumol to pogwoil woy nakagakap sikandin to basak woy nig-uli sikandin. Warad on sikandin makitoy ni Kristuhanon.

To pog-uli ni Moumol, pigpanumbaadyan sikandin to mgo songo baoy rin. Pignangonan sikandin to duma no marodyow no otow sikandin su nig-uli sikandin. Ka duma nigkagi no angol sikandin su nigbunsud sikandin to pogludyud ki Kristuhanon, woy ka duma pad nignangon no tabiow sikandin su nigbunsud sikandin to pogludyud di agad to maintok do no problema nighagtong sikandin woy nig-uli. No nighoos-hoos do si Moumol to pog-ugpo duma kandan taman to nighalin on man do ka mgo kinagian dan duon ki Kristuhanon woy to pogsuy-at kandin. No, kai ro taman ka kinagian ta tongod ki Moumol.

Nigpangabang si Bulig

No no-ongkoran si Kristuhanon duon to basak to Warad Poglaum, woy nigpoomot sikandin no ogdoog poron to lokob no oghondioan din, di waro sikandin nakagakap tongod to mabogat no nababa rin. Di nakita ku duon to tago-inop ku no duon otow no niglopow no pighingaranan ki Bulig.

Nig-inso si Bulig ki Kristuhanon to ‘Manio to duon ka to basak?’

Kagi ni Kristuhanon to ‘Pignangonan a ni Evangelista no soini ka ogbadyaan ku su oghondio a porom to sodyo lokob odyow no kono a ogkalagkos to logpad no ogdatong. To poghipanow ku duon, nakataslok a kai to soini no basak.’

Kagi ni Bulig ‘Manio to waro ka nigpamangho to dag-dakol no mgo batu no ogkariokan nu no nohimu no daan kai?’

Kagi ni Kristuhanon ‘Hoo su, nahallok a lagboy. Waro a nigpamangho to litos no daan; nigpallaguy a ro duon woy no-uug a.’

‘No,’ *kagi ni Bulig* ‘Taruwoy ka to boad nu.’ Woy intaruwoy ni Kristuhanon ka boad din woy pighonat sikandin ni Bulig woy insabuk to marodyow no tano. *Kagi ni Bulig to* ‘Paragas kad on.’

No nig-inso si Kristuhanon ki Bulig to ‘Manio buwa, ko soini ian ka daan ligkat to Lunsud-to-Logpad pohondio to sodyo lokob, manio to waro pad nadorodyow soini no basak odyow no ogpakahipanow ka mgo otow no waro igkawasow?’

Nigtabak si Bulig to ‘Kono ogkadurodyow soini no basak. Ogligkat soini no basak to katagaanan to sao. Ko ogkataga on ka otow no nakasao ian naan sikandin, woy no oglogparan, ogbunsud ka moon-ing no igkawasow rin, mgo kahallokan din woy mgo poglimang-limang to goinawa rin, woy kai ogtuaug ka tibo to sikan woy ogkalimud to soini no basak. Sikan ian ka ligkatan to soini no Basak to Waro Poglaum. Nigpo-omot ka mgo datu to soini no kalibutan to pogdurodyow to soini no tano sood to daruwa no libu no tuid. Moon-ing lagboy ka mgo planu ran odyow to pogpa-awo to soini no basak, no naan dan no kono ogkasipyat ian, di waro sagboka kandan ka

nakadurodyow to soini. Woy waro ian ogkohimu ran pinabadyo to pogpoomot to otow. Maogot no duon mgo makogal no mgo batu to taliwaro to daan, di tongod to basak no dakol woy ka mgo dal-daaot to soini no longod, moon-ing ka mgo oghipanow poron to mgo batu no ogko-uug duon to basak. Di marodyow ka tano dio to diipag.’

‘No, salamat bag,’ *kagi ni Kristuhanon.*

Si Katagaanan to Kalibutan

No kuntoon to poghipanow ni Kristuhanon, nakita rin dio to madmariu no duon otow no songo nighipanow to dangob no daan no nigbaabag to daan ni Kristuhanon. Niglopow no to pogdatong ni Kristuhanon to babaakan to daruwa no daan, songo sikan ka poglopow duon to dangob no otow. Ka ngaran to otow ian si Katagaanan-to-Kalibutan. Naka-ila sikandin ko hontow si Kristuhanon su moon-ing ka mgo otow dio to Lunsud-to-Logpad no nigkakagi tongod ki Kristuhanon, woy marani ka ugpaan ni Katagaanan-to-Kalibutan to sikan no Lunsud. No nigbunsud si *Katagaanan-to-Kalibutan* to pogkagi duon ki Kristuhanon no kagi ‘Hondoi ka ogdoog no ogbabaon nu ka sikan no mabogat?’

Tabak ni Kristuhanon to ‘Mabogat ian. Inat mab-mabogat to pigbaba ni agad hontow no otow. Di ko og-inso ka ko hondoi a ogdoog, oghondio a to sodyo lokob odyow no ogkanangonan a to daan odyow no ogka-awo ka soini no mabogat.’

Nig-inso si Katagaanan-to-Kalibutan to ‘Waro asawa woy mgo anak nu?’

Tabak ni Kristuhanon to ‘Duon ian, di tongod to kabogat to soini no nababa ku, kono ad on ogkarago to pogludyud kandan, woy inat warad on sikandan.’

Nig-inso pad si Katagaanan-to-Kalibutan to ‘Ogpaminogon a nu buwa ko ognangonan ku sikoikow to marodyow?’

Tabak ni Kristuhanon to ‘Ko marodyow ian, ogpaminog a su pigkinahanglanon ku ka marodyow no tambag.’

Kagi ni Katagaanan-to-Kalibutan ‘Ka tambag ku ian no og-awoon nu to magaan ka sikan no nababa nu. Hoo su kono ka ogpakahimooy tagood no duon sikan.’

Kagi ni Kristuhanon ‘Sikan ian ka ogkoiniatan ku. Di kono a ogpaka-awo to soini, woy waro otow no ogpaka-awo to sikan. Nokoy naan no oghipanow a to soini no daan odyow no ogka-awo soini no mabogat.’

Nig-inso si Katagaanan-to-Kalibutan to ‘Hontow ka nignangon koikow no soini ian ka daan no ogbadyaan nu?’

Kagi ni Kristuhanon ‘Sagboka no otow no marodyow lagboy to batasan no pighingaranan ki Evangelista.’

Kagi ni Katagaanan-to-Kalibutan ‘Ti! Delikadu ka nabadyaan nu. Doka ogtuu to kinagian to sikan no otow. Ko ogparagas ka to soini no daan, moon-ing ka ogkabadyaan nu no mgo koirapan. Ogbadyo ka to gutas, mgo kasakit, mgo kabooy, mgo mabuut no mgo magintaunan woy mgo diwata no maroot. Agad kuntoon inat nakabadyo kad on to Basak to Waro Poglaum. Manio to nigpaminog kad to sikan no otow no waro nu moilohi.’

Kagi ni Kristuhanon ‘Nataga a no moirap ka daan, di mabogat lagboy ka soini no pig-aap ku, woy ogkoiniat a to pog-awo to soini. Waro loin no daan no ogkabadyaan ku.’

Kagi ni Katagaanan-to-Kalibutan ‘Waro ka makasabut su manguod ka to katagaanan. Di, ko ogpaminog ka to tambag ku, ogka-awo ka nababa nu, woy songo ogpakakita ka to marodyow no pog-ugpo.’

Kagi ni Kristuhanon ‘Ogmonuon ku naan?’

Kagi ni Katagaanan-to-Kalibutan ‘Ko oghondio ka to sodyo no ugpaan no pighingaranan no Marodyow-no-Hinimuan, ogpakakita ka to budyag no otow no pighingaranan ki Agi-to-Balaud. Marodyow lagboy no otow sikandin, woy moon-ing ka ogtahud kandin, woy ogkatou sikandin to pog-awo to mabogat no nababa nu. Woy takas to sikan, ogpaka-ugpo ka dio woy ogpakahalin ka asawa nu woy mgo anak nu duon, woy ogmarodyow ka pog-ugpo now.’

Niglimang-limang so goinawa ni Kristuhanon, di to kaugadyan nigdoromdom sikandin no inat marodyow ka tambag ni Katagaanan-to-Kalibutan. Woy tongod to sikan *nig-inso sikandin to* ‘Hondo ka daan to sikan no ugpaan?’

Nigtabak si Katagaanan-to-Kalibutan to ‘Ogpakakita ka to sodyo bubungan?’

‘Hoo’ *kagi ni Kristuhanon*.

‘No man, dio kad ogbadyo woy ka an-anadyan no baoy ian ka baoy to otow,’ *kagi ni Katagaanan-to-Kalibutan*.

Nighondio si Kristuhanon ki Agi-to-Balaud

No sikan ian no niguwoy si Kristuhanon to daan din odyow to poghondio to baoy ni Agi-to-Balaud. Di to poglopow rin to bubungan nakita rin no matikang lagboy naan. Woy moon-ing ka mgo dagdakol no batu ampow to daan no nahallok si Kristuhanon no naugpa ogkaliiran sikandin to mgo batu woy ogkamatoy sikandin. Songo duon nakita rin no hapuy marani to daan. Nahallok sikandin woy nigsagdok sikandin to poghipanow. Nokoy pad no inat nigmabogat on ka nababa rin. Nigsondit on sikandin no nigpaminog sikandin ki Katagaanan-to-Kalibutan. To sikan on ka nadoromdoman din, nakita rin si Evangelista no nigdani man do kandin. To pogkakita rin nasipod lagboy sikandin su waro sikandin nigpanalinga to tambag ni Evangelista. To poglopow ni Evangelista, *nig-inso sikandin ki Kristuhanon to* ‘Honda, usi. Manio to kai ka Kristuhanon?’

Waro igkatabak ni Kristuhanon.

Kagi pa ni Evangelista ‘Kono buwa no sikoikow ka otow no nakita ku no nigsinogow dio to libuwasan to Lunsud-to-Logpad?’

Kagi ni Kristuhanon ‘Kanak ian bag.’

Kagi ni Evangelista ‘Waro a buwa nigtuon koikow to daan pohondio to lokob?’

Kagi ni Kristuhanon ‘Nignangon ka ian atag.’

Kagi ni Evangelista ‘Manio naan no kai ka? Manio to niguwoy ka to litos no daan woy kuntoon mariu kad on to litos no daan?’

Tabak ni Kristuhanon to ‘Hoo su duon natomuan ku no otow dio to daan no nignangon koddie no ko oghondio a to sodyo ugpaan, ogpakakita a to otow no ogpaka-awo to soini no mabogat no nababa ku.’

Kagi ni Evangelista ‘Hontow naan ka otow no pig-aukudyan nu?’

Tabak ni Kristuhanon to ‘Waro a mataga to ngaran din, di marodyow no otow pitawon sikandin. Nigkagi sikandin koddi taman to nighoo a to innangon din woy nighondii a. Di to pogkakita ku to soini no moirap no daan nigsagdok ad su nahallok a.’

No nigkagi si Evangelista to ‘No, onong-onong ka pa woy paminog ka to kinagian to Magboboot. Nasulat duon to kasulatan to ‘Doka og-atu to kinagian to Magboboot.’ Woy to dangob no kasulatan ognangon ‘Ka matuarong no otow ogpalingaat no manokal tongod to pogtuu rin, di ko ogsuwoy sikandin to litos no daan, kono ad ogkoiniat to pogdani kandin, kagi to Magboboot.’ Koikow ian ka otow no nakasuwoy to litos no daan.’

No nangolkol on si Kristuhanon no nigsinogow no kagi ‘Waro ad naan. Ogdalogparan ad on to Magboboot.’

Di kagi ni Evangelista ‘Doka ogkasasow, su agad nokoy no sao ogkapasayloan ko ogsonditan ta. Tuu ka ro.’

Kagi pa ni Evangelista to ‘Delikadu ka otow no natomu nu. Noilaan ku sikandin no si Katagaanan-to-Kalibutan woy litos ian ka ngaran din, su kai ro taman to kalibutan ian ka katagaanan din. Maroot ian ka kinagian din koikow su nigpasuwoy sikandin koikow to litos no daan, nigbogoy sikandin koikow to maroot no goinawa tongod to daan pohondio to Krus, woy nigtuon sikandin koikow to daan no ogdoog to kamatadyon. Hoo su waro otow no ogkaluwas pinabadyo do to pogtuman to Balaud. Si Agi-to-Balaud kono ogpakaluwas to kandin do no lawa. Nokoy pad no kono ogpakaluwas koikow!’

No nigsinogow man do si Kristuhanon, su nigdoromdom sikandin no ogkamatoy ro sikandin. Nigsondit sikandin no nakatomu sikandin ki Katagaanan-to-Kalibutan woy no nigpanalinga sikandin to kinagian din. Manio to inpalabow rin ka kinagian ligkat to Kalibutan to sikan no kinagian no nigligkat to Langit? *No nig-inso sikandin ki Evangelista to* ‘Nokoy ka pogdoromdom nu, Anggam? Duon dod ogkoim-imaan ku ko oghondio a to lokob? Kono a ran buwa ogdogilon ko oglopow a dio?’

Tabak ni Evangelista ‘Dakol ian ka sao nu, di agad to sikan, ogpasooron ka pad, su dakol ian ka koid-u to nighbantoy to sikan no lokob. Di po-omot ka to poghipanow woy doka ogpaminog to kinagian to mgo duma, odyow no kono ka ogpakasuwoy to daan.’

No kagi ni Kristuhanon to ‘No, salamat bag. Oghondio ad.’ Woy nighipanow on si Kristuhanon no waro nigsuwoy pohondio to kawanan woy waro nigsuwoy pohondio to gibang, woy waro sikandin nigpaminog to mgo kinagian to mgo otow no nakita rin taman to niglopow sikandin to lokob agad no mariu ka daan.

Dio to Maintok no Lokob

No to kaugadyan nigdatong si Kristuhanon to lokob no innangon ni Evangelista. Dio to ampow to lokob nigbasa si Kristuhanon to ‘Tuk-tuk ka woy ogkapuwasan ka lokob tongod koikow’. No nigtuktuk si Kristuhanon no nigkagi dio to goinawa rin to ‘Ogpakasood a buwa? Ogpapuwasan pad buwa

ka lokob to otow dio to sood alang koddi agad no nakasao a woy nakasuwoy a to daan?’

To kaugadyan, niglopow ka taagbantoy to lokob no pighingaranan ki Bootan. Nig-inso si Bootan ko hontow ka ruon, woy hondo puun woy hondo ogdoog, woy *nigtabak si Kristuhanon no* ‘Soini a no sagboka no makasasao. Nigligkat a to Lunsud-to-Logpad odyow no kono a ogkalagkos to logpad woy oghondio a to Bubungan-to-Sion. Pignangonan a no soini ian ka daan pohondio to sikan woy og-inso a ko ogboot ka to pogsood kanak.’

Nigtabak si Bootan ‘Ogboot a ian no ogsood ka.’ Woy pigpuwasan din ka lokob. To poglian-lian ni Kristuhanon piggon-gonan ni Bootan ka boad din woy pighusud pogsood. *Nig-inso si Kristuhanon* to manio to sikan ka pighimu rin woy *nigtabak si Bootan to* ‘Hoo su duon dakol no baoy no naposok to marani to lokob. Ka tagtuun to sikan no baoy ian sagboka no hibatoon ni Satanas woy ogbantoy sikandan ko duon otow no ogsood to lokob. Ko duon, ogpamano sikandan odyow no ogkohimatadyan din porom ka otow to kono pad ogpakasood sikandin.’

Tabak ni Kristuhanon to ‘Delikadu naan. Salamat to Magboboot su nakasood ad on.’ *Kagi rin pa ki Bootan to* ‘Waro a porom inpasood nu su nakasao a woy nakasuwoy a to daan.’ *Di nigtabak si Bootan to* ‘Kono kud ogdogilon si agad hontow, agad nokoy ka pighimu ran nokani. Hoo su nigkagi si Jesus dongan to ‘Ko hontow ka ogdani koddi, kono ku ian ogdogilon.’ No kuntoon, ogludyud ki kai woy ogtuonon ku sikoikow to litos no daan. Pitow ka duon to tangkaan nu. Ogpakakakita ka to sikan no malig-ot no daan? Sikan ian ka daan nu. Pighimu sikan to mgo kabuybudyagan ta iling ki Abraham, ki Jacob woy ki Isaak, woy to mgo taagnangon woy ni Kristu, woy to mgo hibatoon din. Matul-id lagboy ka sikan no daan woy sikan ian ka ogbadyaan nu.’

Nig-inso si Kristuhanon to ‘Waro buwa mgo suwodyan woy kurbada odyow no ogkaagak a to daan?’

Kagi ni Bootan ‘Hoo, moon-ing ian ka mgo daan no ogtomu to soini, woy makurbada woy mau-ag sikan no mgo daan. Di ogkoilaan nu ka litos, su soini ro ka matul-id woy malig-ot no daan.’

Nig-inso pad si Kristuhanon to ‘Ogpakabulig ka koddi buwa odyow no ogko-awo soini no mabogat no pigbaba ku?’ Hoo su waro pad na-awo ka pigbaba ni Kristuhanon.

Nigtabak si Bootan to ‘Baagara nu pa sikan no nababa nu. Ko ogpikalopow kad on to longod to kalipuwasan, ogka-awo do sikan to kandin do no boot.’

No dio to tago-inop ku nakita ku no nigbunsud nighipanow man do si Kristuhanon. *Nigkagi si Bootan kandin to* ‘Paragas kad ian. Kono pad no mariu to soini no baoy ogpikalopow ka to sagboka no baoy no pig-ugpaan ni Taag-hokad. Tuktuk ka dio woy ogpapatawon ka rin to maddodyow no mgo botang.’ No nigligkat si Kristuhanon woy *nig-umow si Bootan to* ‘Ogbuligan ka to Magboboot porom odyow no magaan ka ro oglopow.’

Dio to Baoy ni Taaghokad

No nighipanow si Kristuhanon, woy to waro do nigmaugoy nigdatong sikandin to baoy no innangon ni Bootan. Nigtuktuk sikandin to gomawan woy duon otow no nigtabak kandin. Nig-inso ka otow ko nokoy ka

tuud din woy nigtabak si Kristuhanon no sagboka no taaghipanow sikandin woy no pignangonan sikandin ni Bootan to pogsagpiti kai odyow no ogkanangonan sikandin to marodyow to tagbaoy dio. No nighondio ka otow to pog-umow to igbudyag din no si Taag-hokad. To poglopow rin, nig-inso man do si Taag-hokad kandin ko nokoy ka tuud din. *Nigtabak si Kristuhanon to 'Pignangonan a ni Bootan dio to lokob to binunsuran to soini no daan no ogsagpiti a kai odyow no ogpakakita a to mgo botang no ogpakabulig koddi to poghipanow ku. Hoo su nigligkat a to Lunsud-to-Logpad woy oghondio a to Bubungan-to-Sion.'*

Ka Litratu to Otow no Ogsangyaw

No nigtabak si Taag-hokad to 'Marodyow. Sood ka pa woy ogpapatowon ku sikoikow to mgo ogpakabulig koikow.' Pigpuwasan din ka lokob woy nigsundul si Kristuhanon kandin pohondio to sagboka no sinabong to sood. Dio to aabat nigpitow si Kristuhanon no duon dakol no litratu. Dio to litratu duon otow no niglonghag to langit. Nig-gon-gon ka otow to maddodyow no mgo libru duon to boad din woy dio to bo-bo din nasulat ka balaud to kamaogotan woy pig-iniugan din ka kalibutan. Pogpitow ni Kristuhanon inat nigsangyaw ka otow woy duon tangkuu no bulawan ampow to uu rin. *Nig-inso si Kristuhanon to 'Nokoy ka kalogsaran to soini?'*

Nigtabak si Taag-hokad to 'Pitow ka to sikan no otow su ka kandin no tarabau ian ka pognangon to kamaogotan duon to mgo otow. Hoo su ungod ogpitow woy ogdoromdom sikandin to langit woy ogbasa sikandin to maddodyow no mgo libru woy ka mgo kinagian din ungod ogligkat to balaud to kamaogotan. Pig-iniugan din ka kalibutan su pigdoromdom din no waro puus ka karodyowan to soini no kalibutan woy no madmarodyow ka pogtuman to pogboot to igbudyag din. Woy duon tangkuu no bulawan su nataga sikandin no duon ogko-im-imaan din ko oglopow sikandin to pandatuan to Langit. Inpapatow ku sikoikow soini no litratu to an-anadyan odyow no ogkataga ka ko nokoy no klasi no otow ian ka litos. Iling kandin ian ka otow no ogpaminogon nu. Doka ian ogpaminog to otow dio to daan nu, ko kono no iing to soini no otow ka batasan din.'

Ka Sinabong to Abug

Takas to sikan pig-aap ni Taag-hokad si Kristuhanon dio to sagboka no sinabong no olin do abug su waro ian nawalis sood to pila no tuid. No nigsugu si Taag-hokad to hibatoon din to pogbunsud to pogwalis, di to pogbunsud din niglaladyap ka abug no makopal taman to magaan ogkoopuk porom si Kristuhanon. *No nigsugu si Taaghokad to sagboka no boi to 'Aap ka to woig woy bis-bisi nu ka soog.'* Pigsabligan din to woig, woy takas to sikan magaan do no pigwalis ka soog no warad on abug.

Nig-inso si Kristuhanon to 'Nokoy ka kalogsaran to sikan?'

Nigtabak si Taaghokad to 'Ka sinabong ian unawa to goinawa to sagboka no otow no waro mogtuu to Magbobot. Ka abug ian ka sao din ligkat to pogko-otow rin taman kuntoon. Ka otow no nig-ol-oog to pogwalis no nokohun-a ian ka balaud, woy ka nigsablign to woig ian ka marodyow no nang-nangonon. Nakita nud no pinabadyo to pogwalis do, waro malinisi ka sinabong, woy no-

uwat ka problima atag su nasagman ka abug. Iling dod ka otow no ogpakarinog to balaud. Kono ogpakalimpiu ka balaud to goinawa to otow, di ogko-uwat ka problima rin su nasagman on ka kaligsoman no ian ka sao. Songo nakita nud no to pogsawod to woig, magaan do nalinisan ka sinabong. Sikan dod ka oglopow to otow ko ogtuu sikandin to marodyow no nang-nangonon to Magboboot, su ogkalimpyuhan ka goinawa rin woy magaan do ogko-awo ka mgo sao, woy ogkohimu on no litos no ugpaan to Magboboot ka goinawa to otow.

Si Konogtagad woy si Pakatagad

Takas to sikan, pigkitkit man do ni Taaghokad ka boad ni Kristuhanon, woy pig-aap din sikandin dio to loin no sinabong. Dio to popgitow ni Kristuhanon duon daruwa no bato. Ka ngaran to sagboka ian si Konogtagad woy ka ngaran to dangob ian si Pakatagad. Ungud nigwoil si Konogtagad woy inat duon dakol no ingkasasow rin, di si Pakatagad atag, nigpinpinuu ro sikandin no ma-awang ka goinawa rin. *Nig-inso si Kristuhanon to 'Nokoy ka ingkasasow ni Konogtagad?'*

Nigtabak si Taaghokad to 'Nigboot ka igbudyag dan no kono sikandan ogkabogadyan to mgo dorodyawi no kaaglagan taman to songo tuid pad. Ogkoiniat si Konogtagad no ogkapurut din kuntoon, di si Pakatagad atag, ogpakatagad pad no kono ogkasasow.'

No kuntoon duon niglopow no nigbogoy ki Konogtagad to dakol no saku no naponu to mgo dorodyawi no liagan. Narago si Konogtagad woy pigsuy-at din si Pakatagad no waro mabogadyi. Di to waro do nigmaugoy nigpoomot si Konogtagad to pogliag to mgo liagan din taman to nagopu woy nagopang woy nonohigbit woy nadaot on ka tibo no warad on puus. Olin do lagut ka nagaat.

No nig-inso pad si Kristuhanon to 'Nokoy naan ka kalogsaran to tibo to soini?'

Nigtabak si Taaghokad to 'Panunggilingan soini daruwa no bato. Si Konogtagad ian ka mgo otow to soini no kalibutan woy si Pakatagad ian ka taginugpo to kalibutan no ogdatong pad. Unawa ki Konogtagad, ogkoiniat ka mgo otow to soini no kalibutan to tibon mgo kaaglagan dan kai pad to tano. Waro puus to kandan no goinawa ka ogkatinawo dan uromo ko duon (agad maintok) no ogkapurut dan kuntoon no allow. Di unawa to nakita nu no magaan do nagastu ka karodyowan no natinawo din, taman to olin do lagut ka nagaat, songo sikan ka oglopow to mgo otow no nigpitow ro to soini no kalibutan.'

Kagi ni Kristuhanon 'Hoo, naan. Ogpakakita a kuntoon no madmarodyow naan si Pakatagad su nigtatagad pad sikandin to mgo dorodyawi no kaaglagan, su to pogkatinawo din to kandin, mgo lagut do ka ogkatinawo to dangob no bato.'

Kagi ni Taaghokad 'Litos kad ian, woy nokoy pad, no magaan do nadaot ka mgo kaaglagan ni Konogtagad, di ka mgo kaaglagan no ogkatinawo ni Pakatagad atag, kono ian ogkadaot taman to katamanan. To nokohun-a nakangisi si Konogtagad ki Pakatagad, di to moorian ogpakangisi si Pakatagad to suod din su nigmoori sikandin to pogtinawo. Iling to duon dio to

panungilingan ni Jesus, duon Datu woy duon si Lasaru. Pignangonan ka datu to 'To manokal ka rod, nakatinawo ka to marodyow no mgo kaaglagan, di si Lasaru atag, maroot ka natinawo din, di kuntoon no-im-imuan sikandin di piglogparan kad on atag.'

Kagi ni Kristuhanon 'To kanta pad, madmarodyow ko kono tad ogko-imaan ka mgo kaaglagan to soini no kalibutan, ko kono ogtatagad ki atag to oglopow uromo.'

Kagi ni Taaghokad 'Maogot ian su nasulat to kinagian to Magboboot no 'Ka mgo kaaglagan to soini no kalibutan ogliligad do, di ka kono ta pad ogkakita ogpalingaat.'

Ka Hapuy no Kono Ogko-obuk

Takas to sikan, duon to tago-inop ku, pig-aap ni Taaghokad si Kristuhanon dio to sagboka no hapuy no duon to longod to sagboka no aad no batu. Duon otow no ungod nigbus-ug to woig dio to hapuy, di agad to sikan, waro mo-obuki ka hapuy, di nigdakol woy nigmoinit atag.

Nig-inso si Kristuhanon 'Nokoy naan soini?'

Nigtabak si Taaghokad to 'Soini no hapuy ian ka tarabau to gracia to Magboboot dio to goinawa to sagboka no otow. Ka nigbus-ug to woig ian si Satanas no ogpo-omot to pog-obuk to tarabau to Magboboot. Di agad no ogpoomot sikandin, kono ogkaparong ka hapuy. Ogpakakita ka kuntoon ko manio no nig-moinit atag ka hapuy.' To pogkagi rin to sikan pig-aap din si Kristuhanon dio to limang to aad no batu. To dio sikandan, nakita ni Kristuhanon no duon dangob no otow no nig-ungud nigbus-ug to lana dio to hapuy, di hinoos ka tarabau rin su duon maintok no lungag to aad no bus-ugan din to lana odyow no kono ogkakita to otow dio to limang. *Nig-inso si Kristuhanon to* 'Nokoy naan soini man do?'

Kagi ni Taaghokad to 'Sikan si Kristu. Ungud nigbus-ug sikandin to lana to gracia din dio to goinawa to otow, odyow no kono ogkatampod ka nabunsuran din no tarabau. Agad no ogpo-omot si Satanas to pog-obuk to hapuy, kono ogkaparong su ungod ogtimul si Kristu to gracia din odyow no ogpalingaat no malogdog ka hapuy to gracia rin duon to goinawa to mgo otow rin. Woy songo nakita nud no nig-hoos ka otow dio to limang to aad odyow to pogbus-ug to lana. Ka kalogsaran to sikan ian no ka otow no pig-adyat kono ogpakakita ko manio no inat nabuligan sikandin to Magboboot woy ko hondo ni niguun ka dadyagang din to poglikay to pogkatintal.'

Ka Tatabiow woy Ka Oglangub

No, pigkitkit man do ni Taaghokad ka boad ni Kristuhanon, woy pig-aap din pohondio to sagboka no dorodyawi no lunsud no pig-aaran to batu. Narago lagboy si Kristuhanon to pogkakita rin to sikan, woy nakita rin no duon mgo otow no nighip-hipanow duon to ampow to aad no batu, woy dorodyawi ka mgo kinabo dan no inat bulawan. Nignangon si Kristuhanon to "Ogpakahondio ki buwa?" Woy pig-aap sikandin ni Taaghokad pohondio to gomawan to sikan no lunsud. Duon to longod to gomawan nakita ran no duon mgo otow no ogkoiniat to pogsood, di waro sikandan nigliangub to pogsood. Hoo su duon mgo otow dio to gomawan no niggon-gon to mgo moirob woy

no ogtitigbas to otow no og-ol-oog to pogsood. Songo nakita ni Kristuhanon no to madmariu to lokob duon otow no nigpinuu to tangkaan to maintok no lamisa. Dio to lamisa duon bolpin woy duon libru odyow no ogsulat ka otow to mgo ngaran to otow no ogsood poron to lunsud. Noin-inuan ni Kristuhanon to soini tibo su waro ian otow no oglangub to pogsood. Nigtatabiow ka tibo ian. Di, to kaugadyan duon niglopow no sagboka no otow. Nighondio sikandin to lamisa woy nignangon sikandin to otow to 'Sulati nu ka ngaran ku, su ogsood a ian.' Takas to sikan, nigs-a-ub ka otow to tangkuu rin no puthow, pighuabut din ka moirob din woy nigpalaguy sikandin pohondio to lokob woy to mgo otow no nig-aap to moirob. Nigpo-omot ka mgo otow to pog-atu kandin no nigtitigbas, di songo nigpo-omot ka otow to pog-atu kandan taman to napali-an din ka tibo woy nakaparagas ka otow pohondio to gomawan agad no songo napali-an sikandin. Nigsood ka otow to gomawan woy nigkakanta ka mgo otow to sood to lunsud to 'Sood ka, sood ka. Ogdassagan ka to ngaran no ogpalingaat taman to katamanan.' Woy pigpanginabo dan sikandin to dorodyawi no kinabo unawa to kandan.

Kagi ni Kristuhanon to 'Inat nasabutan kud ka sikan no panungiligan, su nignangon duon to kasulatan no waro tatabiow no otow no ogpakasood to langit, ko kono ka ogparagas taliwaro to koirapan to soini no kalibutan.'

Kagi pa ni Kristuhanon to 'Litos on buwa soini no inapitow nu koddi. Ogpaparagas ad on to poghipanow ku.'

Di nigkagi si Taaghokad to 'Tagad ka pa. Duon pad sagboka no igpapatow ku koikow. Takas to sikan, oghipanow kad ian.'

Ka Tago-inop to Otow

No pig-aap man do ni Taaghokad si Kristuhanon dio to sagboka no sinabong. Dio to sood to sikan, duon otow no nig-onow ligkat to poghibat woy nangolkol sikandin. No *nig-inso si Kristuhanon to* 'Manio to nangolkol sikandin?' Pigkagian ni Taaghokad ka otow odyow no ogtabak sikandin to inso ni Kristuhanon. *Kagi to otow* 'Kuntoon a ro nighimata ligkat to poghirogo ku. Nakatago-inop a to mokohin-hinaat no tago-inop. Nakita kud no nigmoitom lagboy ka langit woy niglugung woy nigkilat to maagbot lagboy. Nahallok a. Woy nigpitow a no nigligad ka mgo kibol to matallong lagboy woy duon narinog ku no budyung no maagbot woy duon niglopow no kibol no pigpinuu-an to sagboka no otow. Pigdumaan sikandin to linibu no mgo diwata no nigladyag iing to hapuy woy songo inat hapuy on ka langit. Nigdinog a to lagung no nigkagi to 'Onow kow no mgo namatoy odyow no ogbobootan kow.' Woy to pogkagi to sikan nanagopang ka mgo batu, napuwasan ka mgo lobongan woy nan-onow ka nammatoy. Narago lagboy ka duma kandan no niglonghag to pogpitow to otow dio to langit, di ka duma kandan nigpo-omot to poghoos poron diraom to mgo bubungan. No ka otow no nigpinuu dio to kibol nigpurut sikandin to libru woy pigpuwasan din. Nigkagi sikandin dio to mgo diwata to 'Pamurut kow to mgo lagut, mgo otapon woy dagami, woy dogpaka now duon to hapuy no lanow.' Woy to pogkagi rin dio to tangkaan ku nigbogtak ka tano no duon lungag no waro katamanan. Ligkat to hingangaan to lungag duon obol woy hapuy no nigturoy woy duon mgo maroot no mgo ogkarinog ku. Songo nigkagi ka otow dio to

mgo diwata to ‘Pamurut kow to bogas, woy hiposa now to lapong ku.’ To pogkagi rin, duon mgo otow no napurut woy na-aap duon to langit, di noongkoran ad atag. Nig-ol-oog a to poghoos, di agad hondo a nigdoog nigpipitow pad ka otow kodd. Nigdoromdom a to tibo no mgo maroot no hinimuan ku, woy waro ma-awang no goinawa ku. To sikan, nighimuat a to poghirogo ku.’

Kagi ni Kristuhanon to ‘Manio to nahallok ka lagboy to sikan no nakita nu?’

Kagi to nokohirogo to ‘Hoo, su naan ku no niglopow on ka allow to pogboboot to kalibutan, woy no waro a pad naka-andam. Woy ka ingkahallok ku lagboy ian no moon-ing ka namurut to mgo diwata di no-ongkoran ad. Nokoy pad no nigbogtak ka tano dio to longod ku pohondio to impiernu. Songo nahallok a, su nigdoromdom a to mgo sao ku woy nigpipitow ka Taagboboot kodd no inat nabou.’

‘No’ *kagi ni Taaghokad ki Kristuhanon.* ‘Nakadoromdom kad to soini tibo no inapitow kud koikow?’

Kagi ni Kristuhanon to ‘Hoo ian Anggam, woy ogbulig sikan kodd to pogkahallok to Magboboot woy to pogiman-iman to marodyow.’

Kagi ni Taaghokad to ‘No. Doromdoma nu sikan no mgo botang woy ogbulig sikan koikow to pogparagas to matul-id no daan.’ *Kagi rin pad to* ‘No. Marodyow no poghipanow. Ladyun ogdumaan ka to Magboboot porom pohondio to Lunsud-to-Langit.’

No nighipanow on si Kristuhanon *no nigkagi to* ‘Salamat lagboy Anggam to tibo no inapitow nu kanak.’

Dio to Krus

No kuntoon dio to tago-inop ku nakita kud no nighipanow si Kristuhanon to daan no pig-aaran to matikang woy makopal no aad no pighingaranan no ‘Kaluwasan’. No nigpallaguy si Kristuhanon to soini no daan di noirapan sikandin tongod to mabogat no nababa rin. Nigparagas sikandin taman to nigbunsud ka daan to pogtakorog. Dio to ampow to takorogan duon Krus woy dio to did-diraom to sikan duon pilang no lobonganan. To poglopow ni Kristuhanon to Krus, nohokad ka nababa rin woy no-uug sikan no nigliid pohondio to gomawan to lobonganan woy nigsood dio woy waro kud makitoy oghutuk.

Takas to sikan, narago lagboy si Kristuhanon woy maawang ian ka goinawa rin. *Kagi rin to* ‘Pinabadyo to masakit no goinawa no nabadyaan ni Kristu, nabogadyan a rin to maawang no goinawa. Pinabadyo to kandin no kamatadyon, nabogadyan a to kinabuhi.’ No nigpo-onong-onong pad si Kristuhanon no nigpipitow to krus, su no-in-inuan din no na-awo ka mabogat no nababa rin to poglopow rin to krus. To pogdoromdom din to nabadyaan ni Kristu duon, nigbunsud nigtuaug ka mgo sobsob to uu rin, no nigsinogow sikandin. Tagood to nighasindog sikandin dio no nigsinogow, duon niglopow no tatou no maadyag no diwata. *Nigkagi sikandan to* ‘Kalinaw to koikow.’ Nigkagi ka sagboka kandan to ‘Napasaylu on ka mgo sao nu.’ Niglopow ka igkorangob woy pigluung din ka maddoot no kinabo ni Kristuhanon woy pigsau-ub din to maddodyow no iam no kinabo. Pigbadlis ka bukod ni Kristuhanon to igkotatou kandan woy pigbogadyan sikandin to linuun no sulat

woy pignanongan sikandin to 'Gon-goni nu soini woy basaha nu to poghipanow nu. Woy ibogoy nu soini to gomawan to Lunsud-to-Langit odyow no ogpasooran ka.' No nighipanow on ka mgo diwata. Takas to sikan, niglanglangkotow si Kristuhanon tongod to karago din, woy nighipanow sikandin no nigkakanta. *Nigkanta sikandin to*

'Kai taman nighipanow ad no nabogatan to sao ku,
waro ian ogpakaimu-imu koddi to pig-aguanta ku,
taman to poglopow kai. Makahin-hinaat no longod soi!
Kai ro ian na-awo ka nababa ku,
kai ro nigbunsud ka karago ku.
Ogkaboligan soini no Krus. Ogkaboligan sikan no Lobongan.
Ogkaboligan ian ka namatoy woy nasiporan kai tongod kanak!'

Ka Daruwa no Nokohirogo

Takas to sikan nigparagas si Kristuhanon woy duon nakita rin no daruwa no otow no nighirogo dio to diraom to bubungan. Nabanggutan ka mgo paa ran. Ka ngaran to sagboka ian si Butud-butud woy ka ngaran to dangob ian si Pogul. Nigdani si Kristuhanon kandan odyow to pogpukow kandan porom.

Nig-umow sikandin no kagi 'Delikadu ka kahintang now! Ko oglopow si Satanas no unawa to maboot no magintaan no ogdawi to ogkitoon din, siguradu no ogkoonon kow rin. Onow kow woy og-awoon ku ka mgo hikot to paa now, woy oghipanow ki pohondio to Lunsud-to-Langit.'

Di nigtabak si Butud-butud to 'Nokoy? Waro ogkitoon ku no Delikadu.'

Kagi pa ni Pogul 'Doka pa! Oghim-himooy koy pad. Angkuwan koy ro og-onow.' Woy nighibat pad sikandan no nohirogo.

Si Nabatasan woy Si Konogtuman

No nigparagas si Kristuhanon, di nigdoromdom pad sikandin ko manio no duon otow unawa to sikan no kono ogpaminog to litos no tambag. No-in-inuan din ian, di waro do nigmaugoy no duon nakita rin dio to daan no daruwa no otow no nigligkat to gibang to daan woy no nigpanoik to aad odyow to pogsood to daan. Nigdani sikandan ki Kristuhanon. Ka ngaran to sagboka ian si Nabatasan woy ka dangob ian si Konogtuman. To pogdani ran *Nig-inso si Kristuhanon to* 'Hondoï kow puun woy hondoï kow ogdoog?' *Kagi ran to* 'Nigpuun koy to ugpaan no Sadyo-to-Otow woy oghondio koy to Bubungan-to-Sion odyow to pogsadyo dio.'

Kagi ni Kristuhanon 'Manio to waro kow nigsood to daan pinabadyo to lokob to binunsuran to daan? Waro kow buwa mataga to kinagian ni Jesus no nigkagi no 'Ka otow no kono ogsood pinabadyo to gomawan di ogpanoik to loin no badyaan, takowan sikan no otow?'

Nigtabak sikandan to 'Kagi to tibon mgo otow to kanami no mariu ka gomawan. Madmarodyow nasi ko ogbot-os koy ro no ogpanoik to aad to daan iing to pighimu noy.'

Kagi ni Kristuhanon to 'Di inat ogdoromdomon to Igbudyag to Lunsud no sao sikan no pighimu now, su supak to pigkagi rin.'

Kagi ran to 'Doka 'gkasasow tongod to sikan. Naugoy on no nabatasan to mgo otow to kanami. Sobra to songo libu on no tuid no sikan ian ka pighimu to mgo minuna noy.'

Inso pad ni Kristuhanon to 'Di naugpa kono ogkadormdoman no litos sikan no hinimuan ko ogpitawon ka balaud to Magboboot.'

Kagi ni Nabatasan woy ni Konogtuman to 'Ko marodyow ka ogboboot, ogdormdomon din no litos no balaud ka pighimu to mgo otow sood to songo libu no tuid su taan on no batasan. Woy to loin no inso, nokoy ka kaloinan to koikow woy kanami su natibo kid on kai to daan. Baagad ko hondoi ki nighbadyo odyow to pogsood kai. Manio to naan nu no madmarodyow ka to kanami? Unawaro ki man.'

Kagi ni Kristuhanon to 'Loin atag su nighipanow a pinabadyo to pogboot to Igbudyag, di sikaniu nighipanow kow ro pinabadyo to kaniu ro no doromdomon. Sumao to kinagian to Igbudyag to Daan mgo takowan kow on, woy ogtuu a no ko oglopow kow to koopusan to daan kono kow ogdormdomon din no litos no mgo otow.'

Waro sikandan nakatabak to sikan di nigkagi ro sikandan to 'Baagad koikow.'

Nigparagas sikandan to pila no minutos no waro kagi di nigbunsud man do si Nabatasan woy si Konogtuman to pogkagi no kagi ran 'Inat og-unawa ki su unawa ka poghipanow ta to soini no daan no ogtuman ki tibo to mgo balaud. Sagboka ro ka kaloinan no ian ka kinabo nu no inat kono no koikow. Pigbogadyan ka buwa to sikan su waro kinabo nu.'

Nigtabak si Kristuhanon to 'Kono kow ogkaluwas pinabadyo do to pogtuman to mgo balaud su waro kow nigbunsud pinabadyo to litos no gomawan. Woy tongod to soini no kinabo, nabogadyan a ian. Ka nigbogoy ian ka Igbudyag to oghondioan ku. Nabogadyan a to soini tongod to koid-u rin su maddoot lagboy ka kinabo ku nokani. Woy songo nigdormdom a no ko oglopow a to Lunsud ogkoilaan a to Igbudyag dio su insau-ub ku ka kinabo no inbogoy rin. Songo waro kow nakasagman buwa no duon badlis to bukod ku. Nabogadyan a to sikan to mgo diwata no suguonon to Magboboot dio to allow no nouug ka nababa ku ligkat to poka ku. Songo nabogadyan a ran to linuun no sulat no ogbasahon ku kai to daan odyow no ogkoim-imuan a. Pignangonan a no igbogoy ku sikan dio to gomawan to Lunsud odyow no ogpakasood a. Inat waro kow mabogadyi to sikan tibo su waro kow nigsood to daan pinabadyo to gomawan woy sumao to pogtuu ku, kono kow ogpakasood to Lunsud to koopusan to soini no daan.'

Waro sikandan nigtabak to sikan di nigngisi ro sikandan daruwa.

Ka Bubungan to Koirapan

No nigparagas sikandan tatou. Nighun-a si Kristuhanon no nigbabasa to sulat din woy warad on nig-aaukoy sikandin to daruwa. Nigparagas sikandan tibo taman to poglopow ran to sagboka no bubungan no pighingaranan no Bubungan-to-Koirapan. Dio to linogsaran to bubungan duon sobsob. Ka matul-id no daan nigparagas to pogtakorog to bubungan di duon daruwa no duma no daan no nigsuwoy. Ka sagboka nigsuwoy to gibang woy ka dangob nigsuwoy to kawatan. Nig-inom si Kristuhanon dio to sobsob

woy niglibong ka dadyagang din woy nigbunsud sikandin to pogtakorog to Bubungan-to-Koirapan. *Nigkagi sikandin to* ‘Ogkoiniat a to pogtakorog to soini no bubungan agad no matikang woy moirap ka daan. Baagad ko moirap su nataga a no soini ian ka litos no daan no ogdoog to Kinabuhi. Dokag tabiow woy dokag taan-taan su madmarodyow to pogbadyo to moirap no daan no ogdoog to karodyowan woy to poghipanow to marodyow no daan no ogdoog to kamatadyon.’

No, songo nigdatong ka daruwa no otow dio to linogsaran to bubungan, di to pogkakita ran no moirap ka daan no nigtakorog to bubungan nigsuwoy sikandan to duma no mgo daan su naan dan no ogtomu ro ka mgo daan dio to limang to bubungan. Nigsuwoy si Nabatasan dio to gibang di nigdoog ka daan din dio to taliwaro no makopal no koilawan woy nakasangat sikandin to mgo sampinit woy waro makalibuwas. Nigsuwoy si Konogtuman dio to kawatan di to poghipanow rin no-uug sikandin to maraom no lungag to daan woy songo waro sikandin nakalibuwas.

No kuntoon to pogpitow ku, nigbunsud si Kristuhanon to pogtakorog to Bubungan-to-Koirapan. To an-anadyan nigpallaguy sikandin, di waro sikandin nakaparagas to pogpallaguy su masandig ka daan, woy nigbunsud sikandin to poghipanow ro no mananoy, di agad to sikan, waro sikandin nakaparagas su ungod nigmasandig ka daan taman to nigpamaangat do sikandin. Masandig lagboy woy moirap ka daan ian. Di to kaugadyan niglopow sikandin to marodyow no pinadyag no pigpos-ok to Igbudyag to Daan duon odyow no ogpakahimooy ka mgo oghipanow duon. Nigpinu-u si Kristuhanon woy nighimooy sikandin. Nigpurut sikandin to linuun no sulat din woy nigbunsud sikandin to pogbasa duon woy niglibong ka maawang no goinawa rin. Di nigbunsud si Kristuhanon to pogdoromdom to karodyowan to pantowonon din woy to karodyowan to kinabo no inbogoy kandin, taman to nigmabogat ka uu rin woy nigbunsud sikandin to poghirogo. Nighirogo sikandin taman to mahapun on woy to poghirogo din no-uug ka sulat din ligkat to boad din. Duon niglopow no diwata no nigkagi to talinga rin to nasulat dongan no kagi ‘Koikow no pogulon, doromdoma nu ka makut no ungod ogpamakut. Og-unawa ka poron kandin.’ Natingkomod si Kristuhanon to sikan woy nig-agpas sikandin to pog-onow woy nigpal-palaguy sikandin to pogparagas to pogtakorog to bubungan taman to nakagomow sikandin.

Si Magaan-Ogkahallok woy si Konogsalig

To dio si Kristuhanon to ampow to bubungan duon natomu rin no daruwa no otow no nigpallaguy. Ka ngaran to sagboka ian si Magaan-ogkahallok woy ka ngaran to dangob ian si Konogsalig.

Nig-inso si Kristuhanon kandan to ‘Mgo anggam, nokoy ka ingkahallok now? Manio to nigpallaguy kow no ogbatili kow to litos no daan?’

Kagi ni Magaan-ogkahallok to ‘Oghipanow koy porom to Lunsud-to-Sion, woy nakatakorog koy to soini no Bubungan-to-Koirapan, di to pogparagas noy inat ungod ogko-uwat ka koirapan noy. No sikan ian no oglibong koy on.’

Kagi ni Konogsalig to 'Hoo ian, su dio to kohunaan nu to daan duon daruwa no Lion. Waro koy mataga ko nohirogo sikandan woy ko nighimata. Naugpa ko ogdani ki dio ogdawion ki ran woy ogkohigbit-higbit ka mgo lawa ta!'

Kagi ni Kristuhanon 'Nahallock a to kinagian now. Di hondoi a ogdoog ko kono a ogparagas? Ko og-uli a to kanami, oglogparan a pinabadyo to hapuy su Lunsud-to-Logpad sikan. Ogmamatoy a ian dio. Ko ogpakalopow a porom to Lunsud-to-Langit waro ogkabadyaan ku no maroot dio. Kinahanglan no oglangub a to pogparagas. Ko og-ituos a ogkamatoy a. Ko ogparagas a duon kahallok to kamatadyon di ko ogpakaparagas a, duon kinabuhi no waro katamanan. Ogpargas ad ian.'

Niglibong si Kristuhanon to Pighibatan din

No nigpallaguy si Magaan-ogkahallok woy si Konogsalig no nigtupang to bubungan, di nigparagas si Kristuhanon. To pogdoromdom din to mgo kinagian to mgo otow nigdoromdom sikandin to linuun no sulat din no ogbasahon din porom odyow no ogko-im-imuan sikandin. Di to pogamsam din to bulsa rin, waro naan! Nigkasasow lagboy si Kristuhanon to sikan. Pigkinahanglan din sikan odyow to pogsood to Lunsud-to-Langit. No-ook-ook sikandin woy waro sikandin mataga ko nokoy ka oghimuon din. To kaugadyan nigdoromdom sikandin no nokohirogo sikandin to pinadyag woy naugpa no-uug ka sulat din dio. Nigluhud sikandin dio woy nigpamudyu to pasaylu to Magboboot tongod to pighimu rin. No niglibong sikandin odyow to pogpamangho to sulat din, di mabogat lagboy ka goinawa rin woy niginogow sikandin no nigdoromdom ko manio no nighirogo sikandin dio to pinadyag. Kagi rin to goinawa rin to 'Nighimooy a ro tighal porom dio. Dokad di nighirogo a taliwaro to koirapan to ma-allow pad! Pogulon a no otow! Nakasao a ian.' No sikan ian no nigtupang sikandin no ungod nigpipitow to gibang woy to kawatan. Kagi rin to 'Mariu ka pighipanowan ku no waro puus. Niglibong a tongod to sao ku, unawa to mgo otow to Israil dongan dio to han-hanawan no niglibong to pighipanowan dan tongod to sao dan. Mariu ad on porom ko waro a nakasao. Katatou a oghipanow to daan no nabadyaan ku to kasagboka ro porom, woy kuntoon magaan ogmaukilom.'

Ka Mgo Lion

To kaugadyan, niglopow sikandin to pighibatan din. Nigpinuu sikandin to pogsinogow, di nakakita sikandin to sulat din no nouug dio to ilis to pigpinuuanan din. Nig-aggas sikandin to pogpurut to sikan woy insabuk din to bulsa rin. Nigluhud sikandin woy pinabadyo to dakol no karago nigpasalamat sikandin to Magboboot, su pigtuonan sikandin to litos no longod to pogpamangho to sulat din. Nig-aggas si Kristuhanon to poglibong to daan no nigtakorog man do to bubungan. Matallong sikandin tongod to karago din, di agad to sikan nigsao on ka allow to waro pad sikandin nakalopow. Nigbunsud sikandin to pogsondit man do to sao din to poghirogo, woy nigdoromdom sikandin to kinagian ni Magaan-ogkahallok woy ni Konogsalig no nignangon tongod to mgo lion no nakita ran. Nigdoromdom si Kristuhanon no oghirogo to allow sikan no mgo magintaunan di to maukilom og-onow sikandan no ogpamangho to ogdawion dan. Nigdoromdom sikandin

no ogkohigbit-higbit sikandin ko ogkitoon dan. Di to pogdoromdom din to sikan, nigpitow sikandin woy duon nakita rin no mgo ilaw to dakol no baoy no inat marodyow lagboy. Ka ngaran to baoy ian 'Dorodyawi'. Nigpoomot si Kristuhanon to poglopow dio odyow no kono ogkohimatadyan sikandin to mgo lion. Di to madmarani on sikandin to baoy duon nakita rin no daruwa no lion no nighibat dio to daan. Nigsagdok sikandin su nigdoromdom sikandin ko nokoy ka oghimuon din. Ko oglibong sikandin unawa ki Magaan-ogkahallok woy ki Konogsalig hondoik sikandin ogdoog? Waro ogkohondioan din. Di ko ogparagas sikandin sigurado no ogkamatoy sikandin. Niglimang-limang so goinawa rin ian. Di duon otow no ogbantoy to gomawan to dakol no baoy. Ka ngaran din ian si Ungud-ogpitow. Nakita rin si Kristuhanon no inat oglibong porom, woy nig-umow sikandin kandin no kagi rin 'Dokag kahallok. Pighikot ka mgo lion woy kono sikandan ogpakakagat koikow ko oghipanow ka to taliwaro to daan. Pighikot sikandan dio odyow to pog-ol-oog to pogtuu to mgo otow no ogligad kai.'

No nakita ku no nigparagas si Kristuhanon no nangolkol to kahallok. Nigpanalinga sikandin to kinagian to taagbantoy woy nighipanow sikandin to taliwaro to daan. Nigdinnog sikandin to maagbot no lagung to mgo lion di waro sikandin naomonu. Narago si Kristuhanon woy nigparagas sikandin no nigpallaguy pohondio to gomawan to dakol no baoy.

Ka Baoy no Dorodyawi

Nig-inso si Kristuhanon to taagbantoy to 'Anggam. Nokoya no baoy soini? Ogpakahibat a kai buwa kuntoon no maukilom?'

Nig-kagi si Ungud-ogpitow 'Pigpos-ok soini no baoy to Igbudyag to Bubungan odyow no ogpakahimooy ka mgo nighipanow to daan. Hondoik ka puun woy hondoik ka ogdoog?'

Nigtabak si Kristuhanon to 'Ligkat a to Lunsud-to-Logpad woy oghondio a porom to Bubungan to Sion. Di kuntoon nigsao on ka allow, woy nigkoiniat a to poghimooy porom kai kuntoon no maukilom.'

*Kagi ni Ungud-ogpitow to 'Kono a ogpakatabak to sikan. Og-umowon ku ka sagboka to tagbaoy kai woy og-insoon ta sikandin ko ogsugut sikandan.' Woy nig-umow si Ungud-ogpitow to sagboka kandan woy niglibuwas ka sagboka no daaga no marodyow woy nig-inso-inso sikandin ki Kristuhanon ko hontow sikandin woy hondoik puun woy hondoik sikandin ogdoog, woy ko nokoy ka mgo nabadyaan din to daan woy no manio no nasaopan sikandin dio to daan. Nigtabak si Kristuhanon to tibo woy *nignangon ka boi to 'Marodyow, sood ka no pigboligan ka to Magboboot.'* Nigpasalamat si Kristuhanon woy nigsood sikandin to baoy. Dio to sood nigpinuu sikandin woy pigbogadyan sikandin to og-inomon din. Nig-umow ka daaga to mgo suod din no songo daaga pad, woy nigpinuu sikandan no nig-a-aukoy tagood to nigtagad sikandan to labung dan. Nigkagi sikandan tongod to tibo no nabadyaan ni Kristuhanon.*

Nig-inso ka sagboka kandan to 'Duon asawa nu buwa woy mgo anak?'
Nigtabak si Kristuhanon to 'Hoo, duon asawa ku woy hop-at no mgo anak no maintok pad.'

Nig-inso ka boi to 'Manio to waro nu aapa kai to daan?'

Nigsinogow si Kristuhanon to sikan woy *nigtabak sikandin* to ‘Nigkoiniat a lagboy to pog-aap kandan porom, di nig-ungud nigligal sikandan to pogludyud woy nig-apul sikandan koddi to poghipanow ku.’

Nigtabak ka boi to ‘Nigkagi ka porom kandan odyow no nataga sikandan no duon logpad no oglopow kandan ko ogpalingaat sikandan dio.’

Kagi ni Kristuhanon to ‘Ungud a nigkagi kandan ian, woy pignangonan ku sikandan to tibo no inkagi to Magboboot koddi tongod to logpad no oglopow to lunsud noy. Di naan dan no nigliag a ro, woy waro sikandan mogtuu koddi.’

Kagi to Boi to ‘Waro ka buwa nig-ampu to Magboboot odyow no ogtuu sikandan to kinagian nu?’

Kagi ni Kristuhanon ‘Nig-ampu a ian pinabadyo to mabogat no goinawa. Hoo su dakol ka goinawa ku to asawa ku woy mgo anak ku.’

Kagi to Boi to ‘Di, nokoy naan ka kinagian dan ko manio to waro sikandan nigduma koikow?’

Kagi ni Kristuhanon to ‘Kagi to asawa ku no kono sikandin ogkoiniat to pog-ongkod to baoy noy woy mgo higala woy mgo kaaglagan noy. Kagi to mgo anak ku no ogkawilian sikandan to mgo karago no duon duma to mgo higala ran. No sikan ian no waro sikandan nigludyud koddi to poghipanow ku.’

Kagi pa to Boi to ‘Naugpa nighimu ka to maroot woy sikan ian ka pugtian no waro sikandan nigpaminog to mgo kinagian nu.’

Kagi ni Kristuhanon to ‘Kono a ian ogpakaligal no duon mgo sao to kinabuhi ku. Nataga a no ko konon unawa ka kinagian to otow woy ka pog-ugpo din, kono ogkatuuhan ka kinagian, di nig-ungud a nigpoomot no waro igkosawoy ran koddi tongod to mgo hinimuan ku. Songo ka kuwo ian nignangon sikandan no nasobrahan ka pighimu ku no ungod nigpamakut no kono ogsao to mgo naan dan no kono'n sao atag.’

Kagi to Boi ‘Maogot ian. Dio to Biblia dongan nigdomot si Kain to suod din no si Abil su maroot ka hinimuan ni Kain woy marodyow ka hinimuan ni Abil. Ko maogot ian no sikan do ka igkosawoy to asawa nu koikow, kono ka ogkasonditan tongod kandan.’

Ka Labung Dio to Dorodyawi no Baoy

No kuntoon to tagoinop ku nakita ku no nigparagas sikandan to pog-a-aukoy taman to nautu on ka labung dan. To nakahimasa on sikandan, nigpinuu sikandan to pogkoon. Marodyow lagboy ka mgo ogkoonon woy mgo og-inomon no duon to lamisa woy nigkoon sikandan to dakol. Tagood to nigkoon sikandan nigkagi sikandan tongod to Magboboot woy tongod to Igbudyag to Bubungan woy ko manio to pigpos-ok din ka sikan no baoy. Tongod to kinagian dan nasabutan ku no nig-atu ka Igbudyag ki Satanas no duon kabogbogan dongan no dakol pad to kamatadyon. Nig-atu ka Igbudyag agad no napalian sikandin lagboy, woy pighimu rin ka tibo tongod su dakol ka goinawa rin to mgo otow. Woy duon mgo otow no nigkoon duma ki Kristuhanon no nakakita to Igbudyag takas to namatoy sikandin dio to krus, woy manokal dod naan sikandin. Nignangon kun ka Igbudyag no kono ogkoiniat sikandin to pog-ugpo dio to Sion no waro duma rin, woy sikan ian ka pugtian no pighimu rin sikan tibo. Songo nataga ka mgo duma ni

Kristuhanon no duon mgo otow no nawaraan no pighimu to Igbudyag no mgo datu dio.

Sikan ian woy дума pad ka mgo kinagian to mgo дума ni Kristuhanon tagood to niglabung sikandan. Takas to sikan, nig-ampu sikandan no ogkabantadyan sikandan to maukilom woy nanhibat sikandan. Pigtuon dan si Kristuhanon to sagboka no dakol no sinabong no pighingaranan no Ka-awangan woy nighirogo sikandin to marodyow lagboy no poghirogo dio taman to pogsilo to allow to pogkapawo.

Ka Mgo Libru

No, to pog-onow ran to masoom, nig-aukoy man do sikandan woy pignanganon dan pad si Kristuhanon no kono pad oghipanow sikandin su ipapitow ran kandin ka mgo marodyow no duon to sikan no baoy. Pig-aap dan si Kristuhanon dio to sagboka no sinabong no naponu to mgo libru. Mgo taan lagboy no mgo libru sikan no nignangon tongod to pigligkatan to Igbudyag to Bubungan no anak naan to Magboboot. Dio nasulat ka tibon mgo hinimuan din woy to tibon mgo otow no nohimu no mgo suguanon din. Sikan no mgo otow na-aap din on dio to baoy rin woy konad ogka-awo taman to katamanan. Songo nigbasa sikandan tongod to mgo hinimuan to mgo suguonon din no ka дума nakadaug to mgo gubat, ka дума nakahimu to karodyowan, ka дума nakatinawo to mgo inpangulibot woy to moon-ing pad no mgo marodyow no hinimuan.

Nigparagas sikandan to pogbasa tongod to karodyowan to Magboboot no ogtinawo to agad hontow no otow agad moon-ing ka mgo sao to sikan no otow atu to Magboboot. Nigbasa sikandan дума ki Kristuhanon to tibon allow tongod to mgo karodyowan no duon to sikan no mgo libru.

Ka mgo Kaaglagan

To pogkapawo man do, pig-aap dan si Kristuhanon dio to sinabung no sabukanan to mgo panganiban to mgo bagani to Magboboot. Sikan ian ka Kampilaan, ka kaasag, ka tangkuu, ka atang to sosoobon, ka pog-ampu, woy ka mgo sapatos no kono ogkohilis. Dakol lagboy ka sikan no sabukanan woy inat litos to tibon mgo otow to kalibutan ko ogpambogadyan ka mgo kaaglagan duon.

Songo duon to sikan no longod ka mgo gamit no pighingaranan dio to Biblia; duon ka tukod ni Mosis, ka pig-iroban no puthow no piggamit ni Yail to poghimatoy ki Sisira, ka mgo sooranon woy mgo budyung woy mgo ilaw no piggamit ni Gideon to pog-atu to mgo otow to Midian. Songo duon ka bokog no piggamit ni Samson to poghimatoy to mgo usig dan, woy ka batu no piggamit ni David to poghimatoy ki Goliat. Moon-ing ian ka inpakita ran ki Kristuhanon taman to pogsap man do to allow, woy narago lagboy si Kristuhanon to pogkakita din to sikan tibo.

Ka Pantowanan to Baoy

To pogkapawo, pig-aap dan si Kristuhanon dio to ampow to baoy ran, woy nigpantow sikandan dio. Nakita ran dio to mariu ka mgo bubungan no dorodyawi. Duon mgo kadyu woy mgo bulak dio, woy inat mgo bogas to

kadyu, mgo gulay woy mgo sobsob. Marodyow lagboy ian pitawon. Nig-inso si Kristuhanon ko nokoy no tano ian sikan woy nigtabak sikandan to ‘Tano ni Immanuel sikan.’ (Immanuel ogpasabut to ‘Nigduma ka Magboboot kanta’). Kagi ran no ogpakasood to sikan no tano ka agad hontow no otow no ogdoog to Lunsud-to-Langit, unawa to nakasood ka to soini no baoy. Woy ko dio kad on, ogkapantowan nu dio to mariu ka gomawan to Lunsud-to-Langit. Duon mgo taagbantoy to karniru dio woy ogtuonan ka ran to daan pohondio to sikan no Lunsud.

No *nigkagi si Kristuhanon to* ‘Marodyow soini tibo no inpakita now koddi, di ogkoiniat ad on to poghipanow odyow no magaan a ogpikalopow dio.’

Kagi ran to ‘Marodyow. Hipanow kad on ian.’

To waro pad sikandin nigligkat, niglibong sikandan to sabukanan to mgo panganiban woy pigbogadyan dan si Kristuhanon to mgo gamit no litos kandin odyow no ogpaka-atu sikandin to og-ogot kandin. No nighipanow sikandin woy to dio sikandin to gomawan to baoy, nig-inso sikandin ki Ungud-ogpitow ko duon duma no otow no nakaligad kuntoon no allow.

Kagi ni Ungud-ogpitow to ‘Hoo, duon sagboka no iam pad nigligad. Pighingaranan kun sikandin ki Kasaligan.’

Kagi ni Kristuhanon to ‘Noilaan ku sikandin. Duma ku sikandin nokani dio to Lunsud-to-Logpad. Mariu on sikandin buwa?’

Kagi ni Ungud-ogpitow to ‘Diad on buwa sikandin to linogsaran to soini no bubungan.’

Kagi ni Kristuhanon to ‘Marodyow. Salamat lagboy to tibo no ingkabalug now kanak. Ungud kow ogkaboligan to Magboboot porom.’

Nigbunsud si Kristuhanon to poghipanow, di nigduma ka mgo daaga kandin woy nig-aaokoy sikandan kandin taman to poglopow to diraom to bubungan. *Hoo su kagi ran* ‘Moirap ka pogtupang to soini no bubungan pohondio to Aug to Pogpasaad-saad.’ Nokoidyas ian si Kristuhanon to kapila to pogtupang din, di nigparagas sikandin taman to linogsaran to bubungan. Dio to Aug, no-ongkoran din ka mgo duma rin woy pigbogadyan dan sikandin to koonon, woy to og-inoman din woy to mgo bogas to kadyu.

Ka Pog-atu ki Taag-Gugus

No kuntoon, dio to Aug to Pogpasaad-saad noiranpan si Kristuhanon, hoo su waro pad sikandin nakahipanow to mariu no nakita rin dio tangkaan din sagboka busow no maroot lagboy. Ka ngaran to busow ian si Taag-gugus. Nigbunsud si Kristuhanon to pogkahallok woy nigdoromdom sikandin ko oglibong sikandin no ogpanlaguy woy ko ogpa-onong-onong sikandin. Di nigdoromdom sikandin no to panganiban din waro ig-atang to poka rin, di to tangkaan duon mgo atang. Magaan ogko-igu sikandin to mgo tunud ko og-iniug sikandin. Nokoy naan no nigdoromdom sikandin no ogpo-onong-onong do.

Nigparagas sikandin woy natomuan sikandin ni Taag-gugus. Maroot lagboy pitawon ka busow. To laplap din duon mgo ongil iing to isda, duon mgo pak-pak din iing to kaponit, duon paa rin no unawa to usa woy nig-ooobol ka bo-bo din no nounawa to bo-bo to lion. To pogdani rin ki Kristuhanon

nigpitow sikandin ki Kristuhanon no nigngisi, woy nigbunsud sikandin to pog-inso ki Kristuhanon to ‘Hondo ka puun, woy hondo ka ogdoog.’

Nigtabak si Kristuhanon to ‘Nigligkat a to Lunsud-to-Logpad no dorooti no ugpaan, woy oghondio a to Lunsud-to-Sion.’

Kagi ni Taag-gugus to ‘Sakup ku naan sikoikow, su kanak ian ka Datu to sikan no lunsud woy to palibut din. Manio naan no nigpanlaguy ka puun koddi no Igbudyag nu? Oghimatadyan ku sikoikow kuntoon dadyon porom ko waro a nigdoromdom no ogpaka-alagad ka pad koddi.’

Kagi ni Kristuhanon to ‘Maogot no no-otow a dio to tano nu, di moirap ka pog-ugpo noy dio woy maroot ka badyad now kanami to pogtarabau, hoo su ‘Ka badyad to sao ian kamatadyon’. No sikan ian no to pogdakol ku nigpamangho a to daan odyow no ogmad-marodyow ka pog-ugpo ku.’

Kagi ni Taag-gugus to ‘Kono a ogsugut no magaan ka og-ongkod koddi. Di, ko sikan do no badyad ka igreklamu nu koddi, onganongan ku sikoikow kuntoon no ko og-uli ka dio, ogbogadyan ku sikoikow to tibon mgo marodyow no duon to koddi.’

Di kagi ni Kristuhanon to ‘Di nig-alagad ad on to loin no Igbudyag no ian ka Igbudyag to tibon mgo igbudyag. Kono a ogpaka-ongkod kandin no oglibong a to koikow.’

Kagi ni Taag-gugus to ‘Sumao to kinagian dongan, ka nahalanan nu madmaroot to pigligkatan nu! Di moon-ing ka nokohun-a koikow no nig-abin no mgo suguonon din no tigbal do no nig-ongkod koddi woy on niglibong sikandan kanak. Ko og-unawaro ka to sikan, kono a oghimu to maroot koikow.’

Kagi ni Kristuhanon to ‘Nangulibot a kandin atag. Kono a ogpaka-ongkod kandin su ko ogkitoon a rin oghimatadyan a rin.’

Kagi ni Taag-gugus to ‘Sikan ian ka pighimu nu koddi atag! Di agad to sikan, ogpasayluon ku sikoikow ko oglibong ka kanak kuntoon.’

Kagi ni Kristuhanon to ‘Nangulibot a koikow to bato a pad; kono ogkatuuhan sikan. Woy to maogot, kono a ogkoiniat to poglibong koikow su madmarodyow ka pog-alagad kandin; madmarodyow ka badyad din, ka batasan din, ka mgo sugu din woy ka tibo no mgo oghimuon din. Suguanon a rin woy ogsundul a kandin.’

Kagi ni Taag-gugus to ‘Doromdom ka pa ko nokoy ka ogkabadyaan nu ko ogparagas ka to soini no daan nu. Moon-ing lagboy ka mgo kristuhanon no namatoy dio to daan su pig-atu sikandan to mgo sakup ku. Kono sikandan oglipuwasan to Magboboot. Ko sikoddi atag, maasi ad oglipuwas to mgo sakup ku ko ogkoirapan sikandan. Madmarodyow nasi ko ogsundul ka koddi.’

Kagi ni Kristuhanon to ‘Duon tuud to Magboboot to kono din ogbuligan sikandan to koirapan, hoo su og-ol-oogan din ka goinawa ran kandin ko dakol woy ko maintok. Di ko ogparagas ka mgo kristuhanon agad taman to kamatadyon sikan ian ka karodyowan dan atag. Hoo su nataga koy no waro puus ka soini no kalibutan woy ka pog-ugpo kai ko konon ka pog-ugpo to langit ko oglibong ka Magboboot ian ka duon puus. Sikan ka indakoli to goinawa noy.’

Kagi ni Taag-gugus to ‘Kono ka ogpakaiman-iman no ogsood ka to langit su nakasao kad on to Magboboot, agad ligkat to pogbunsud nu to poghipanow nu to daan din.’

Nig-inso si Kristuhanon to ‘Kon-u a nakasao kandin?’

Nigtabak si Taag-gugus to ‘Dio ka pad to Basak to waro Poglaum nigmaotoy kad, woy angkuwan nig-ol-oog ka to pog-awo to nababa nu to konon litos no daan no waro ka nigtagad to Igbudyag nu no og-awo to sikan, woy takas to sikan nighirogo ka dio to daan woy no-uug ka sulat nu, woy takas to sikan niglibong ka porom tongod to kahallok nu to mgo lion. Woy agad kuntoon, to pogkagi nu moitongod to daan no nabadyaan nu woy ka ogkaligaran nu pad inat nigparakol-dakol ka su naan nu ogkasadyo ka to sikan.’

Kagi ni Kristuhanon to ‘Maogot, woy moon-ing pad ka mgo sao ku, di dakol lagboy ka koid-u to Igbudyag no pig-alagad ku, woy magaan ogpasaylu sikandin to mgo sao ku. Agad kuntoon, nataga a no nakasao a ian, di nigpamudyu a to pasaylu woy na-awo on ian ka mgo sao ku.’

Nabou on si Taag-gugus to sikan woy *nigkagi sikandin to* ‘Usig ku sikan no Igbudyag nu. Pigdomot ku sikandin, ka mgo sugu din woy ka mgo otow rin. Og-atuan ku sikoikow kuntoon.’

Kagi ni Kristuhanon to ‘Bantoy kad, su kai a to daan to katarongan woy ogbuligan a to Igbudyag ku.’

Kagi ni Taag-gugus to ‘Waro a nahallok kandin. Oghimatadyan ku sikoikow kuntoon.’

To sikan pigbuntug ni Taag-gugus ka sagboka no kommag no niglogdog dio to ki Kristuhanon di pig-atang ni Kristuhanon to kaasag din, no ian ka kaasag to pog-tuu. No pighuabut ni Kristuhanon ka kampilaan din su nakita rin no nakabunsud naan sikandan to pogpatob-tobokoy. Nig-ungud nigbuntug si Taag-gugus to mgo kommag din woy nig-atu si Kristuhanon, di agad to nigpo-omot sikandin napalian sikandin dio to uu, woy dio to boad woy dio to paa pad. Tongod to sikan, nigbunsud si Kristuhanon to pog-ituos woy nigpo-omot on si Taag-gugus. Di waro nighagtong si Kristuhanon su nigsalig pad sikandin. Nigparagas soini no pogpa-at-atuoy ligkat to masoom pohondio to moudtu, woy noubus ka dadyagang ni Kristuhanon su nabooy sikandin woy napali-an sikandin.

Tongod to sikan, nakita ni Taag-gugus no magaan ogkaraug si Kristuhanon woy nigdani sikandin odyow to pogpabu-buogoy kandin. Insaligkat din si Kristuhanon woy napood sikandin woy no-uug ka kampilaan din. *Kagi ni Taag-gugus to* ‘Wa kad on. Oghimatadyan kud on sikoikow.’ Naan ni Kristuhanon no konad ogpakaraug sikandin, di nighasindog si Taag-gugus odyow to pogdasmag ki Kristuhanon di to sikan, magaan lagboy nigwoil si Kristuhanon woy napurut din ka kampilaan din man do woy *kagi rin to* ‘Doka ogparakol-dakol. Waro a pad namatoy.’ Woy to sikan pigtigbas ni Kristuhanon si Taag-gugus woy napalian din lagboy. *Kagi rin pa to* ‘Pinabadyo to Magboboot no nigdakol to goinawa rin kanami, ogpakadaug koy,’ woy pigtigbas din pad. To sikan pigboat ni Taag-gugus ka mgo pakpak din woy nigladyang on no nigpanlaguy woy no-ongkoran din si Kristuhanon to pila no mgo allow.

Ko waro ka nakakita to sikan no gubat iling to nakita kud, kono ka ogpakadoromdom to mgo babansagon, mgo ngangang woy mgo daging no nigligkat ki Taag-gugus to tibo to sikan no pogpa-at-atuoy. Woy songo kono ka ogpakadoromdom to mgo ngangang woy mgo dangoyngoy no nigligkat ki Kristuhanon tongod to kabogat to goinawa rin. Nigkororot ka bukod din, woy waro sikandin nig-ngisi taman to nakita rin no niganpanlaguy on si Taag-gugus. Nohinaatan a lagboy to pogpitow ku to soini tibo.

No to naponga on ka pogpa-at-atuoy ran, *nigkagi si Kristuhanon to 'Ogpasalamat ad on to Magboboot, su pigbuligan a rin odyow to pogdaug ki Taag-gugus woy nakadaug a ian.'* Woy nigluhud sikandin no nig-ampu to pogpasalamat to Magboboot.

To sikan, duon niglopow no diwata no nigbogoy kandin to mgo doun ligkat to kadyu to kinabuhì no duon to langit. Natinawo ni Kristuhanon woy pigdamuas din to mgo pali din woy no-ulian on. Takas to sikan, nigkoon sikandin to pan woy nig-inom sikandin to woig no inbogoy kandin to mgo daaga to ganna no masoom. Niglibong ka dadyagang din woy nigparagas sikandin to poghipanow rin, di pig-aap din pad ka moirob din dio to boad din, su naan din no naugpa duon duma ni Taag-gugus no og-atu kandin, di, waro nakita rin to sikan no aug.

Ka Aug no Pigtaungan to Kamatadyon

To ko-opusan to sikan no aug, nigbunsud ka dangob no aug no pighingaranan no Aug no Pigtaungan to Kamatadyon. Kinahanglan no ogbadyaan ni Kristuhanon ka sikan no Aug su dio ogbadyo ka daan pohondio to Lunsud-to-Langit. Nabaybadyaran lagboy si Kristuhanon to soini no Aug.

To magaan ogsood to Aug si Kristuhanon, duon naambagan din no mgo otow no mgo tipouri to mgo nig-aap to maroot no balita dongan tongod to tano no pigpansobsoban dan. (Numeros 13) Niglibong sikandan dio to pigligkatan ni Kristuhanon no nigmatallong sikandan. *Kagi ni Kristuhanon kandan to 'Oghondoi kow?'*

Kagi to mgo otow to 'Oglibong koy, woy songo sikan ka tambag noy koikow. Libong kad, ko kono ka ogkoiniat to kamatadyon woy koirapan.'

Kagi ni Kristuhanon to 'Manio? Nokoy ka ingkasasow now dio?'

Kagi to mgo otow to 'Ingkasasow? Dakol ian ka ingkasasow noy. Nighipanow koy unawa to koikow, di to poglopow noy dutun nakita noy ka daan no dio to tangkaan, woy waro koy nigparagas, woy waro koy porom nakabalita koikow ko waro koy nakasagdok dio.'

Kagi ni Kristuhanon to 'Di, nokoy naan ka koirapan duon to tangkaan?'

Kagi to mgo otow to 'Magaan koy ro porom niglopow to Aug no Pigtaungan to Kamatadyon. Ko waro koy nigpitow dio to kohuna-an noy, nabaybadyaran koy ian porom.'

Kagi ni Kristuhanon to 'Di, nokoy ka nakita now duon no ingkahallok now?'

Kagi ran to 'Nokoy ka nakita noy? Nakita noy ka Aug no maukilom lagboy. Dio to sood to Aug duon mgo busow, mgo tibaglimaw, mgo sigbin, mgo hapila woy duma pad. Ungud koy nigdinnog to mgo ngangang iling to daging to mgo otow no nabaybadyaran to dakol. Songo nakita noy ka gabun duon no

ogbogoy to kalibug woy sumao to ngaran din, songo pigtaungan to Kamatadyon ka sikan no Aug. To maupot, dorooti ian ka sikan no Aug.'

Kagi ni Kristuhanon to 'Agad to sikan no kinagian now, sikan ian ka daan no ogdoog to oghondiaan ku, woy kono a oglibong.'

Kagi to mgo otow to 'Baagad koikow ko sikan ka daan nu, di ko sikanami atag, kono koy ogparagas dio.' Woy no-ongkoran dan si Kristuhanon woy nigparagas si Kristuhanon no ungod nig-gongon to kampilaan din.

No dio to tago-inop ku, nakita ku no moirap ian ka daan to sikan no Aug. Hoo, su ko dio to kawatan duon maraom no bangaug, woy ko ogko-uug ka duon, kono ka ogpakalibuwas. Woy dio to gibang duon basak no moumool lagboy. Ko ogdiok kad duon, kono ka ogpakakita to makogal woy ogkaonod ka ian. Songo maig-ot lagboy ka daan taliwaro to soini daruwa no koirapan, unawa to pilapil. Nabaybadyaran ian si Kristuhanon to pogbadyo to soini no daan su maukilom lagboy. Ko nigdoromdom sikandin to bangaug dio to kawatan, magaan porom sikandin nigsuwoy dio to basak. Ko nigdoromdom sikandin to basak, magaan porom no-uug sikandin to bangaug. Nignanoy-nanoy ro sikandin su kono sikandin ogpakakita to kohuna-an din.

To katonga on to daan din nakita ku no duon ka bobo to impiernu dio to ilis to daan. Ungud niglibuwas ka mgo obol woy mgo logdog woy mgo kutu to hapuy. Ogkarinog pad ka mgo ngangang to mgo otow dio to sood no piglogparan on to Magboboot. Pigtagub din ka moirob din su kono ogpakatu to hapuy. Di napurut din ka dangob no ig-atu rin no ian ka pog-ampu. *Kagi rin to* 'Magboboot, buligi a nu. Pangabangi nu ka gimukud ku!' Nigparagas sikandin no ungod nig-ampu sood to pila no oras. Nigdatong sikandin to sagboka no longod no inat duon mgo busow dio to tangkaan no ogkarinog din no ogtomu kandin porom. Nigdoromdom sikandin ko oglibong sikandin buwa, woy ko ogparagas. Di nigdoromdom sikandin no naugpa nakaligad on sikandin to katonga to daan woy madmarani ko ogparagas do sikandin. Songo nadoromdom din no nakaraug on sikandin to moon-ing mgo koirapan woy ko ogduma ka Magboboot kandin songo ogpakadaug pad. Madmarodyow nasi ko ogparagas sikandin. Nigparagas sikandin woy inat marani on ka mgo busow, di to pogdinog din no marani on lagboy sikandan, *nigbabansagon si Kristuhanon to* 'Oghipanow a pinabadyo to kabogbogan to Magboboot.' Woy to ngaran to Magboboot, nig-awo ka mgo busow woy waro nakatood ka pog-atu ran ki Kristuhanon.

Tongod to gabun to kalibug, nalipatan si Kristuhanon dio to sikan no daan. Hoo su duon daging no nigligkat to impiernu no nig-un-unawa to lagung ni Kristuhanon odyow no naan ni Kristuhanon no kandin no mgo pogdoromdom. Nigkagi ka sikan no daging to mgo tungadyow woy mgo ubat tongod to Magboboot woy maddoot no mgo kinagian tongod to tuud to Magboboot. Nasasow lagboy si Kristuhanon to sikan su nigdoromdom sikandin no naugpa na-angol on sikandin. Manio naan no nigdoromdom sikandin to mgo maroot tongod to sikan no indakoli to goinawa rin porom atag? Woy tongod su nalipatan si Kristuhanon, waro sikandin mataga no ogsagpongan din ka mgo talinga rin porom, su naan din no nigligkat to sood ka lagung woy kono no nigligkat to libuwasan. Nigmabogat ian ka goinawa rin.

Di to pogparagas din, duon narinog din no kinagian no kagi 'Agad ko ogbadyo a to Aug no Pigtaungan to Kamatadyon, kono a ogkahallok su nigduma ka Magboboot kanak.'

To pogkarinog ni Kristuhanon to sikan, narago lagboy sikandin tongod to tatou no pugtian.

An-anadyan, narago sikandin su nasabutan din no duon duma no otow to sikan no Aug, woy songo nigtuu to Magboboot ka sikan no otow.

Igkorangob, narago si Kristuhanon su nigdoromdom sikandin no ko nigduma ka Magboboot to sikan no otow, songo maogot no nigduma naan ka Magboboot kandin.

Igkotatou, narago si Kristuhanon su nigdoromdom sikandin no naugpa ogkasaponan din ka sikan no otow no dio to tangkaan din.

To sikan nigpoomot sikandin to pogparagas. Waro do nigmaugoy no nigsilo on ka allow, woy nig-iniug si Kristuhanon dio to koiniugan din. Waro sikandin nigkoiniat to poglibong, di nigkoiniat do sikandin to pogpitow ko nokoy ka nabadyaan din. Nakita rin ka bangaug woy ka basak, woy songo nakita rin ka mgo busow, mgo tibaglimaw woy mgo sigbin no duon. Nigdoromdom sikandin to kinagian to Magboboot no 'Agad ka mgo dooman ogkaladyagan ko ogsilaan sikan to Magboboot.'

Nigsadyo si Kristuhanon to Magboboot su nakita rin ka tibon mgo koirapan no nalikayan din tongod to pogbulig to Magboboot. Songo nakita rin ka duon to tangkaan din woy nigpasalamat sikandin to Magboboot tongod su nakita rin no namatoy porom sikandin dio to kohuna-an ko waro nigsilo ka allow. Hoo, su moirap lagboy ka daan dio to tangkaan ni Kristuhanon. Dio to tibon daan to tangkaan din, duon mgo lit-ag, mgo baatik, mgo saungag, mgo sigay woy mgo ogkasagaran. Duon pad mgo lungag woy mgo bangaug no ogko-uugan. Nigdoromdom si Kristuhanon no ko maukilom pad kuntoon, agad ko songo libu ka mgo gimukud din, waro agad sagboka ka ogpakadatong to ko-opusan to daan. Hoo su ogkammatooy ka tibo. Di tongod to ma-allow on, nakaparagas si Kristuhanon taman to ko-opusan to Aug su nakakita sikandin to daan woy nakalikay sikandin to mgo problima.

Si Santu Papa woy si Pagano

Tapus to sikan no Aug, nakita ku no duon nabadyaan ni Kristuhanon no duon dakol no nalimud no abu, mgo bokog woy langosa dio to tano. Songo duon mgo lawa to mgo maddodyow no mgo otow no namatoy dio no nanapalian lagboy. No-in-inuan ku to sikan di nakita ku dio to kohuna-an no duon pilang no pig-ugpaan dongan to daruwa no hapila. Ka mgo ngaran to mgo hapila ian si Santu Papa woy si Pagano. Sikandan ian ka mgo nighimatoy to mgo maddodyow no mgo otow tongod to pogboot dan no maroot. Di nigligad si Kristuhanon to pig-ugpaan dan no waro dakol no koirapan. Hoo, su namatoy on si Pagano woy maotoy on si Santu Papa. Niggogoinawa pad sikandin, di, warad ngipon woy konad ogpakahonat to lawa rin. Nigpinuu ro sikandin dio to hingangaan to pilang no nigkakagi dio to mgo nigligad. *Kagi rin ki Kristuhanon to 'Kono kow og-anad ko kono noy ogsilaban pad ka moon-ing kaniu.'* Di waro nigtabak si Kristuhanon woy nakaparagas sikandin no waro problima.

Nigludyud si Kristuhanon ki Kasaligan

Dio to kohuna-an duon bub-bubungan to daan no pighimu odyow no ogpakapantow ka mgo nighipanow to daan dio to tangkaan dan. To nakagomow on si Kristuhanon to sikan, nakakita sikandin ki Kasaligan dio to kohuna-an. *Nigpang-ukuy si Kristuhanon to* ‘Tagari a nu kun! Ogludyud ki.’ Niglingi do si Kasaligan di waro sikandin nigsagdok. *Nighutuk si Kristuhanon to pog-umow* ‘Tagari a kun!’ *Nigtabak si Kasaligan to* ‘Kono a ogtagad, su nahallok a no ogkasaponan a to otow no oghimatoy kanak porom.’

To sikan, nabou si Kristuhanon to doisok, woy nig-agpas sikandin no nigpal-pallaguy woy nasaponan din si Kasaligan. Nigparagas si Kristuhanon dio to kohuna-an ni Kasaligan. Nigparakol-dakol si Kristuhanon, su nigkagi sikandin dio to goinawa rin no ‘Madmarodyow a ki Kasaligan su mat-matallong a kandin.’ Di tagood to nigngisi sikandin no nigdoromdom to sikan, waro sikandin nighbantoy to daan din, woy nakasaligkat sikandin to batu woy napood dio to daan. Waro sikandin naka-onow taman to nasaponan sikandin ni Kasaligan. Nigbulig si Kasaligan ki Kristuhanon to pog-onow. Takas to sikan, nigpamudyu-ay sikandan to pasaylu, woy niglibong ka marodyow no goinawa ran. Nigparagas sikandan dio to daan no nigludyud. Tagood to poghipanow ran, nigma-al-aukudyoy sikandan tongod to mgo nabadyaan dan to daan.

Kagi ni Kristuhanon to ‘Suod Kasaligan, narago a no nasaponan ku sikoikow woy no nokog-uli kid on odyow no ogpakaludyud ki to soini no marodyow no daan.’

Kagi ni Kasaligan to ‘Hoo, di sayang do ian no waro ki nakaludyud ligkat to lunsud ta. Di nokohun-a ka koddì pogligkat dio, woy nighipanow a no sag-sagboka ku ro.’

Nig-inso si Kristuhanon to ‘Monu kaugoy no nigpalingaat ka duon to Lunsud-to-Logpad takas to pogligkat ku, woy kad on nighipanow no nigsundul kanak?’

Nigtabak si Kasaligan to ‘Taman to konad ogkagoon ku. Moon-ing ka mgo kinagian to sikan no mgo allow no nignangon no magaan ogkalogparan ka lunsud pinabadyo to hapuy ligkat to langit no ogkasilaban ka tibo.’

Nig-inso si Kristuhanon to ‘Nokoy? Sikan ka kinagian to mgo songo baoy ta?’

Nigtabak si Kasaligan to ‘Hoo ian. Sikan do ian ka kinagian dan to pila no allow.’

Nig-inso pad si Kristuhanon to ‘Manio naan no sag-sagboka ka? Waro duma kandan no nigligkat odyow to poglikay to logpad?’

Nigtabak si Kasaligan to ‘Agad to moon-ing ka nigkakagi tongod to sikan, inat waro sikandan mogtuu lagboy. Hoo, su agad taliwaro to pogkagi ran tongod to sikan, nigsuy-at pad ka duma to koikow no poghipanow no naan dan no naangol ka. Di nigtuu a no maogot ian no ogkalogparan ka lunsud pinabadyo to hapuy woy sikan ian no nigpanlaguy a.’

Ka Balita tongod ki Moumol

Nig-inso si Kristuhanon to ‘Nokoy ka balita no narinog nu tongod ki Moumol no tagilunsud ta?’

Nigtabak si Kasaligan to ‘Hoo, suod Kristuhanon, nakarinog a no nigduma sikandin koikow taman to Basak to Warad Poglaum, woy duon nignangon no no-uug si Moumol dio duma koikow, di nigligal si Moumol to sikan su nasipod sikandin, di nakita ku pad ka basak duon to mgo kinabo din.’

Kagi ni Kristuhanon to ‘Nokoy ka mgo kinagian to mgo songo-baoy ta kandin ligkat to pog-uli din?’

Kagi ni Kasaligan to ‘Nabaybadyaran ian si Moumol. Hoo su ungod nigsuy-at ka tibon mgo otow kandin. Waro otow ka ogbogoy kandin to tarabau, woy konad ogpanumbaadyan sikandin to mgo songo-baoy rin. Madmaroot to papitu no akob ka pog-ugpo din kuntoon woy to pog-ugpo din nokani no waro pad sikandin nighipanow.’

Kagi ni Kristuhanon to ‘Manio naan no ogsuy-at sikandan kandin, su songo waro sikandan nigtuu no litos ka poghipanow rin porom?’

Kagi ni Kasaligan to ‘Hoo su waro sikandin nakatood to poghipanow rin. Kagi ran no tatabiow sikandin. Ungud ogkohingaranan sikandin to mgo kangisian to mgo otow.’

Nig-inso si Kristuhanon to ‘Nakakagi ka kandin buwa to waro ka pad nighipanow?’

Kagi ni Kasaligan to ‘Nakita kud sikandin to kasagboka dio to mgo daan to lunsud, woy nig-aukoy a kandin porom, di to pogkakita rin koddii, nigtalipag sikandin odyow no kono koy ogpokogtomu, woy sikan ian no waro a nakakagi kandin. Inat nasipod sikandin.’

Kagi ni Kristuhanon to ‘Sayang lagboy. Nig-iman-iman a nokani no ogkaluwas sikan no otow, di inat kuntoon ogkamatoy sikandin to logpad to sikan no lunsud. Nigpamaogot sikandin to panunggilingan dio to kasulatan no nignangon ‘Oglibong ka asu no noko-iilob dio to no-iloban din, woy oglibong ka baboy no nadigusan dio to poglubug din to basak.’

Tabak ni Kasaligan to ‘Sikan ian ka koddii no nasasowan ki Moumol. Di kono ki ogpakabalbau to oglopow.’

Ka mgo Nabadyaan ni Kasaligan

‘No’, *kagi ni Kristuhanon*. ‘Kono kid on ognangon-nangon tongod kandin. Nangoni a nu ko nokoy ka mgo koirapan no nabadyaan nu to poghondii nu. Ogtuu a no duon mgo ingkabaybadyari nu; ko waro, ogko-ininuan ku lagboy ian!’

Kagi ni Kasaligan to ‘Hoo ian. To binunsuran, waro ingkabaybadyari ku. Nakita kud ka litos no daan dio to Basak no Warad Poglaum, woy waro a nouug dio to basak iing koikow. Niglopow a dio to gomawan no waro ingkasasow ku.’

Si Adam no Panganoy

Nig-inso si Kristuhanon to ‘Waro nig-atu koikow to daan nu?’

Kagi ni Kasaligan to ‘Duon man. To pogtakorog ku to Bubungan to Koirapan, natomu-an ku ka sagboka no lukos no budyag lagboy ian. Nig-inso

ka budyag ko hondoï a puun woy ko hondoï a ogdoog, woy pignangonan ku sikandin no kristuhanon a no oghondio to Lunsud-to-Langit. No kagi to budyag no moirap ko ogparagas a. Madmarodyow ko og-ugpo a ro duma kandin woy ogbadyaran a rin to tarabau ku. Nig-inso a kandin ko hontow ka ngaran din woy ko hondoï sikandin nig-ugpo. Kagi rin no ka ngaran din ian si Adam-no-Panganoy, woy nig-ugpo sikandin dio to lunsud to Gawoy. Nig-inso a pad kandin ko nokoy ka tarabau rin woy ko nokoy ka igkabadyad din kanak. Kagi rin no ka tarabau din ian ka poghimu to moon-ing no igkarago to mgo otow, woy ka igkabadyad din kanak ian no ogpokoisoip a kandin ko ogkamatoy sikandin. Nig-inso a pad kandin ko momonu ka baoy rin woy ko duon mgo suguonon din. Kagi rin no marodyow lagboy ka baoy rin no naponu to mgo igkarago ku woy mgo maddodyow no koonon. Ka mgo suguonon din kun ian ka mgo anak din. Nig-inso a pad kandin ko moon-ing ka mgo anak din, woy nigtabak sikandin no tatou ro ka mgo anak din no mgo daaga. Ka mgo ngaran dan ian si Koiniatan-to-Lawa, si Koibugan-to-Mata woy si Pogparakol-to-Ngaran-Ku, woy kagi rin pad no ogko-asawa kud sikandan ko ogkoiniatan ku. Nig-inso a pad ko monu kaugoy og-ugpo a duma kandin. Kagi rin no taman to kamatadyon din kun.'

Nig-inso si Kristuhanon to 'Nokoy naan ka katapusan to pog-aakudyoy now?'

Kagi ni Kasaligan to 'To binunsuran nigdoromdom a no ogludyuron ku sikandin su marodyow lagboy ka mgo kinagian din paminogon ku, di to pogmoog-moog ku to bukod din, nakita ku no nasulat duon ka kinagian to 'Ongkori nu ka taan no pogko-otow nu woy ka mgo hinimuan din.'

Kagi ni Kristuhanon to 'Nokoy pad?'

Kagi ni Kasaligan to 'Nigdoromdom a no ubat naan ka mgo kinagian din. Ko ogludyud a kandin porom to pog-uli ogbaligyoan a rin no uripon. No sikan ian no nignangon a kandin no oghagtong sikandin su kono a ogludyud kandin. Nabou on ka budyag to sikan, woy nigkagi sikandin no ogsondit a to kinagian ku su ogpa-aap sikandin to otow no oggaapon koddï odyow no mapoit ka ogkabadyaan ku. To poglingi ku to poghipanow ku porom nighusud sikandin to boad ku woy napiangan a ian no sasakiti. No nigligkat a kandin no nigparagas to pogtakorog to bubungan.

Si Mosis

To mgo katonga on to pogtakorog ku, niglingi a no nigpitow woy duon naan niggaapon koddï no matallong lagboy. Nigpoomot a to pogtakorog di nasaponan a rin to longod no duon pinuu-anan.'

Kagi ni Kristuhanon to 'Sikan ka napinuu-an ku no nokohirogo a woy no-uug ka sulat ku.'

Kagi ni Kasaligan to 'Doka pa. Ogtiwason ku pad ka nangnangonon ku. To nasaponan a to sikan no otow, waro pad sikandin nigkagi no pigsuntuk a rin to maagbot woy napood a dio to tano. To poghimuat ku man do, nig-inso a kandin ko manio to pigsuntuk a rin. Nigtabak sikandin tongod su nigkoiniat a porom to pogludyud ki Adam-no-Panganoy. Woy to sikan, pigsuntukan a rin man do to maagbot no napood man do. To kaugadyan nighimuat a man do woy nigpamudyu a to koid-u rin, di kagi rin no waro koid-u rin woy pigsuntuk

a rin man do. Sigurado no namatoy a porom ko waro nigligad ka sagboka no otow no nignangon kandin to poghagtong to tarabau rin.'

Kagi ni Kristuhanon to 'Hontow naan ka nignangon kandin to poghagtong?'

Kagi ni Kasaligan to 'Waro a nataga to binunsuran, di to pogligad din, nakita kud no duon mgo banos to mgo boad din woy paa rin woy to sikan nasabutan ku no Igbudyag ta naan sikandin. Takas to sikan, nakaparagas a to pogtakorog to bubungan.'

Kagi ni Kristuhanon to 'Ka nakasapon koikow ian si Mosis. Waro ogbaagaron din no otow, woy waro koid-u rin to mgo otow no ogsupak to mgo udling din.'

Kagi ni Kasaligan to 'Maogot ian. Noko-ila a kandin. Sikandin ian ka nignangon kanak to dio a pad to baoy ku no ogkalogparan a pinabadyo to hapuy ko ogpalingaat a dio.'

Nig-inso si Kristuhanon to 'Waro ka buwa nakakita to baoy no Dorodyawi dio to ampow to sikan no bubungan.'

Nigtabak si Kasaligan to 'Nakita kud ian, woy songo nakita kud ka mgo lion. Nohirogo ka mgo lion su masoom pad woy waro sikandan nig-amonu kanak. Nigdoromdom a to pogsood to baoy, di tongod su masoom pad, nigdoromdom a no mariu pad ka ogkabadyaan ku to sikan no allow, woy sikan ian no nangumusta a ro ki Ungud-ogpitow woy nigparagas a kai to daan.'

Kagi ni Kristuhanon to 'Pignangonan a rin ian no nigligad ka, di sayang ian no waro ka nakasagpit to sikan no baoy. Dorodyawi lagboy ka nakita nu porom dio to sood no kono nu ogkalingawan taman to kamatadyon nu porom. Di, kuntoon, waro natomu nu dio to Aug to Pogpoubus?'

Si Kono-Ogkarago

Kagi ni Kasaligan to 'Hoo, nakatomu a ki Kono-ogkarago. Nig-ol-oog sikandin to poghinggat kanak to pog-uli duma kandin. Hoo, su kagi rin no kono ki ogkangaranan ko ogligad ki to Aug to Pogpasaad-saad. Woy songo ko ogparagas a to sikan no daan og-atu a to mgo higala ku iing ki Pogparakol-dakol woy ki Tahud-to-Kalibutan. Ogkabou kun sikandan kanak ko ogparagas a to sikan no daan.'

Nig-inso si Kristuhanon to 'Nokoy naan ka ingkatabak nu kandin?'

Kagi ni Kasaligan to 'Nigtabak a kandin no agad no maogot no mgo suod ku nokani sikan no mgo otow no pighingaranan din, kuntoon no nigkristuhanon ad on woy nighipanow a to soini no daan, pig-ongkoran a ran woy pigsuy-at a ran iing to kono koy on no karumahan. Songo nignangon a kandin no mali ka kinagian din tongod to soini no Aug. Hoo su nasulat duon to Biblia no woy kid ogkatahuran ko ogpasaad-saad ki, woy songo ko ogparakol-dakol ki ogkapood ki atag. No kagi ku kandin, madmarodyow koddki ko ogparagas a to soini no daan, woy pig-ongkoran ku sikandin.'

Si Kasipod

Nig-inso si Kristuhanon to "Waro loin buwa no natomu nu to sikan no Aug?"

Nigtabak si Kasaligan to “Hoo, natomu ku si Kasipod. Di to tibon mgo otow no nakita ku to poghip-hipanow ku, inat kandin do ka konon litos to ngaran. Hoo su ka mgo duma magaan oghagtong ko ogkagian ku sikandan to litos, di si Kasipod atag, inat waro kasipod. Kono oghagtong sikandin to mgo kinagian din.

Kagi ni Kristuhanon to “Nokoy naan ka ingkakagi rin koikow?”

Kagi ni Kasaligan to “Moon-ing ka kagi rin. Kagi rin no maroot ka relihion su ogkasipod poron ka otow to poghimu to iing duon no mgo himuon no ogpasaad-saad sikandin. Kagi rin pa no konon litos to maogot no lukos ko ogkoid-u sikandin to duma. Kagi rin no kono porom ogbantadyan to otow ka mgo kinagian din woy mgo oghimuon din, su ogkasuy-at sikandin to duma no mgo otow no mgo dakol-dakol to soini no kalibutan no duon kalibuwasan to mgo oghimuon dan. Songo nignangon si Kasipod no manalimboka ro ka mgo datu woy mgo mabogbog woy mgo ogkangaranan no mgo otow ka nigtuu unawa kanak, woy ka manalimboka no nigtuu ian nohimu on no mgo angol-angol pinabadyo to pogtuu ran. Kagi rin pa no ka koon-ingan to mgo nighipanow to daan ku mgo nawaraan no mgo otow no waro katagaanan to kalibutan. Moon-ing ka mgo kinagian pa ni Kasipod iing to kagi rin no ogkasipod porom ka otow to pogpin-uu to pogpaminog to wali, woy ogkasipod sikandin porom to pog-uli no ogsondit to mgo hinimuan din. Ogasipod pad kun porom ka otow to pogpamudyu to pasaylu to otow to songobaoy tongod to mgo mallintok no mgo sao, woy to pog-uli to saapi no napurut din. Kagi pad ni Kasipod no konad ogdani ka mgo maddodyow woy mabogbog woy datu no mgo otow to sikan no otow tongod su kono og-hoo ka otow to mgo bisyu ran (waro pighingaranan ni Kasipod no mgo bisyu di sikan ka inpasabut din). Woy ogkasipod pad porom ka otow no ogtuu su ka mgo ubus do no mgo otow ka ogtahud kandin. Moon-ing ian ka pugtian to kasipod to otow no ogtuu kun.’

Kagi ni Kristuhanon to ‘Nokoy naan ka ingkatabak nu kandin?’

Kagi ni Kasaligan to ‘Nabaybadyaran a to binunsuran to pogdoromdom ko nokoy ka igkatabak ku kandin. Hoo su nasipod a to pogdoromdom to mgo kinagian din, woy nigmalaab ka langlanguan ku. Di to kaugadyan nigdoromdom a to mgo kinagian to Magboboot no nigkagi no “Ka pigtahud to mgo otow pigdomot to Magboboot atag.” Woy nigdoromdom a no nigkagi si Kasipod kanak tongod to mgo otow di waro kagi rin tongod to Magboboot woy tongod to Kinagian to Magboboot. Songo nigdoromdom a no to moorian no allow kono ki ogbobootan tongod to mgo kinagian to mgo otow to kalibutan no ogsuy-at, ko konon pinabadyo to Balaud to Magboboot woy to katagaanan din. Woy to sikan, nigdoromdom a no ka daan to Magboboot ian ka dorodyawi, agad ko og-atu ka tibon duma no mgo otow to sikan. Nakakagi ka Magboboot no marodyow ko og-alagad ki kandin, woy no marodyow ko magaan ki ogkoid-u to duma, woy no ma-alamon ka otow no inat ogpa-angol-angol tongod kandin, woy no agad ka pinaka-iwit no otow no ogdakol to goinawa rin ki Kristu dad-datu pad to babantugi no otow to kalibutan. Nigkagi a ki Kasipod to ‘Awo kad, su usig ka to kalipuwasan ku. Ogpaminogon ku buwa sikoikow no kono a ogpaminog to Magboboot? Monu-on ku buwa to pogtangko kandin ko oglibong sikandin ko sikan ka

oghimuon ku? Ogkasipod a buwa to daan no intuon din kanak? Kono a ogkaboligan ko ogpaminogon ku sikoikow.'

Di si Kasipod, waro kasipod din atag. Waro sikandin nig-awo. Ungud nigkanaas-naas sikandin to mgo talinga ku no nignangon to mgo mali to tinuuhan ku. Di to kaugadyan pignangonan kud sikandin no waro puus ka kinagian din, hoo su ka naan din no maroot ian ka nadoromdoman ku no marodyow, woy nig-awo sikandin.'

Kagi ni Kristuhanon to 'Narago a suod no nakaraug kad to sikan no usig. Hoo, su sumao to kinagian nu, inat konon litos ka ngaran din. Waro kasipod din to pogsundul kanta dio to mgo daan no ogpoomot no ogkasiporan ki dio to tangkaan to mgo otow. Ogpamakut sikandin no ogkasipod ki porom to mgo maddodyow. Di sikandin atag, ko duon kasipod din porom, kono sikandin og-ol-oog to poghimu to tibon mgo pighimu rin. Di og-atu ki kandin. Hoo su to maogot, ka naan din no marodyow no otow ian ka na-angol atag.'

Kagi ni Kasaligan to 'Og-ampu ki to Magboboot no ogbuligan ki to pog-atu ki Kasipod, odyow no ogparagas ki to pogsundul to kamaogotan kai to tano.'

Kagi ni Kristuhanon to 'Litos ka kinagian nu. Waro loin no nakita nu to Aug?'

Kagi ni Kasaligan to 'Waro ian. Nigsilo ka allow to tibo to sikan no Aug woy dio pad to Aug no Pigtaungan to Kamatadyon'

Kagi ni Kristuhanon to 'Marodyow ka atag. Waro ka nakatomu ki Taag-gugus iing to innangon ku koikow. Naan ku no ogkamatoy a to sikan woy agad dio to Aug no Pigtaungan to Kamatadyon, moon-ing ka nabadyaan ku no maroot taman to nigsilo ka allow.'

Si Matao

No kuntoon nakita kud dio to tago-inop ku no niglingi si Kasaligan woy nakita rin no duon dangob no otow dio to daan no magaan on ogpakasapon kandan. Ka ngaran to otow ian si Matao. *Nig-umow si Kasaligan kandin no kagi to* 'Oghondoi kad? Oghondio ka buwa to Lunsud-to-Langit?'

Nigtabak si Matao to 'Hoo bag. Sikan ian ka oghondioan ku.'

Nigtabak si Kasaligan to 'Marodyow. Ogpakaludyud ki naan.'

Kagi ni Matao to 'Ogkarago a ian ko ogpakaludyud a kaniu.'

Kagi ni Kasaligan to 'No. Kai ka woy ogparagas ki. Og-a-aukoy ki tagood to poghipanow ta odyow no kono ogko-usik ka oras.'

Kagi ni Matao to 'Ogkarago a ian ko ogpakakagi a moitongod to mgo maddodyow agad ko duma kaniu woy ko hontow pad. Narago a no nasaponan ku ka mgo otow no ogkoiniat to sikan no tarabau, hoo su moon-ing ka kono ogkoiniat to sikan tagood to poghipanow ran. Ogkoiniat do sikandan to pogkakagi tongod to mgo waro puus, woy nigmasakit ka goinawa ku to sikan.'

Kagi ni Kasaligan to 'Ogmasakit ian ka goinawa ta to iing to sikan. Hoo su nokoy ka puus to dilo ta woy to bobo ta ko kono ki ogkagi tongod to Magboboot?'

Kagi ni Matao to 'Naradyowan a koikow su duon pogtuu to mgo kinagian nu. Songo og-inso a ko nokoy ka madmarodyow to pogkagi tongod to mgo

hinimuan to Magboboot. Ko duon karago to otow to mgo maddodyow iing to mgo nabadyaan to mgo otow dongan woy to mgo ogko-in-inuan no hinimuan hondoi pad ogpakakita sikandin to madmarodyow ko konon dio to Kinagian to Magboboot?’

Kagi ni Kasaligan to ‘Hoo. Maogot sikan, di kono tad ogkalingawan no ka tuud ta to pog-a-aukoy tongod to sikan ian odyow no ogkabuligan ki.’

Kagi ni Matao to ‘Sikan ian ka pasabut ku. Hoo su pinabadyo to pogkagi to sikan, ogkabuligan ka otow su ogkatimuan ka katagaanan din tongod to moon-ing no botang, iing to pogkawaro puus to mgo kaaglagan to kalibutan, woy to karodyowan to mgo kaaglagan to langit. Pinabadyo to pog-a-aukoy ogkataga ka otow tongod to iam no pogko-otow, to pogkawaro puus to mgo hinimuan ta, tongod to pogkamatuarong ni Kristu woy duma pad. Pinabadyo to kinagian og-anad ka otow ko nokoy ka pog-iniug to sao, tongod to pogtuu, to pog-ampu, to pog-aguanta woy ka iing duon. Songo ogpaka-anad ka otow tongod to mgo pangulibot woy mgo pogbolig no duon to Marodyow no Nangnangonon. Nokoy pad, ogpaka-anad ka otow to pog-atu to konon litos no pogtuu, woy to pogligal to otow no og-atu to kamaogotan, woy to pog-a-anad to mgo otow no waro katagaanan.’

Kagi ni Kasaligan to ‘Maogot soini tibo. Narago a to pogdinog to soini tibo ligkat koikow.’

Kagi ni Matao to ‘Sayang ian no moon-ing ka mgo otow no kono ogpakasabut no ligkat to iing duon no kinagian ogpakasabut sikandan to pogtuu, woy to pogkinahanglan to tarabau to koid-u to Magboboot dio to goinawa ran odyow no ogpakatinawo sikandan to kinabuhi no waro katamanan. Omparagas sikandan to pogsundul do to mgo balaud no kono ogpakabogoy to daan pohondio to langit.’

Kagi ni Kasaligan to ‘Di, dokag kalingawi no ka katagaanan to sikan no mgo botang inbogoy do to Magboboot. Waro otow ka ogpakatinawo to sikan pinabadyo to kandin do no pogpoomot woy pogkagi.’

Kagi ni Matao to ‘Nataga a to sikan ian. Hoo su waro ogkatinawo to otow ko kono ogbogoy ka Magboboot kandin ligkat to langit. Tibo pinabadyo to koid-u to Magboboot woy waro pinabadyo to hinimuan din. Moon-ing ka mgo bersikulu ka ogkakagion ku koikow no ogpamaogot to sikan.’

Kagi ni Kasaligan to ‘No man. Nokoy ka igkagagi ta kuntoon no allow?’

Kagi ni Matao to ‘Agad nokoy no ogkoiniatan nu. Okgagi a tongod to mgo botang dio to langit woy ko kai to tano. Okgagi a tongod to mgo balaan woy ko mgo konon balaan, mgo botang nokani woy ko mgo botang to kuntoon no mgo allow. Okgagi a tongod to mgo dio to mariu woy tongod to marani, tongod to mgo importanti woy konon importanti, basta ogpakabulig kanta.’

No-in-inuan ni Kasaligan ka soini tibo. Nig-ongkod sikandin ki Matao no nigdani sikandin ki Kristuhanon (hoo su waro nigludyud si Kristuhanon kandan) woy pignangonan din si Kristuhanon to mahagtong no kinagian to ‘Marodyow lagboy soini no duma ta. Marodyow lagboy no otow no oghondio to daan soini.’

Nig-ngisi si Kristuhanon to doisok woy *nigkagi sikandin to* ‘Soini no otow no naan nu no marodyow lagboy ogpakakagi pinabadyo to sikan no dilo din odyow to poggayoy to 20 no otow no kono ogpakaila kandin!’

Nig-inso si Kasaligan to 'No-ila nud sikandin naan?'

Kagi ni Kristuhanon to 'No-ila kud? Hoo no-ila kud sikandin to mad-marodyow pad atag to kandin no pog-ila to kandin do no pogko-otow.'

Kagi ni Kasaligan to 'Nangoni a nu naan ko hontow sikandin.'

Nigtabak si Kristuhanon to 'Ka ngaran din ian si Matao. Tagilunsud ta sikandin. No-in-inuan ku no waro ka mokoila kandin; tongod do su mau-ag ka lunsud ta buwa.'

Nig-inso pad si Kasaligan to 'Hontow ka amoy rin, woy hondo sikandin nig-ugpo?'

Kagi ni Kristuhanon to 'Anak sikandin ni Marodyow-to-Pogkagi, woy nig-ugpo sikandin to Kalle Tabian. Di agad no ogpakakagi sikandin to marodyow, konon marodyow no otow sikandin.'

Kagi ni Kasaligan to 'Inat marodyow no otow pitawon to kanak.'

Kagi ni Kristuhanon to 'Hoo ian, ko waro ka moko-ila lagboy kandin. Ko mariu to baoy rin, marodyow sikandin pitawon, di ko og-uli on sikandin, maroot on ka bukod din. Iing to tarabau to otow no ogpintura to litratu; marodyow pitawon to madmariu, di ko ogmoog-moogon nu, konon marodyow.'

Kagi ni Kasaligan to 'Nigliag ka ro buwa su nigngisi ka?'

Kagi ni Kristuhanon to 'Ogsaparan a poron to Magboboot ko ogliag a to iing to sikan (agad ko nig-ngisi a), woy ko ogbadyungan ku ka songo otow to ubat. Og-anaron ku sikoikow tongod to soini no otow. Ogpangagi-kagi sikandin duma ki agad hontow. Ogkarago sikandin to pog-a-aukoy koikow kuntoon woy angkuwan, ogkarago sikandin to pog-a-aukoy to mgo lasingero dio to pog-inom dan. Ko ogtimulan din ka og-inomon din, songo ogkatimulan ka kinagian din! Waro kamaogotan to relihion din to pog-ugpo din. Kai ro taman to bobo din ka duon to kandin.'

Kagi ni Kasaligan to 'Maogot kad? Nagawadyan a naan!'

Kagi ni Kristuhanon to 'Nagawadyan ka ian. Doromdoma nu ka kinagian to kasulatan "Ogkagi sikandan di kono dan oghimuon," woy ka dangob no ognangon no "Ka pandatuan to Magboboot konon dio to kinagian do ko konon dio to kabogbogan." Nigkagi sikandin tongod to pogpanubad, to pog-ongkod to sao, to pogtuu woy to pogko-otow oghutuk, di kinagian do ka natagaan din to sikan. Nakapanumbaoy a kandin woy ogpakapamaogot a to kinagian ku. Waro pog-alagad to Magboboot dio to baoy rin iing to waro nanam to maputi to atoug. Waro pog-ampu dio woy waro po-ila to pog-ongkod to sao. Kagi to mgo otow dio no ogpakaila kandin 'Santu sikandin ko dio to mariu, di Satanas sikandin ko duon to baoy rin.' Nabaybadyaran ka asawa woy mgo anak din su ungod ogsaparan din sikandan. Songo maroot ko ogpanaliu soini si Matao. Hoo su oggawoy sikandin, ogpantiupi sikandin woy og-ubat sikandin to tibo no ogpanaliu kandin. Songo og-anaron din ka mgo anak din to pogsundul kandin, woy ogsaparan din sikandan ko ogkoid-uan dan ka mgo duma no otow. To koddi no pogdoromdom, moon-ing ka nigsundul to Magboboot poron no pigsaligkat din, woy moon-ing pad ka ogkabaabagan din ko kono og-atuan sikandin to Magboboot.'

Kagi ni Kasaligan to ‘No-in-inuan ku ka mgo kinagian nu, suod, di ogtuu a koikow su na-ila nud sikandin woy su kristuhanon ka. Kono a ogtuu no pinabadyo to maroot no goinawa nu no nignangon ka ro to sikan tibo.’

Kagi ni Kristuhanon to ‘Ko waro a moko-ila kandin, unawa koikow, nig-unawa a to koikow no pogdoromdom no naan ku no marodyow sikandin. Woy songo ko waro ka nakaila kanak, naan nu buwa no ubat do ka mgo kinagian ku, di maogot ian ka tibo no ingkakagi ku. Nasipod ka duma no mgo suod ta ko ogkarinog dan ka ngaran din woy kono sikandan og-abin no suod dan si Matao.’

Kagi ni Kasaligan to ‘No nakita ku kuntoon no konon unawa ka pogkagi woy ka poghimu, woy ogbantadyan ku pad uromo. Di kuntoon nokoy ka oghimuon ta odyow no og-awo sikandin kanta?’

Kagi ni Kristuhanon to ‘Pannalinga ka to tambag ku. Nangoni nu sikandin no ogkoiniat ka to poga-aukoy tongod to kabogbogan to relihion. Woy ko oghoo sikandin, inso ka kandin ko ogkakitaan ka sikan no kabogbogan to kandin no pog-ugpo.’

Kagi ni Kasaligan to ‘No man’ woy nigdani man do sikandin ki Matao. Kagi rin to ‘Honda?’

Kagi ni Matao to ‘Marodyow man, di naan ku no dakol on ka ingkakagi ta, di no-ongkoran a nu.’

Kagi ni Kasaligan to ‘Hoo. Di ogbunsud ki man kuntoon. Pigbogadyan a nu to katongod to pog-aam ko nokoy ka nangnangonon ta woy soini ian ka ogkoiniatan ku. Ogmomonu ki ogkataga ko duon kaluwasan ligkat to Magboboot dio to goinawa to otow?’

Kagi ni Matao to ‘No, marodyow. Ogkitoon ku no ogkakagi ki naan tongod to kabogbogan. Marodyow no inso sikan woy ogkarago a to pogtabak to sikan. An-anadyan to tabak ku, ko duon ka kabogbogan to Magboboot dio to goinawa to otow, ogkakagi ka goinawa no og-atu to sao. Igkorangob....

‘Doka pa,’ *kagi ni Kasaligan*. ‘Ogkagi ki to sagboka pad panoy. Inat inpasabut nu porom no ogbunsud ka goinawa to otow to pogdomot to sao.’

Kagi ni Matao to ‘Unawa ian ko ogkakagi ki no og-atu ki to sao woy ko ogdomot ki to sao.’

Kagi ni Kasaligan to ‘Mariu atag! Ogkohimu ian no ogkakagi ka otow no og-atu sikandin to sao di kono din ogdomotan. Moon-ing ka wali no narinog ku no nig-atu to sao, dokad di duon sikan no sao dio to pog-ugpo to nigwali no inbaagad din do. Duon mgo otow no ogkakagi no og-atu to sao unawa to inoy no ogkakagi dio to bato no pig-giba rin no ognangon ‘Maroot ka no bato. Marama ka lagboy,’ tagood to piggakus din ka bato woy pigharokan din.’

Kagi ni Matao to ‘Inat nigpamangho ka to mali to kinagian ku.’

Kagi ni Kasaligan to ‘Kono. Ogtul-iron ku ro ka mgo kinagian ta. Di nokoy ka igkorangob no naan nu no pamaogot no duon ka kabogbogan to Magboboot dio to goinawa to otow.’

Kagi ni Matao to ‘Ogko-ilaan ta pinabadyo to dakol no katagaanan tongod to marodyow no nangnangonon to Magboboot.’

Kagi ni Kasaligan to ‘Songo konon litos sikan no pamaogot. Ogkohimu no duon dakol no katagaanan to otow tongod to marodyow no kinagian to Magboboot di kono dod sikandin no anak to Magboboot. Nig-inso si Jesus to

mgo hibatoon din to ‘Nataga kow to soini no mgo kinagian?’ nigtabak ka mgo hibatoon to ‘Hoo ian’ di nigparagas si Jesus to ‘Ogkaboligan kow ko oghimuon now ka insugu to sikan no mgo kinagian.’ Ka pogbolig kono ogligkat to katagaanan ko kono ogligkat to poghimu woy pogtuman. Ogkarago ka mgo matao woy mgo hambugiro pinabadyo to katagaanan di ogkarago ka Magboboot pinabadyo to pogtuman. Maogot no kinahanglan no duon katagaanan di daruwa ka kalasi to katagaanan. Duon katagaanan no dio do taman to bobo no ogdoog to kamatadyon, woy duon katagaanan no ogtaman to poghimu no ogdoog to kinabuhì.’

Kagi ni Matao to ‘Nigpamangho ka man do to mali to kinagian ku. Kono ogpakabulig kanta soini.’

Kagi ni Kasaligan to ‘No nangoni a to dangob man no pamaogot.’

Kagi ni Matao to ‘Kono a su ogpakakita a no kono ki og-uyun.’

Kagi ni Kasaligan to ‘Ko kono ka, ogpakanangon a buwa to pamaogot ku?’

Kagi ni Matao to ‘Baagad koikow.’

Kagi ni Kasaligan to ‘Daruwa ka pamaogot no ignangon ku. Ka sagboka ogkakita to otow no nigtuu woy ka dangob ogkakita to duma no mgo otow. Ka otow no ogtuu ogkataga no duon kaluwasan ligkat to Magboboot dio to goinawa rin pinabadyo to poggoram din no nakasao naan sikandin. Oggoram sikandin no maligsom lagboy ka mgo hinimuan din woy ogkoiniat sikandin to pog-ongkod to tibon mgo sao din. Ogbunsud on sikandin to pogdomot to sao, woy ogkasipod sikandin to mgo sao no nohimu rin. Songo ogdakol ka goinawa rin to pogdani to Magboboot woy ogpakasabut sikandin no kono ogkaluwas sikandin pinabadyo to kandin do no hinimuan.

Dio to duma no mgo otow, ogpakakita sikandin no naluwas ka otow ko ognangon sikandin no nigtuu sikandin dio ki Kristu woy ligkat to sikan nohutuk ka pog-ugpo din. Ogkitoon dan no og-ongkod sikandin to mgo maroot no hinimuan din woy oghimu to mgo marodyow no innangon ni Jesus. Ogekagi sikandin to marodyow, oghimu to marodyow dio to koon-ingan woy dio to sood to baoy rin. Ogekohimu sikandin no in-oog to tarabau to Magboboot.

No, nokoy ka igkaligal nu to sikan no kinagian ku, Usi?’

Kagi ni Matao to ‘Waro igkakagi ku. Ogpaminog a ro koikow.’

Kagi ni Kasaligan to ‘No. Og-inso a koikow to dangob no inso. Dio to koikow no pog-ugpo, nakagoram ka to innangon ku dio to goinawa nu? Kagi ka ro to maogot. Doka og-ubat su pigbantadyan to Magboboot ka mgo kinagian ta. Nakagoram ka buwa to naluwas ka?’

No nigmalaab si Matao, di *nigtabak sikandin to* ‘Kono a ogtabak to iing duon no inso. Konon iing duon ka mgo kinagian no ogpakabulig kanta. Manio to nig-inso kad to sikan?’

Kagi ni Kasaligan to ‘Hoo su nakita ku no magaan ka ro ogkagi woy ogpitow a ko dio do taman to bobo nu ka pogtuu nu, woy ko duon pad dio to pog-ugpo nu. Woy to maogot, nakarinog a tongod koikow woy nakakagi ka mgo otow no dio do taman to bobo nu ka pogtuu nu woy no maroot ka pog-ugpo nu atag. Kagi ran no iing ka to bakukang taliwaro to mgo kristuhanon, woy nasuy-at ka pogtuu to mgo anak to Magboboot tongod to koikow no pog-ugpo.’

Kagi ni Matao to ‘Ogpaminog ka naan to mgo tao-sob. Ko iing ka naan no otow, kono a ogkoiniat to pog-aaukoy koikow. Kai a ro.’

Woy nigligkat si Matao. Kuntoon, nigdani si Kristuhanon man do ki Kasaligan woy *nigkagi sikandin to* ‘Pitow ka. Kono ogkoiniat sikandin no ogkanangonan sikandin to maogot. Kono ogpokogludyud ka kandin no mgo sao woy ka mgo kinagian nu to kamaogotan. Madmarodyow kandin porom ko ogkohutuk ka pog-ugpo din. Di marodyow kanta no noongkoran ki rin, su ko nigpalingaat sikandin kanta nabaybadyaran ki porom to mgo kinagian din.’

Kagi ni Kasaligan to ‘Hoo. Di narago a no nakakagi a kandin, su naugpa ogdoromdom sikandin to mgo kinagian ku woy ogkabalbaawan din ka pog-ugpo din. Di agad ko kono ogkohutuk ka pog-ugpo din, kono a ogkasonditan to kamatadyon din su pignangonan kud sikandin to klaru.’

Kagi ni Kristuhanon to ‘Marodyow ian su nakadiritsu ka to pogkagi kandin. Manalimboka ro ka otow no ogklaru to pogkagi iing koikow kuntoon, woy tongod to sikan ogpalingaat ka moon-ing no ogpangagikagi ro tongod to pogtuu di kono ogkabalbau ka pog-ugpo dan woy ogkabadyungan to maroot ka pogtuu ta tongod kandan.’

Niglopow man do si Evangelista

Nigparagas sikandan si Kristuhanon woy si Kasaligan to pog-aaukoy dio to daan tongod to mgo nabadyaan dan. Woy tongod to sikan waro sikandan napogul poghipanow to sikan no daan. Hoo su hanhanowan ka nabadyaan dan, woy naboadyan poron sikandan ko waro marodyow no nangnangonan dan.

To marani on sikandan to koopusan to sikan no hanhanowan, niglingi si Kasaligan woy nakakita sikandin no duon otow no nigsundul kandan woy no-ilaan din naan. *Kagi ni Kasaligan dio to suod din* ‘Pitow ka ko hontow sikan no nigsundul kanta!’

Nigpitow si Kristuhanon woy nigkagi sikandin to ‘Ka marani no aukoy ku naan sikandin. Ian si Evangelista!’

Kagi ni Kasaligan to ‘Aukoy ku songo sikandin. Hoo, su sikandin ian ka nignangon kanak to litos no daan pohondio to lokob.’

No kuntoon nasaponan sikandan ni Evangelista woy *nignangon sikandin to* ‘Kalinaw to Magboboot dio to kaniu no mgo indakoli to goinawa ku. Woy songo ogkaboligan poron ka mgo nigbulig kaniu pohondii.’

Kagi ni Kristuhanon to ‘Marodyow no pogdatong. Marodyow ian suod ku. Nakadoromdom a to karodyowan nu kanak nokani no nigtuon ka kanak to litos no daan.’

Kagi ni Kasaligan to ‘Marodyow no pogdatong ian. Ogkarago lagboy ka mgo oghipanow ko sikoikow ka ogduma kandan.’

No nig-inso si Evangelista kandan to ‘Honda naan. Nokoy ka mgo nabadyaan now to poghipanow now. Nokoy ka mgo nakita now, woy nokoy ka mgo hinimuan now?’

No nigbunsud si Kristuhanon woy si Kasaligan to pognangon to tibo no nabadyaan dan dio to daan. To pogtakas dan, *nigkagi si Evangelista to* ‘Narago a lagboy to pogpaminog kaniu. Waro a narago no nabadyaan now ka mgo koirapan di tongod su nakaraug kow to sikan. Woy songo narago a no

agad no duon pad mgo igkomaotoy now, nakaparagas kow taman kai. Di ogbaghotan ku sikaniu to pogparagas odyow no kono kow ogkoawaan to dassag no igbogoy kaniu porom. Ogko-igu kow pad ni Satanas ko kono kow ogbantoy. Ungud now ogdoromdomon ka Magboboot woy ka ogdoogan now no Lunsud-to-Langit.'

No nigkagi si Kristuhanon to 'Salamat to baghot nu, di marodyow ko ogparagas ka to pognangon kanami. Hoo su nataga a no nabogadyan ka to Magboboot to katagaanan odyow no ogkataga ka ko nokoy ka oglopow. Ogpakanangon ka kanami ko nokoy ka ogkabadyaan noy woy ogmomonu koy odyow to poglikay to mgo sao.'

Woy songo nig-hoo si Kasaligan to sikan.

No nigtabak si Evangelista to 'Mgo suod, nakabasa kow to kamaogotan dio to kinagian to Magboboot no moon-ing ka ogkabadyaan now no koirapan. Nakabasa kow no duon mgo igkabaybadyari agad hondo kow no lunsud to daan now. No tongod to sikan, ogpaka-iman-iman kow no duon mgo koirapan no ogdatong to poghipanow now. Duon on nabadyaan now no iing to sikan, woy ognangonan ku sikaniu kuntoon no duon on magaan no ogdatong kaniu no iing to sikan. Marani kow on to koopusan to soini no han-hanowan woy kono ogmaugoy no ogpakakita kow to sagboka no lunsud dio to tangkaan now. Ko oglopow kow dio ogkabaybadyaran kow lagboy to mgo otow dio. Ogpoomot sikandan to poghimatoy kaniu su mgo usig now sikandan. Di sikaniu atag, ogparagas kow to kamaogotan agad nokoy ka oglopow kaniu, woy ogkadassagan kow to Magboboot. Sagboka kaniu ka ogkamatoy dio, woy agad no maogot no masakit lagboy ka kamatadyon to sikan no sagboka, madmarodyow ka daan din. Hoo su ogpakahun-a sikandin to Lunsud-to-Langit woy ogpakalikay sikandin to moon-ing no koirapan no ogkabadyaan to dangob kaniu to poghipanow rin. Di ko oglopow kow dio no ogkabadyaan now ka innangon ku, doromdoma now ka Magboboot no Igbudyag now, woy bogadyi now sikandin to goinawa now.'

Ka Palengke to Waro-Pulus

No nakita ku dio to tago-inop ku no nakadatong sikandan to koopusan to hanhanowan, woy waro do nigmaugoy no nakakita sikandan to lunsud dio to tangkaan dan. Ka ngaran to lunsud ian Waro-pulus, woy dio to taliwaro to sikan no lunsud duon palengke no pighingaranan no Palengke to Waro-pulus. Allow-allow sikan no palengke to tibon tuid. Konon iam sikan no palengke; taan on lagboy atag. To dongan pad to pila on no libu no tuid, nakakita si Satanas woy si Taag-gugus no nighipanow ka mgo otow to daan pohondio to Magboboot woy marodyow ka poghipanow ran. Waro sikandan nigkoiniat no ogpakaparagas ka mgo otow dio to daan woy sikan ian no nigboot sikandan to poghimu to sikan no palengke woy sikan no lunsud odyow ogkasangat ka mgo otow dio. Hoo su tibon kalkalasi to waro pulus ka ogbaligyoon dan dio to sikan no palengke. Duon mgo baoy, mgo tano, mgo tarabau, mgo ngaran, mgo nasud, mgo pandatuan, mgo ogkoibogan, mgo igkarago, mgo liag, mgo asawa, mgo anak, mgo igbudyag, mgo suguonon, mgo ukul, mgo lawa, mgo bulawan, mgo mahalon no batu, mgo perlas woy tibon duma pad no ogkoibogan to otow. Songo duon dio ka tibon kalkalasi no

liag, mgo sugal, mgo drama-drama, woy tibon kalkalasi no kalingawan. Duon pad mgo panghimatoy, mgo bunu, mgo takow, mgo ubat, inom woy to tibon kalkalasi to bisyu.

Ko duon ka otow to kalibutan, ko ogkoiniat sikandin to poghondio to Lunsud-to-Langit, kinahanglan no ogbadyaan din ka sikan no lunsud, su duon to daan ian. Waro loin no daan pohondio to langit ko konon sikan no ogbadyo to Palengke to Waro-pulus. Agad si Jesus to kai to tano sikandin nigligad to sikan no lunsud woy nig-ol-oog si Satanas to pog-adyat kandin pinabadyo to tibo no duon to sikan no palengke. Di waro nigboboli si Jesus; agad sagboka no Dako waro din inbadyad dio, woy nigligad do sikandin to sikan no lunsud.

No kuntoon nigsood ka mgo duma ta no si Kristuhanon woy si Kasaligan to lunsud woy waro do nigmaugoy no nigasamuk ka mgo otow tongod kandan. Hoo, su an-anadyan nigsau-ub sikandan to mgo kinabo no masinaw no loin to mgo otow dio to lunsud. Nigpipitow ka mgo otow to sikan no mgo kinabo woy pigsuy-at dan sikandan su waro sikandan nig-u-unawa to koon-ingan. Nignangon ka mgo duma no na-angol sikandan daruwa tongod to sikan no mgo kinabo.

Igkorangob, nigasamuk ka mgo otow su waro nig-unawa ka kinagian dan woy ka kinagian to mgo nighipanow.

Igkotatou, nigasamuk ka mgo taagbaligyo su waro mogsagman ka daruwa to mgo baligyoanon dan. Ungud nig-umow ka mgo taagbaligyo no kagi 'Boli kow to soini, woy boli kow to sikan' di pigsongsongan ni Kristuhanon woy ni Kasaligan ka mgo talinga ran woy niglonghag do sikandan to langit no kagi ran to 'Kono a ogpitow to waro pulus woy kono a ogboli to konon litos.'

Nig-inso ka sagboka no taagbaligyo to 'Nokoy ka ogbolion now naan?'

Nigtabak si Kasaligan to 'Og boli koy ro to kamaogotan.' Tongod to sikan no tabak, nigbunsud ka duma to pogsuy-at kandan, woy nigbabansagon ka duma, woy nignangon ka duma to 'Lamposi now sikandan.' Nigdingog ka igbudyag to sikan no lunsud to samuk woy nigpa-aap sikandin to mgo opisiales din odyow to pog-aap ki Kasaligan woy ki Kristuhanon dio to tangkaan din. Pig-aap sikandan dio to tangkaan to konsihu woy *nig-inso ka igbudyag to 'Nokoy ka tarabau now? Hondo kow puun woy hondo kow ogdoog? Manio to nigasamuk kow kai to lunsud noy?'* *Nigtabak sikandan to 'Ligkat koy to Lunsud-to-Logpad woy ogdoog koy to Lunsud-to-Langit. Waro pighimu noy no nigasamuk to lunsud now ko konon nignangon koy ro no ka kamaogotan do ian ka ogbolion noy.'*

Di waro mogtuu ka mgo opisiales to sikan. *Kagi ran 'Mgo angol kow ro. Nighondii kow odyow ro to pogsasamuk to palengke noy.'* Woy pigbarasan dan ka daruwa woy pigligsoman dan to basak. Takas to sikan piglokoban dan sikandan dio to kalabusuan odyow no ogkitoon to mgo otow dio to palengke. Dio sikandan nig-ugpo to pila no allow, woy nigmandani ka mgo otow odyow to pogsuy-at kandan woy odyow to pogngisi kandan. Nigpandogpak ka duma to mgo namou no koonon woy basak dio to kandan. Nigngisi ro ka igbudyag to lunsud to tibo no nabadyaan dan. Di ka daruwa atag, waro sikandan nigbalos to mgo kinagian to mgo nigsuy-at kandan. Nignangon do to mgo marodyow no mgo kinagian to pogbolig atag. Marodyow ka igsuli dan to

maroot. Tongod to sikan nigbunsud ka duma to poggoram to koid-u to daruwa woy nignangon sikandan to mgo duma ran to 'Dokow ogsuy-at kandan. Madmarodyow sikandan to duma no mgo songo-baoy ta.' Di nabou atag ka mgo duma woy nigpa-at-atuwoy sikandan woy nig-inogotay ka tibo. Woy tongod to sikan na-aap ka daruwa man do dio to tangkaan to konsihu no pigbadyungan sikandan to poghimu to samuk. Pig-barasan dan man do woy pigpusasan dan ka mgo boad dan woy mgo paa ran woy pig-aap dio to palibut to palingke odyow no ogkitoon to tibo dio woy odyow no ogkahallok ka mgo otow to pogbulig kandan. Di marodyow ladyun ka pog-ugpo ni Kristuhanon woy ni Kasaligan woy tongod to sikan duon pipila no mgo otow to palingke no nigkoid-u kandan woy no nigdorodom no litos ka daruwa. Di ka mgo duma atag no-uwat ka kabou dan. Nignangon sikandan no litos ogkohimatadyan ka daruwa porom tongod to samuk no pighimu ran woy tongod su piggawadyan dan kun ka mgo duma no otow to palengke. Pigkulangan dan man do ka daruwa woy pighikotan dan ka mgo paa ran.

To dio sikandan, nigdoromdom sikandan to innangon panoy ni Evangelista. Nigpo-im-imu-oy sikandan no nignangon no ko hontow ka ogkamatoy ian ka ogkaboligan to dakol-dakol. Woy dio to goinawa ran, matag sagboka niglaum no kandin ian ka ogkamatoy odyow no ogpokohun-a sikandin dio to Lunsud-to-Langit. Di nig-ampu sikandan no nignangon no ka Magboboot do ian ka ogboot to kandan daruwa.

Dio to Tangkaan to Huis

To niglopow on ka allow to pogtango dan to huis, pig-aap sikandan dio to husadyanan. Ka huis duon ian si Datu Domot-to-marodyow. Un-unawa ka kasu no badyung kandan no kagi ran 'Nighondini soini no daruwa odyow to pogsamuk to negosyo noy. Nighimu sikandan to mgo samuk to tibon lunsud noy, woy nig-anad sikandan to mgo otow to kinagian no ubat no og-atu to balaud to Igbudyag noy.'

Nigtabak si Kasaligan to sikan no 'Waro a nig-atu to agad nokoy ko konon ka mgo hinimuan no og-atu to Igbudyag no labow to tibo. Waro a nighimu to samuk su otow a to kaawang. Ko duon mgo otow no nigsundul kanami, tongod do su nakakita sikandan to kamaogotan kanami. Woy tongod to Igbudyag no innangon now, sikandin si Satanas woy og-atu sikandin to Magboboot woy tongod to sikan, kono a ogtahud kandin.'

No nignangon ka huis to 'Kuntoon ko duon otow kai no ogpakatistigus batu to soini no binilangu oghondii woy ogkagi sikandin.' Nighasindog ka tatou no otow no ian si Kaima, si Pogtuu-tuu woy si Pasadyo. *No nignangon ka huis ki Kaima to* 'No. Kagi ka ko nokoy ka katagaanan nu to soini no otow.'

Kagi ni Kaima to 'No-ila kud soini no otow. Ka ngaran din si Kasaligan di ubat ka ngaran din. Dorooti no otow sikandin. Kono ogtahud sikandin to mgo datu ta woy mgo balaud ta su nignangon sikandin no in-oog sikandin woy no kono ogtuman sikandin to mgo ogsupak to tinuuhan din. Nakarinog a kandin no nignangon no nigpa-at-atuoy ka mgo tinuuhan to mgo kristuhanon woy ka tinuuhan to mgo nig-ugpo to soini no lunsud ta kai to Waro-pulus. To sikan no kinagian pigbobootan din ka mgo hinimuan ta woy songo pigbobootan ki rin.'

Kagi to Huis to ‘Nokoy pad ka igkakagi nu?’

Kagi ni Kaima to ‘Dakol pad ka igkakagi ku, di kai a pad ogtaman su ogpaminog ki pad to soini daruwa no duma ku. Ko kulang pad ka ingkakagi noy, oglibong a pad woy ogtimulan ku pad ka innangon kud on.’

Kagi to Huis to ‘No. Dapig ka pad. Pahasindoga now si Pogtuu-tuu.’

No nigdani si Pogtuu-tuu woy pig-inso sikandin ko nokoy ka igkakagi rin.

Kagi ni Pogtuu-tuu to ‘Waro a lagboy noko-ila to soini no otow, di nigkakagi sikandin kanak to sagboka no allow no nigligad. Nigkagi sikandin kai to soini no lunsud no kono kun no maogot no pogtuu ka mgo tinuuhan ta kai to soini no lunsud, woy kono kun ogkarago ka Magboboot kanta tongod to soini. Kagi rin pad no waro pulus to mgo pogsadyo ta woy ogkalogparan ki pad kun. Sikan do taman ka igkakagi ku.’

Takas to kandin, nighasindog si Pasadyo woy pig-inso sikandin ko nokoy ka igkanangon din batok ki Kasaligan.

Kagi ni Pasadyo to ‘Naugoylugoy nakaila a to soini no otow. Moon-ing ka narinog ku no mgo kinagian din no waro din porom kagia. Nigkakagi sikandin atu to Igbudyag ta no si Datu Satanas. Songo nigligal sikandin to mgo kinagian to mgo Datu ta no duma. Nig-atu sikandin ki Datu Taan-no-pogko-otow, ki Datu Igkarago-to-Lawa, ki Datu Naantoy, ki Datu Pamangho-to-Sadyo, ki Datu Alig woy to tibon duma no mgo Datu ta. Kagi rin no kono porom ogpalingaat no manokal ka sikan no mgo Datu ta kai to soini no ugpaan ta. Agad sikoikow, Anggam, no ogboboot kandin kuntoon, nakanangon sikandin no kriminal ka kun no otow, woy no mariu kad to Magboboot. Sikan ka mgo kinagian din.’

Takas to sikan, *nigkagi ka huis to* ‘Paminog ka no dorooti no otow no ribildi. Nakarinog ka to mgo kinagian to soini no tatou no maddodyow no mgo otow?’

Nigtabak si Kasaligan to ‘Ogpakakagi a buwa to depensa ku?’

Kagi to Huis to ‘Atuwoy. Oghimatadyon ka dadyon porom, di odyow no ogpakakita ka mgo otow no malomu koy to pog-aap to husoy ta, ogpaminog koy koikow no dorooti no otow.’

Kagi ni Kasaligan to ‘Ogtabak a ro to mgo innangon to tatou no tistigus. Anadyan tongod to mgo kinagian ni Kaima. Soini ro ka ingkakagi ku kandin ‘Ko duon mgo balaud no ogsupak to Kinagian to Magboboot, ogpa-at-atuwoy sikan woy ka mgo tinuuhan to maogot no kristuhanon. Ko mali ka ingkakagi ku duon, ogpaminog a to maogot woy og-ituwas a to sikan, di ogtuu a no maogot atag ka ingkakagi ku.

Igkorangob, tongod to mgo ingkakagi ni Pogtuu-tuu. Nakakagi a kandin no dio to maogot no pogsadyo to Magboboot kono ogkohimu no duon mgo hinimuan no nigligkat do to pogboot to mgo otow, ko konon ka mgo hinimuan no ogpuun to Kinagian to Magboboot do ian. Ka ligkat do to kinagian to mgo otow kono ogdoog to kinabuhi no waro katamanan.

Igkotatou, tongod to mgo kinagian ni Pasadyo, ognangon a no tongod to Igbudyag to soini no lunsud woy to mgo Datu no pighingaranan ni Pasadyo, madmarodyow ko og-ugpo sikandan dio to impiernu su sikan ian ka litos no ugpaan dan. Kai ro taman ka igkakagi ku, woy ogkoid-uan a poron to Magboboot.’

No nigkagi ka huis to ‘No kuntoon paminog kow tibo no kai, woy ognangonan ku sikaniu ko nokoy ka kalitosan to soini tibo. Paminog kow pa to mgo balaud ta dongan. Duon balaud no pighimu dongan ni Parao no suguonon to Igbudyag ta. Nigkagi sikandin no odyow no kono ogmoon-ing ka mgo otow to loin no tinuuhan ogpanghimatadyan ka tibon mgo lukos no bato dan pinabadyo to pogdogpak dio to woig. Igkorangob, to pogkoudyag ni Hari Nabucodonosor no songo suguonon to Igbudyag ta, nighimu sikandin to balaud no idogpak dan to hapuy ka agad hontow no otow no kono ogluhud woy ogsadyo to in-otow-otow no bulawan no pighimu rin. Igkotatou, to manokal pad si Dariu no Hari, nighimu sikandin to balaud no kagi agad hontow no og-ampu to agad hontow ko konon ka hari, ogpakulangan dan duma to mgo lion no ogkoon to otow. No kuntoon, soini no ribildi kai to tangkaan ta nakasupak to tibo to soini no mgo balaud. Nig-ol-oog sikandin to pogpamoon-ing to mgo otow no ogtuu to tinuuhan din woy nigsupak sikandin to tinuuhan ta. Tongod to soini tibo, litos no ogkohimatadyan sikandin. Nokoy ka nadoromdom now no nigpaminog kai?’

Kagi ni Butud to ‘Ogpakakita a no soini no otow ungod ogsupak to maogot no tinuuhan ta.’

Kagi ni Domot to ‘Ogdomoton ku agad ka langlangan din.’

Kagi ni Tuman-to-Koiniatan-to-Lawa to ‘Kono a ogpaka-aguanta kandin su ungod og-atu sikandin to mgo oghimuon ku.’

Kagi ni Ubaton to ‘Kriminal sikandin no otow.’

Kagi ni Waro-Koid-u to ‘Kulang pad ko ogkabitadyan sikandin.’

Ka Kamatadyon ni Kasaligan

No, kagi to huis to ‘No kuntoon, tongod to narinog ta no mgo kinagian woy tongod to mgo balaud ta, awoson no oghimatadyan ta ka soini no otow to waro koid-u. Ogpasakitan ta sikandin lagboy.’

Woy tongod to sikan, pig-aap dan si Kasaligan dio to libuwasan. An-anadyan, piglatigu ran sikandin. Takas to sikan, pigbarasan sikandin, woy on no pigpampalian dan sikandin to mgo ilab. Takas to sikan pigpangdogpak dan sikandin to mgo batu woy on no pigpandugsuan sikandin to mgo moirob. Moori to tibo, pigsilaban dan sikandin to hapuy woy namatoy on sikandin. Sikan do taman ka ukul ni Kasaligan.

Di, dio to tago-inop ku, nakita kud no dio to koiniugan to mgo otow no nalimud to pogpasakit ki Kasaligan duon naan uturanan woy daruwa no kuddo no nigtatagad ki Kasaligan. To nabigtawan on sikandin, nakita kud no pig-aap ka gimukud din dio to uturanan woy naka-untud sikandin pohondio to langit no ligad to mgo gabun no diritsu to Lunsud-to-Langit.

Inlibong dan si Kristuhanon dio to kalabusuan. Di, tongod to pogboot to Magboboot, to sikan no maukilom, duon niglopow no diwata no nighokad to mgo hikot ni Kristuhanon. Pigpuwasan din ka mgo lokob to kalabusuan woy ka gomawan to lunsud. Nakalibuwas do si Kristuhanon woy nakaligkat to lunsud woy nigparagas sikandin to poghipanow rin.

Nighipanow si Kristuhanon Duma ki Iman-iman

Waro nigmaugoy no nigsagsagboka si Kristuhanon to poghipanow rin su duon otow no nigligkat to Lunsud to Waro-pulus no nigsundul kandin woy nasaponan din si Kristuhanon. Ka ngaran to otow ian si Iman-iman. Kagi rin no ogkoiniat sikandin to pogduma ki Kristuhanon pohondio to Lunsud-to-Langit. Nakakita sikandin to pog-ugpo ni Kristuhanon woy ni Kasaligan dio to palengke woy nakasabut sikandin no litos ka tinuuhan dan. Kagi rin pa no duon mgo otow no duma rin dio to palengke no kono ogmaugoy no ogsundul kandan tongod to nakita ran dio to daruwa no nigtuu to Magboboot. No to sikan, ogpakakita ki no agad no namatoy ka sagboka, duon inbogoy to Magboboot no ogsoip no ogduma to kristuhanon. Kono ogkatampod ka pogtuu to kamaogotan.

Si Agi-to-Magaan

To waro pad sikandan nakahipanow to mariu, nakita ran dio to kohuna-an dan no duon otow no nighipanow to daan dan. Ka ngaran to otow ian si Agi-to-magaan. To nasaponan dan sikandin, *nig-inso sikandan to* ‘Hondoi ka puun woy hondoi ka ogdoog, woy hontow ka ngaran nu?’

Nigtabak si Agi-to-magaan to ‘Matig Nangon-to-Marodyow a, woy oghondio a to Lunsud-to-Langit.’ Di waro sikandin nignangon to ngaran din.

Nig-inso si Kristuhanon to ‘Nokoy ka igko-umow ku koikow, Usi?’

Nigtabak si Agi-to-magaan to ‘Waro a naka-ila koikow woy songo waro ka noko-ila kanak, di ko ogsugut ka to pogludyud kanak to soini no daan ogkarago a. ‘Suod’ do ka ig-umow nu kanak.’

Kagi ni Kristuhanon to ‘Nakarinog a to ngaran to lunsud nu no Nangon-to-Marodyow. Inat duon moon-ing no mgo saapianon no otow no og-ugpo dio.’

Kagi ni Agi-to-magaan to ‘Hoo. Moon-ing ian woy mgo karumahan ku ka koon-ingan kandan.’

Kagi ni Kristuhanon to ‘Hontow naan ka mgo karumahan nu dio?’

Kagi ni Agi-to-magaan to ‘Marani on to tibon lunsud ka mgo karumahan ku. Duon si Datu Nangon-to-Marodyow. Minuna rin ka nigbogoy to ngaran dio to lunsud. Duon pad si Pinoglimang-ka-langlanguan, woy agad ka pastor noy no si Daruwa-so-dilo, anggam ku sikandin. Ka ka-ap-apuwan ku sagboka no bangkero woy puun kandin ka tibon saapi ku. Songo ligkat kandin ka batasan ku. Kono a og-atu to woig woy kono a og-atu to kaamag. Og-hipanow koy ro duma to mgo otow no duon tinuuhan ko mgo datu sikandan woy ko ogkangaranan sikandan woy ko ma-awang ka langit.’

To sikan, nig-onsig si Kristuhanon dio to ki Iman-iman woy *nigkagi sikandin to* ‘Inat no-ilaan ku ka soini no otow. Inat si Agi-to-magaan ka duma ta, woy ko maogot sikan, sagboka no maroot lagboy no otow sikandin.’

No nigkagi si Iman-iman to ‘Inso ka kandin. Kono porom ogkasipod ka otow to ngaran din.’

No nigdani si Kristuhanon to dangob no otow woy *nig-inso sikandin to* ‘To pogpaminog ku koikow, Usi, nakadoromdom a to sagboka no otow no nalaan to mgo duma ku. Koikow buwa sikandin, si Agi-to-magaan no matig Nangon-to-Marodyow?’

Nigtabak si Agi-to-marodyow to ‘Konon sikan ka ngaran ku. Pigbogadyan a ro to sikan no angga to mgo otow no kono ogkoiniat kanak. Og-aguanta a ro ko og-umowan a ran to sikan.’

Nig-inso pad si Kristuhanon to ‘Waro buwa pighimu nu odyow no ogbogoy sikandan koikow to sikan no ngaran?’

Nigtabak si Agi-to-magaan to ‘Waro ian. Naboligan a ro songo ka kuwo no pinabadyo to pogludyud ku to koon-ingan nakakita a to daan no ogpakasaapi a. Sikan do.’

Nigkagi si Kristuhanon to ‘Inat litos ka ngaran nu atag.’

Nigtabak si Agi-to-magaan to ‘Baagad koikow ko sikan ka ogdoromdomon nu. Di agad to sikan, ogludyud a kaniu ko ogsugut kow.’

Kagi ni Kristuhanon to ‘Ko ogludyud ka to kanami, kinahanglan no og-atu ka to kaamag woy og-atu ka to woig. Songo ogludyud ka to mgo otow no duon tinuuhan agad ko nawaraan sikandan woy ko nakalabusuan sikandan kono do ko saapianon sikandan woy ko ogkasadyo sikandan to mgo otow.’

Kagi ni Agi-to-magaan to ‘Dokow ogpogos kanak. Agad hontow ogpakatuu to kandin do no tinuuhan. Di ogludyud a pad kaniu ko ogsugut kow to sikan.’

Kagi ni Kristuhanon to ‘Kono koy ogludyud koikow ko kono ka ogtuman to innangon ku.’

Kagi ni Agi-to-magaan to ‘Kono a og-ongkod to mgo taan no tinuuhan ku, su ogpakabulig to otow sikan. Ongkori a now ro naan, woy ogparagas a no sagsagboka unawa to ganna taman to duon ogpakasapon kanak no ogkoiniat to pogludyud kanak.’

Nakita kud kuntoon dio to tago-inop ku no no-ongkoran sikandin ni Kristuhanon woy ni Iman-iman woy nokohun-a sikandan. Waro do nigmaugoy no duon man tatou no otow no nigsundul ki Agi-to-magaan woy nasaponan dan sikandin. Nigpapangumusta-oy sikandan su mgo songo baoy sikandan nokani. Ka ngaran to tatou ian si Sundul-to-Koon-ingan, si Kwarta’g-nawong woy si Punpun-to-tibo. Nokogludyud sikandan nokani to pog-eskuwela ran, woy nig-anad sikandan tibo to mgo daan odyow to pogtinawo to saapi woy mgo kaaglagan. Nig-anad sikandan to pogpurut pinabadyo to pogpogos, to poggawoy, to pog-ubat, to pogsadyo to songo otow, woy to pogpatuu no nigsundul sikandan to relihion. Naka-anad to marodyow sikandan tibo taman to ogpaka-anad pad sikandan to mgo bato to sikan no mgo daan.

Takas to nakapangumusta sikandan, *nig-inso si Kwarta’g-nawong ki Agi-to-magaan to* ‘Hontow sikan no daruwa no otow dio to kohuna-an ta?’ (Hoo, su ogkakitaan dan pad si Kristuhanon woy si Iman-iman dio to daan to tangkaan dan.)

Nigtabak si Agi-to-magaan to ‘Daruwa no otow no matig kanta no nasud. Nighipanow sikandan songo sumao to kandan no tinuuhan.’

Kagi ni Kwarta’g-nawong to ‘Sayang! Manio to waro sikandan nigtagad odyow no ogpikaludyud ki tibo porom? Hoo su tibo ki oghipanow to daan.’

Kagi ni Agi-to-magaan to ‘Hoo porom. Di sikandan mgo otow no kono ogsuwoy agad to maintok to naan dan no litos no tinuuhan. Ko duon otow no ogludyud kandan, agad ko marani lagboy to Magbboot, ko kono og-unawa

kandan to agad no maintok no tinuuhan dan, ogdogilon dan ka sikan no otow.'

Kagi ni Punpun-to-tibo to 'Maroot sikan. Nakarinog a to iing duon no otow no ogboboot to agad hontow no otow no kono no duma rin. Di nokoy naan ka tinuuhan nu no waro dan noiniati?'

Kagi ni Agi-to-magaan to 'Ka tinuuhan dan ian no ogparagas ki kun agad nokoy ka timpu. Di sikoddi atag, ogtagad a no ogbulig kanak ka kaamag woy no ogduma kanak ka woig. Ka tinuuhan dan ogsugalan dan ka tibo dio to Magboboot, di sikanak atag ogsabuk a to maintok kai woy to maintok dio odyow no ogpakadaug a agad nokoy ka oglopow. Sikandan ogparagas kun to mgo tinuuhan dan agad ko ogligal ka tibon mgo otow to kandan, di sikanak atag, ogtuu a ro taman no noiniatan to koon-ingan. Ogparagas sikandan to relihion agad to maroot no kinabo woy to pogsuy-at to duma, di sikanak atag oghipanow a ro to marodyow no kinabo, to waro uran woy ko duon ogsadyo.'

Kagi ni Sundul-to-koon-ingan to 'Litos kad, suod ku. Dokag suwoy to tinuuhan nu. To koddi no nadoromdoman, angol ka otow no ogpakatagtuun to agad nokoy di ogsamilion din odyow to pogsundul to tinuuhan din. To kanak no pogpitow, kono ki ogdampil ko kono og-allow. Kono oghipanow ka mgo uod-uod ko og-uran to maagbot. Ogtagad do sikandan to madmarodyow no panahon. Si Solomon woy si Abraham dongan, nakapunpun sikandan to saapi tongod to pogsundul dan to tinuuhan dan.'

Kagi ni Punpun-to-tibo to 'Litos kad ian. Kono kid on og-aukoy tongod kandan su ogpakakita ki no og-unawa to tinuuhan ta ka marodyow no pogdoromdom woy ka kasulatan to Magboboot, woy waro nig-unawa to sikan no mgo otow.'

Ka Panunggilangan to Pastor no Ogpakadatu

Kagi ni Agi-to-magaan to 'No. Kono kid on ogdoromdom to iing duon. Madmarodyow ko tagtagood to poghipanow ta og-a-aukoy ki to mgo marodyow no kinagian. Og-inso a kaniu to sagboka no inso, woy og-aukoy ki ko nokoy ka litos no tabak. Soini ka inso ku. Ko duon otow, botang to pananglit ko Pastor sikandin woy ko Negosyante sikandin, woy ogpakakita sikandin no duon ogkatinawo din no marodyow, di odyow to pogtinawo to sikan ogkinahanglan sikandin to pogrelihioso (agad to pogpitow to mgo duma ro). Litos buwa sikandin to poghimu to sikan odyow to pogtinawo?'

Nigtapak si Kwarta'g-nawong to 'Ogpakakita a to inpasabut nu, woy ko ogsugut ka soini no mgo duma ku, og-oloog a to pogtabak to inso nu. An-anadyan ko Pastor ka otow no innangon nu. Botang to pananglit, ko duon Pastor no marodyow no otow, di maintok do ka simbahan din woy maintok ka suweldo rin, di duon nakita rin no dangob no simbahan no madmarodyow woy dakol-dakol ka suweldo. Ko ogpakatinawo sikandin to pogkapastor to sikan no simbahan pinabadyo to pogpo-omot, iing to og-aanad sikandin, ogtimul to pogwali rin, woy ogbalbauan din do to doisok ka mgo tinuuhan din su sikan ka mgo tinuuhan to mgo otow dio to dangob no simbahan, inat marodyow ko og-iing sikandin, woy kono ogkohimu no ubaton no otow sikandin. Hoo sikan ka kinagian ku su an-anadyan waro ogpakabalibad no litos ko ogkoiniat ki to madmarodyow no pog-ugpo. Ighorangob, nabalbau

sikandin tongod to pogpo-omot din to pogtinawo to sikan no pogkapastor to limang. Hoo su nigpoomot sikandin to pog-anad woy to pogwali woy nohimu sikandin no madmarodyow no pastor tongod to sikan. Igkotatou, ko ogbalbau sikandin to doisok to tinuuhan din marodyow no otow sikandin su madanihon sikandin woy kono ogparakol-dakol to kandin no katagaanan. To kanta pad, ko duon Pastor no ogpoomot odyow to pogliwan to doisok to dakol kono ogkasonditan sikan no otow.

Igkorangob, nignangon ka tongod to Negosyante. Ko duon negosyante no maintok do ka kita din, di ko ogkohimu sikandin no relihioso ogdakol-dakol ka kita din, naugpa ogpaka-asawa sikandin to datu no boi woy ogmoon-ing ka mgo suki din, to pogpitow ku, marodyow ko soini ka oghimuon din. Hoo su, an-anadyan, marodyow ko ogrelihioso ka otow agad nokoy ka tuud din. Igkorangob, kono ogsupak to balaud ko ogpaka-asawa ka otow to datu no boi, woy ko ogdakol ka negosyo rin. To katapusan, tibon marodyow ka natinawo din pinabadyo to pogrelihioso no marodyow, to kanta pad waro maroot. Marodyow no asawa, marodyow no kita, marodyow no mgo suki woy marodyow no pog-ugpo. Marodyow naan ko ogrelihioso ki odyow to pogtinawo to marodyow.'

Narodyowan lagboy to tabak ni Kwarta'g-nawong ka mgo duma rin. Waro nakita ran no mali to sikan woy nigdoromdom sikandan no waro mali ian, woy no agad hontow ka ogpaminog to sikan oghoo ian to tibo. Tongod to sikan, nigdoromdom sikandan no og-inso-an dan si Kristuhanon woy si Iman-iman to sikan no inso su ogko-umowan pad sikandan dio to kohun-aan. Songo nigkoiniat sikandan to pogsuli to mgo kinagian dan ki Agi-to-magaan to ganna.

No, pig-umow ran si Kristuhanon woy si Iman-iman. Nigsagdok ka daruwa odyow no ogkasaponan sikandan to hop-at. Nigdoromdom ka hop-at no kono og-inso si Agi-to-magaan kandan su naugpa duon pad igkabou dan kandin. Si Sundul-to-koon-ingan ian ka og-inso naan. No to nasaponan dan sikandan si Kristuhanon, nigpapangumusta-oy sikandan woy to waro do nigmaugoy, nig-inso si Sundul-to-koon-ingan to inso dan. *Kagi rin to* 'Mgo suod. Nokoy ka nadoromdom now to soini no inso noy? Ko duon otow, botang to pananglit ko Pastor sikandin woy ko Negosyante sikandin, woy ogpakakita sikandin no duon ogkatinawo din no marodyow, di odyow to pogtinawo to sikan ogkinahanglan sikandin to pogrelihioso (agad to pogpitow to mgo duma ro). Litos buwa sikandin to poghimu to sikan odyow to pogtinawo?'

Nigtabak si Kristuhanon to Inso

Nigtabak si Kristuhanon to 'Agad ka bato pad to tinuuhan ogpakatabak to sikan no inso now. To Juan 6 nignangon si Jesus no konon litos ka ogsundul kandin odyow ro to pogtinawo to koonon. Ko maogot sikan, maroot lagboy ian ko ogrelihioso ki odyow to pogtinawo to agad nokoy no kai to kalibutan. Mgo otow no waro tinuuhan, mgo otow no ogpatuu to ubat, mgo busow woy mgo bailan do ka og-unawa to sikan no mgo daan.

Ka mgo waro tinuuhan ogkakita ta dio to libru to Genesis. Duon mgo otow no si Sikim woy si Hamor. Noibogan dan ka anak ni Jacob no si

Dinah woy songo noibogan dan ka mgo adyam ni Jacob. Nighoo sikandan to pogpatuli odyow no og-unawa to mgo kapunganan ni Jacob sumao to tinuuhan dan. Naan dan no pinabadyo to sikan no patuu no nigrelihiosio sikandan ogpakatinawo sikandan to kaaglagan woy mgo asawa. Dokad di pigpanghimatadyan sikandan tibo dio. Basaha now pa dio to biblia.

Sumao to kinagian ni Jesus, ka mgo Parisio mgo otow no ogpatuu to ubat. Hoo, su ogmaadyaton dan ka mgo pog-ampu dan, woy ogdurodyowon dan ka mgo kinabo to pogsimba ran odyow no ogtuuhan sikandan to mgo otow no mgo relihiosio, dokad di ka tuud dan odyow ro to pogtinawo to mgo baoy woy kaaglagan to mgo bau. Kagi ni Jesus no pigtungadyowan on sikandan.

Si Judas no nigbudhi ki Jesus, unawa to busow sikandin to tarabau rin. Hoo, su nigdani sikandin ki Jesus odyow no ogpakatakow sikandin to saapi to mgo hibatoon ni Jesus woy nigdani sikandin to mgo Parisio odyow to pogtinawo to saapi dan to pogbudhi ki Jesus. Saapi do ka tuud din to pogpatuu no relihiosio sikandin di nignangon ka kasulatan no pigbobootan sikandin pohondio to hapuy no waro katamanan.

Igkohop-at, dio to libru to Hinimuan to mgo Hibatoon, ogpakabasa ki tongod ki Simon no Bailan. Nig-ol-oog sikandin to pogboli to Balaang Espiritu odyow ro no ogpakasaapi sikandin. Nigkagi si Pedro kandin no ogkamou poron sikandin duma to saapi din su naan din ogkabol ka igkabogoy ro to Magboboot.

To kanta pad ko ognangon ka no litos ka otow no ogparelihiosio odyow ro no ogpakatinawo sikandin to mgo kaaglagan woy saapi, og-unawa ka to mgo otow no waro tinuuhan, to mgo otow no ogpatuu to ubat, to mgo busow woy to mgo bailan. Ka ogkatinawo do to iing duon no otow to kamaurian ian do ka logpad to hapuy no waro katamanan.'

Takas to soini no tabak ni Kristuhanon, waro igkanangon to sikan no hop-at no nig-inso kandin. Nigsasagdok do ka hop-at odyow no ogparagas on si Kristuhanon hun-a kandan. *Nigkagi si Kristuhanon dio to duma rin to 'Ko kono ogpakatabak to tangkaan to mgo otow ro, nokoy pad ko ogtangko sikandan to Magboboot dio to langit uromo?'*

Ka Kalianan to Bulawan

Kuntoon, to poghipanow ran, niglopow sikandan to naapu no pighingaranan to Mohimoloy. Narago ka daruwa to pogbadyo dan to sikan no naapu su waro igkobaybadyari ran dio. Di, maintok do ka sikan no naapu woy magaan do no intalipag dan. Dio to limang to naapu niglopow sikandan to bubungan no pighingaranan no Saapi. Dio to sikan no bubungan duon kalianan to bulawan. Moon-ing ka mgo otow no nighipanow to daan porom no nakasuwoy odyow to pogpitow woy to pogkakali dio to sikan no kalianan, di moon-ing kandan ka noug to maraom no lungag to tano. Nammatoy ka duma woy napiangan ka duma odyow no konad ogpakahipanow sikandan. Nakita ku kuntoon dio to tago-inop ku no dio to madmarani to daan duon otow no nighasindog marani to hingangaan to kalianan to bulawan. Ka ngaran din ian si Demas. *Nighingat si Demas ki Kristuhanon no kagi to 'Dii kow. Pitow kow to soini no marodyow no igkapapitow ku kaniu.'*

Nigtabak si Kristuhanon to ‘Nokoy ka igkapapitow nu kanami no marodyow odyow no ogsuwoy koy to litos no daan?’

Nigtabak si Demas to ‘Duon kalianan to bulawan kai. Ko og-ol-oog kow to pogkakali kai, ogpakadatu kow to magaan woy ogmadmarodyow ka pog-ugpo now.’

Nigkagi si Iman-iman ki Kristuhanon to ‘Oghondio kid odyow to pogpitow.’

Nigtabak si Kristuhanon to ‘Kono a. Nakarinog a tongod to soini. Moon-ing ka namatoy to pogkouug dan to sikan no lungag. Woy nokoy pad, ogkalitagan ka otow to saapi ko ungod ogpamangho sikandin to sikan. Ogpakasuwoy sikandin to litos no daan.’

No nig-umow si Kristuhanon ki Demas to ‘Kono buwa no Delikadu sikan no kalianan? Waro buwa moon-ing no otow ka nammatoy woy nabaabagan to poghipanow ran tongod to sikan?’

Nigtabak si Demas to ‘Konon Delikadu ko konon dio to mgo otow no kono ogbantoy.’ (Dokad di nigmalaab ka langlanguan din to pogkagi rin.)

No nigkagi si Kristuhanon ki Iman-iman to ‘No. Ogpargas ki ro. Kono ki ogsuwoy to litos no daan.’

Nigkagi si Iman-iman to ‘Inat siguradu no ogsuwoy on si Agi-to-Magaan ko oglopow sikandan kai ko ogkahingat sikandan unawa kanta.’

Nigtabak si Kristuhanon to ‘Hoo ian. Litos ka to sikan su sumao to tinuuhan din litos sikandin ko ogsuwoy to daan to maintok odyow no ogkatimuan ka mgo kaaglagan din. Di og-iman-iman a no ogkamatoy ro sikandin dio.’

To pogbunsud dan to pogligkat, *nig-umow man do si Demas duon kandan to* ‘Kai kow. Pitow kow pad.’

Di nigtabak si Kristuhanon to ‘Usig ka to Magboboot woy to nighipanow to daan din. Pigbobootan kad on to sagboka no taaghusoy to Magboboot (2 Timoteo 4:10) woy ogpoomot ka pad no ogkabobootan koy unawa to koikow no logpad. Woy ko ogsuwoy koy, ogdinog ka Magboboot tongod to sikan woy ogkasipod koy to pogtangko kandin.’

Nig-umow pad si Demas to ‘Mgo suod ki. Tagad kow pa to doisok kai woy angkuwan ogludyud ki dio to daan.’

Nigtabak si Kristuhanon to ‘Anak ka ni Judas. Indakol din ka goinawa rin dio to saapi woy tongod to sikan pigbobootan sikandin to Magboboot woy pigbitadyan sikandin. Naan nu no ogpakalikay ka to sikan no logpad? Ognanganon noy ka mgo hinimuan nu dio to Magboboot ko oglopow koy dio to Lunsud-to-Langit.’ No nigpargas on sikandan si Kristuhanon.

To poghipanow ran, niglopow on sikandan si Agi-to-magaan. To poghinggat ni Demas kandan, nigdiretsu sikandan to pogpitow to kalianan to bulawan. Waro a mataga ko nigsood sikandan to lungag woy ko noug sikandan woy ko nigdarau sikandan tongod to kahaagsil no maasi oglibuwas to sikan no lungag, di ka natagaanan ku ian no waro sikandan makitoy oghutuk dio to daan.

Ka Suwoy no Asin

To waro pad sikandan mokohipanow to mariu, niglopow sikandan si Kristuhanon to longod to duon inat taan lagboy no tuus dio to ilis to daan. No-in-inuan dan ka langlanguan to sikan no tuus su inat boi no nohimu no

suwoy. Nigpipitow sikandan to soini no suwoy di waro dan masabuti. To kaugadyan, nakakita si Iman-iman to koopusan to suwoy no duon ingkasulat dio. Waro katagaanan ni Iman-iman to pogbasa to moirap woy nig-umow sikandin ki Kristuhanon to pogbulig kandin. Nigpoomot si Kristuhanon to pogbasa to taan no mgo badlis woy to kaugadyan nasabutan din no nasulat dio to 'Doromdoma now ka asawa ni Lot.' Nasabutan dan no soini ian naan ka asawa ni Lot no pighimu no suwoy to asin tongod su niglingi sikandin tongod to pogkawili rin to mgo no-ongkoran din dio to Sodoma. (Gen 19:26) *No, Nigkagi si Kristuhanon to 'Ti, Suod ku. Soini ka litos no ogkitoon ta kuntoon odyow no ogdoromdom ki to marodyow takas to pogkakagi ta duma ki Demas. Ko nigpannalinga ki porom to poghinggat din, naugpa nohimu ki no unawa to soini boi.'*

Nigkagi si Iman-iman to 'Nigsondit a kuntoon no nigkoiniat a porom to pogpitow to innangon ni Demas. No-unawa a porom to soini no asawa ni Lot. Hoo su nokoy ka kaloinan to kandin no sao woy to koddit? Niglingi sikandin odyow to pogpitow, woy nigkoiniat a to pogsuwoy to daan odyow to pogpitow. Nasipod a no duon iing to sikan no doromdomon dio to goinawa ku, woy ogsadyoon ku ka koid-u to Magboboot no waro a rin logpari.'

Nigkagi si Kristuhanon to 'Hoo. Ogdoromdomon ta ka soini no nakita ta. Hoo su soini no boi nakabutuas to sagboka no logpad dio to lunsud to Sodoma, di tongod to pogkawili rin, nalogparan sikandin to igkorangob woy nohimu sikandin no suwoy to asin.'

Kagi pa ni Iman-iman to 'Maogot. Nohimu sikandin no poitaga woy tuus kanta. Poitaga sikandin to logpad no oglopowan ta ko ogsundul ki to sao din, woy tuus sikandin odyow no kono ki og-unawa kandin. Di ka no-in-inuan ku kuntoon ian no kono ogbantoy on si Demas to soini. Ko oglonghag do sikandan porom ogkitoon dan ka soini no tuus woy ogdoromdomon dan ka ogdatongan dan ko ogparagas sikandan to sao dan.'

Nigtabak si Kristuhanon to 'Hoo, ogko-in-inuan ta ian. Tongod to kakogal to mgo goinawa ran ogparagas sikandan to sao dan agad no ogpakakita sikandan to logpad. Unawa sikandan to mgo takawon no ogpanikop to mgo bulsa to mgo otow no dio to tangkaan to huwis. Woy unawa to mgo ogtakow to saapi dio to tangkaan to bitadyanan!'

Kagi pa ni Iman-iman to 'Maogot ian ka kinagian nu. Di nigpasalamat a ian to Magboboot no waro ki nohimu no unawa kandin no nalogparan, labi pad sikanak no nakasuwoy porom. Ungud ki ogdoromdom to asawa ni Lot odyow no kono ki ogpakasao to soini.'

Ka Woig to Magboboot

Nigparagas on ka daruwa taman to niglopow sikandan to longod no duon woig dio to ilis to daan. Ka ngaran to sikan no woig ian 'Woig to Magboboot' woy 'Woig to Koudyagan'. To naugoy-lugoy nigparagas ka daan dio to ilis to sikan no woig, woy tongod to sikan nigparagas to poghipanow sikandin si Kristuhanon to maawang lagboy no goinawa. Nig-inom sikandan to sikan no woig woy marodyow ka nanam. Niglibong ka dadyagang dan to pog-inom dan. Dio to ilis to sikan no woig duon moon-ing no mgo kadyu no maddodyow. Loin-loin ka mgo bogas to sikan no mgo kadyu woy narago

lagboy ka daruwa to pogkoon dan to soini no mgo bogas no moomis. Songo marodyow ka mgo doun to sikan no mgo kadyu no igtambal to mgo sakit. Pigkoon dan ka mgo doun woy na-awo ka mgo lobi to paa ran woy ka mgo lupang to laplap dan. Dio to pinog-ilis to woig duon tano no marodyow ka lagut. Duon mgo bulak woy waro igkasasow duon. Nighibat sikandan dio woy marodyow lagboy ka poghirogo dan. To pog-onow ran to pogkapawo, nigkoon man do sikandan to mgo bogas to kadyu, woy nig-inom to woig, woy nighirogo man do sikandan. Sikan do ka tarabau ran to pila no allow woy niglibong ka dadyagang dan taman to allow no nigboot sikandan to pogparagas to poghipanow ran.

Ka Badyaanan no Ilis-to-Daan

Nighipanow ian sikandan di waro do sikandan nakamariu no nigliku on ka woig woy warad on dio to ilis to daan dan. Nigmasakit ka goinawa ran no warad ka woig, di kono sikandan ogpakalangub to pogsuwoy to daan no ogparagas to matul-id. Nigmoirap ka daan no pighipanowan dan no batuhon. Nigmamasakit on ka mgo lapa-lapa to paa ran woy nigkoiniat sikandan no duon madmarodyow no daan porom. Waro sikandan nakahipanow to mariu iing soini no duon nakita ran dio to ilis to daan dan no duon aad. Dio to limang to aad duon marodyow lagboy no tano no duon moomol no daan no pighingaranan no 'Ilis to Daan'. Duon hagoran pad odyow no ogpakalimang sikandan to aad. *No nigkagi si Kristuhanon ki Iman-iman to 'Pitow ka. Soini no tano duon to ilis to daan ta. Dio ki ogbadyo odyow no konad ogmamasakit ka mgo paa ta.' Woy nigpanoik si Kristuhanon to hagoran woy nakita rin no duon daan ian dio to limang no nigbadyo to ilis to daan. Nigkagi sikandin ki Iman-iman to 'Unawa to innangon ku ian. Oghipanow ki to limang to aad. Kai kad.'*

Nigkagi si Iman-iman to 'Naugpa ogsuwoy soini no daan to litos no daan.'
Nigtabak si Kristuhanon to 'Kono man. Pitow ka no ogparagas ka daruwa no daan no pinogilis to soini no aad.'

Woy nigpaminog si Iman-iman to duma rin woy nigpanoik sikandan to hagoran woy nigpalimang to aad. To diad sikandan to limang narago sikandan su marodyow ka tano dio to diraom to mgo paa ran. Songo nakakita sikandan no duon otow dio to kohuna-an dan no songo nighipanow to sikan no daan. (Ka ngaran to otow ian si Salig-to-Konon-Maogot). Nigpang-ukoy sikandan kandin no nig-inso to 'Hondoi ogdoog soini no daan.' Woy nigtabak ka otow to 'Dio to Lunsud-to-Langit'. *No kagi ni Kristuhanon to 'Pitow ka. Litos ka kinagian ku. Ogparagas kid to soini no daan.'* Nigparagas on ka daruwa to sikan no daan. To maukilom on, nigdooman lagboy woy konad ogpakakita sikandan ki Salig-to-Konon-Maogot dio to kohuna-an dan. Nigparagas si Salig-to-Konon-Maogot dio to daan di tongod su dooman lagboy no-uug sikandin dio to maraom lagboy no bangaug to tano woy namatoy sikandin dio. Nakali sikan no bangaug to tagtuun to sikan no tano odyow no ogkamatoy ka mgo otow no ogsuwoy to litos no daan.

Nakarinog si Kristuhanon woy ka duma rin to pogngangang ni Salig-to-Konon-Maogot to pogko-uug din di waro dan makitoy. Nigpang-ukoy man

do sikandan kandin odyow no ogkataga sikandan ko nokoy ka ingkasasow rin di waro tabak.

Nig-inso si Iman-iman to 'Hondoï kid on naan?'

Waro nigtabak si Kristuhanon su nigkasasow sikandin no naugpa nakamali sikandin to pog-aap kandan to sikan no daan. To nakasagdok pad sikandan nigbunsud on nig-uran. Kono do no maintok ka uran ko konon daldaa-ot no dakol. Nigkikilat woy nig-uran to maagbot woy nigbunsud on ka mgo bougan to pogtuaug to mabolbol.

Nigkagi si Iman-iman to 'Sayang no waro a nakaparagas to litos no daan.'

Nigtabak si Kristuhanon to 'Hontow ka ogpakadoromdom no konon litos ka soini no daan dio to binunsuran?'

Nigtabak si Iman-iman to 'Sikan ka nadoromdom ku atag to binunsuran, woy sikan ian no nig-inso a koikow. Nigkaklaru a porom to pognangon koikow di nigdoromdom a no bato a pad to koikow.'

Nigkagi si Kristuhanon to 'Suod ku, doka ogkabou. Pasaylua a nu atag, su pig-aap ku sikoikow to konon litos no daan, woy nabaybadyaran ka kuntoon tongod kanak. Waro ku tuuri.'

Nigtabak si Iman-iman to 'Doka ogkasasow suod. Ogpasayluon ku sikoikow, woy ogtuu a no duon ignangon to Magboboot kanta pinabadyo to soini tibo.'

Nigangon si Kristuhanon to 'Marodyow su pigbogadyan a to malomu no duma to daan. Di kono ki ogsasagdok do kai. Og-ol-oog ki ro to poglibong dio to nabadyaan ta no daan.'

Nigtabak si Iman-iman to 'Hoo, di kanak ka oghun-a.'

Kagi pa ni Kristuhanon to 'Kono ka oghun-a su kanak ka nakasao. Oghun-a a odyow ko duon igkababayari ta, oghun-a a to sikan.'

Di nigtabak si Iman-iman to 'Kono ka oghun-a atag, su nasasow ka lagboy woy naugpa ogkataap ka pad dio to daan.'

To poghipanow ran, nig-uuran pad woy nigdakol on ka mgo woig. Moirap lagboy ka poghipanow ran woy kapila on no magaan on nalonod sikandan porom. Noubus on ka dadyagang dan woy waro sikandan nakalibong to hagoran to sikan no maukilom. Di nakakita sikandan no duon pinadyag to ilis to daan dan woy dio sikandan nighibat tagtagood. Di tongod to kaboyo ran nakahirogo sikandan dio.

Ka Hapila no si Warad-ogko-im-imaan

No kuntoon, konon mariu to pighibatan dan, duon dakol no baoy no pighingaranan no Limang-limang-so-Goinawa. Ka tagtuun to sikan no baoy ian sagboka no hapila no pighingaranan ki Warad-ogko-im-imaan. Ka pighibatan to daruwa duon to lama to sikan no hapila woy to pogkapawo nighip-hipanow ka hapila to tano din woy nakita rin ka daruwa no waro pad naka-onow. Pigpukow rin sikandan woy *nig-inso sikandin to 'Hontow kow, woy nigmomonu kow to tano ku?'*

Nigtabak ka daruwa to 'Oghondio koy porom to Lunsud-to-Langit, di nakasuwoy koy to litos no daan.'

Nigkagi ka hapila to 'Nakasao kow kanak, su nakahibat kow to tano ku no waro a now pamudyui. Tongod to sikan ogbilangguon ku sikaniu to baoy ku.'

Woy tongod su dakol lagboy sikandin pigpogos din ka daruwa to pogduma kandin uli to baoy rin. Songo waro nigligal ka daruwa su nataga sikandan no nakasao ian sikandan. Piglokoban sikandan dio to diraom to tano diraom to baoy to hapila. Dio to sikan no longod, waro kaadyag, waro woig woy waro koonon, woy dio sikandan nig-ugpo to pila no allow. Nigmamasakit on lagboy ka mgo goinawa to daruwa, labi si Kristuhanon su sikandin ka nig-aap kandan to pogsuwoy to daan.

No kuntoon, duon asawa to hapila. Ka ngaran to asawa ian si Baagad. To maapun nignangon ka hapila dio to asawa rin to pighimu rin. Nig-inso sikandin to asawa ko nokoy ka litos no oghimuon din pad to daruwa no nakasao kandin. *Kagi ni Baagad to* 'Baagad sikandan ko ogsao sikandan kanta. Lamposi nu sikandan to waro koid-u asoom to masoom.' Woy sikan ian ka pighimu ni Warad-ogko-im-imaan. Nigsood sikandin to bilangguan ni Kristuhanon woy ni Iman-iman woy pigsaparan din ka daruwa. Takas to pogsapad din, (agad no waro nigtabak sikandan si Kristuhanon), pigbarasan din ka daruwa taman to konad ogpakahasindog sikandan. Takas to sikan, pig-ongkoran din man do sikandan, odyow to pogdoromdom to mgo sakit dan. To pogkamaukilom, *nig-inso si Baagad dio to hapila to* 'Manokal dod sikandan buwa?'

Kagi to hapila to 'Manokal dod ian. Nokoy pad ka oghimuon ku?'

Kagi to boi to 'Nangoni nu sikandan no warad ogko-im-imaan dan. Nangoni nu no madmarodyow nasi ko ogmanhikug sikandan daruwa.'

Woy sikan ian to pogkapawo, nigsood man do ka hapila dio to bilangguan to daruwa. Nakakita sikandin no nigmamasakit pad sikandan tongod to mgo paul no inbogoy rin kandan to gabii pad. Nignangon sikandin to madmarodyow ko ogmanhikug sikandan su konad ogpakalibuwas sikandan to piglokoban dan. Baagad ko og-inom to hilu, woy ko ogpabitoy, woy ko ogdugsu sikandan, basta oghikug sikandan. Nigpakoid-u ka daruwa no oglibuwas porom sikandan, di nabou lagboy ka hapila. Pigbarasan din sikandan oghutuk porom, di pigbabudyon ka hapila woy warad dadyagang din woy niglibuwas do sikandin.

To sikan, nigbunsud ka daruwa to pog-a-aukoy ko nokoy ka litos no oghimuon dan.

Nigkagi si Kristuhanon to 'Suod ku, nokoy naan ka oghimuon ta? Mapoit lagboy soini no pog-ugpo ta kuntoon. Waro a mataga ko madmarodyow ian ko ogkamatoy a kuntoon. Inat moomis ko ogkamatoy ki. Ogpaminog ki to ingkakagi to hapila buwa?'

Nigtabak si Iman-iman to 'Hoo ian, nigmamasakit ka goinawa ku kuntoon to soini no pog-ugpo ta, woy madmarodyow ian ko ogkamatoy a kuntoon woy konad og-aguanta to soini no igmasakit. Di ogdoromdomon ta pad. Nignangon ka Igbudyag ta no 'Dokow ogpanghimatoy'. Kono ki ogpakahimatoy to dangob no otow woy labi pad to kanta ro no lawa. Hoo su ko oghikug ka, oghimatadyan nu ka lawa nu woy songo oghimatadyan nu ka gimukud nu. Songo nignangon ka no moomis ko ogkamatoy ka, di nalingawan nu buwa ka impiernu, woy siguradu no dio ogdoog ka mgo ogbubunu. Woy ogdoromdomon ta pad no konon Magbobooot soini no hapila. Konon sikandin ka ogpakabooot kanta. Sumao to narinog ku nokani, duon mgo

otow no nokohun-a kanta no pigdakop ni Hapila Warad-ogko-im-imaan di nakalingkawas sikandan. Naugpa ogboot ka Magboboot no ogkamatoy ka hapila, woy naugpa ogkalingawan din to poglokob to sinabong ta, woy naugpa ogbabudyon sikandin oghutuk woy ogpakalibuwas ki pad. Sayang no waro ki nakadoromdom to sikan ganna. Di kono kid oghagtong to pog-imaan-iman. Tagad ka pa suod. Naugpa ogpakalibuwas ki pad, di doka ian ogbunu to koikow ro no lawa.'

To maapun on, nigsagpit pad ka hapila dio to piglokoban to daruwa odyow to pogpitow ko pigtuman dan ka innangon din. To poglopow rin, nakita rin no manokal pad sikandan. To maogot, niggogoinawa ro sikandan su waro sikandan nakakoon woy waro sikandan naka-inom woy nigmamasakit ka mgo pali dan. Di to pogkakita to hapila no waro pad sikandan namatoy, nabou man do sikandin woy nigsasapad kandan woy *nignangon sikandin* to 'Ogsondit kow pad no waro kow nigpanalinga to innangon ku. Ogsondit kow pad no no-otow kow ian.'

Nangolkol ka daruwa tongod to soini, woy nigparagas sikandan to pogkakagi to nakalibuwas on ka hapila. Nigkagi pad si Kristuhanon no marodyow ko oghikug do sikandan, *di nigtabak si Iman-iman* to 'Suod ku, doromdoma nu pa to mgo nabadyaan nu to nigligad no mgo allow. Waro ka nohimatadyi ni Taag-gugus woy waro ka naomonu dio to Aug-no-pigtaungan-to-kamatadyon. Moon-ing lagboy ka mgo igkoirapi woy mgo badyad-badyad no nabadyaan nud on, woy kuntoon nangolkol ka ro to kahallok? Pitow ka, kai a no nigduma koikow. Malmaotoy a pad porom to koikow, woy songo pigbarasan a to hapila unawa to koikow, di waro a nighikug. Ogtatagad ki pad. Doromdoma nu ka nabadyaan nu dio to Palengke-to-Waro-Pulus, woy to koikow no pog-ugpo dio. Waro ka nahallok dio to latigu woy to bilangguan woy agad to kamatadyon. No kuntoon, kono ki oghimu to ogpakasisipod to kristuhanon, ogtatagad ki pad kai.'

No, to sikan no maukilom to poghibat man do to hapila woy to asawa rin, nig-inso ka asawa tongod to mgo otow ko nigpaminog sikandan to tambag din. *Nigtabak ka hapila* to 'Waro sikandan mogpaminog atag, su makogal lagboy ka mgo uu ran. Naan dan no madmarodyow no og-aguanta ro sikandan no kono oghikug sikandan.'

Kagi to boi to 'Asoom, aapa nu sikandan dio to lama ta, woy papitowa nu sikandan to mgo bokog woy mgo kalabira to mgo pighimatadyan nu no nokohun-a. Woy nangoni nu sikandan no og-unawa ro sikandan to sikan no mgo bokog to pila ro no allow kuntoon.'

Woy sikan ian to pogkapawo, nighondio ka hapila dio to kalabusuan woy pig-aap din ka daruwa dio to lama odyow to pogpitow to mgo bokog unawa to innangon to asawa rin. *Nigkagi ka hapila* to 'Soini ian ka mgo bokog to mgo nokohun-a kaniu. Songo nighipanow sikandan to Daan porom, di nakasuwoy sikandan to soini no tano ku woy pigpanghigbit kud ka mgo lawa ran. Songo sikan ka oghimuon ku to kaniu to pila ro no allow kuntoon. No libong kow pa to bilangguan now.' Woy piggaapon din ka daruwa uli to sinabong dan to diraom no piglatigu rin sikandan odyow no ogmagaan sikandan. Sabadu on sikan woy dio sikandan nighibat to sikan no allow no nigmamasakit lagboy ka mgo goinawa ran.

To maukilom on nighibat man do ka pataa-aungun no hapila woy nig-a-aukoy tongod to mgo pinirisu. *Nignangon ka hapila to* ‘Waro a makasabut ko manio to duon pad og-im-imaan dan agad no pigbarasan ku sikandan woy pigtambagan ku sikandan.’

Nigtabak si Baagad to ‘Naugpa nigdoromdom sikandan no duon oglopow no ogpangabang kandan, woy naugpa duon dio to bulsa ran no mgo ig-abri to kandaru no og-iman-iman sikandan no ogkagamit dan to poglibuwas.’

Kagi pa to hapila to ‘Hoo ian. Ogpitawon ku to pogkapawo. Ogpansamsaman ku ka mgo bulsa ran.’

No to sikan no maukilom, nigdoromdom ka daruwa dio to kalabusuan no marodyow ko og-ampu sikandan to Magboboot, woy sikan ian no nig-ampu sikandan taman to magaan ogsilo ka allow to Dominggu. To sikan inat nakahimuat si Kristuhanon woy *nignangon sikandin to* ‘Angol-angol a naan! Nighihibat a kai to soini no masongot no bilangguan no ogpaka libuwas a ro porom. Kuntoon a ro nakadoromdom no duon yabi ku kai to soini no bulsa ku. Ka ngaran to yabi ian ‘Mgo Pangulibot to Magboboot’ woy ogtuu a no ogpaka-abri to agad hondo no lokob to Baoy to Limang-limang-so-Goinawa.’

Kagi ni Iman-iman to ‘Marodyow no balita sikan suod. Husuri nu to bulsa nu woy og-ol-oogan ta.’

Pighusud ni Kristuhanon ka yabi woy pig-ol-oogan din to lokob to kalabusuan dan. Waro sikandin no irapan to sikan woy nig-abri ka kandaru woy magaan do napuwasan ka lokob. Niglibuwas on si Kristuhanon woy si Iman-iman woy nigparagas sikandan taman to dakol no lokob to baoy. Songo napuwasan ka sikan no lokob agad no dakol lagboy ka kandaru to sikan. Di, to pogdusu dan to sikan no lokob, nigngangang ka mgo bisagra woy nighimuat ka hapila. Nigpallaguy ka daruwa woy piggaapon sikandan to hapila, di tongod to kalit no pogka-onow rin, nababudyon man do ka hapila woy waro din masapunan ka daruwa. Nigpallaguy sikandan taman to dakol no aad woy to hagoran to sikan woy niglibong sikandan dio to Daan woy konad ogka-amonu to hapila.

To dio sikandan to Daan, nigdoromdom sikandan ko nokoy ka oghimuon dan odyow no kono og-unawa kandan ka mgo ogsundul kandan dio to daan. Nigpos-ok sikandan to sagboka no suwoy woy pigsusulatan dan ka suwoy no kagi ‘Ko ogbadyo ka to soini no hagoran oglopow ka to Baoy to Limang-limang-so-Goinawa no pig-ugpaan to hapila no pighingaranan ki Warad-ogko-im-imaan woy to asawa rin no si Baagad. Mgo usig sikandan to Magboboot woy ogpanghimatadyan dan ka mgo otow no ogsood to tano dan.’ Tongod to soini no sinulatan dan, moon-ing ka mgo nigsundul ki Kristuhanon no nakabasa to sikan woy nakalikay to koirapan.

Dio to Oomisi no Mgo Bubungan

Takas to sikan, nigparagas on ka daruwa to litos no Daan. Nigparagas sikandan taman to poglopow ran to mgo bubungan no pighingaranan no Oomisi-no-mgo-Bubungan. Ka tagtuun to sikan no mgo bubungan ian ka tagtuun to Bubungan to Sion. Nigparagas sikandan to sikan no mgo bubungan odyow to pogpitow to mgo woig, mgo kaikadyuan woy

mgo pigpamuaan to ubas. Nig-iinom sikandan to woig dio woy nakaparigus sikandan. Songo nigkokoon sikandan to mgo ubas dio woy niglibong ka dadyagang dan.

Dio to ampow to sikan no mgo bubungan duon mgo taagbantoy to mgo karniru dio to ilis to daan, woy nigdani kandan ka daruwa no nighipanow odyow to pog-aaukoy.

Nig-inso si Kristuhanon to 'Hontow ka tagtuun to soini no tano, woy hontow ka tagtuun to soini no mgo karniru?'

Nigtabak ka mgo Taagbantoy to 'Soini no mgo bubungan ian ka Tano-ni-Immanuel woy ogpakakita ka to Lunsud din ligkat kai. Songo kandin ka tagtuun to mgo karniru, woy namatoy sikandin odyow to pogpangabang kandan.'

Nig-inso si Kristuhanon to 'Soini buwa ka daan pohondio to Lunsud-to-Langit?'

Nigtabak ka mgo Taagbantoy to 'Litos ian.'

Nig-inso si Kristuhanon to 'Mariu pad buwa pohondio?'

Nigtabak ka mgo Taagbantoy to 'Mariu ian ko kono ka no in-aam to Magboboot.'

Kagi ni Kristuhanon to 'Moirap buwa ka daan, woy ko magaan?'

Nigtabak ka mgo Taagbantoy to 'Moirap ian ko ogpakasao ka, di magaan ko kono.'

Nig-inso pad si Kristuhanon to 'Duon buwa kai sagboka no ogkapinuu-an noy, su naboooy koy bag to poghipanow noy to daan.'

Nigtabak ka mgo Taagbantoy to 'Pignangonan koy to Tagtuun to soini no tano no kono noy ogkalingawan to pog-abi-abi to mgo dagpu kai. Ogpakahimooy kow kai ian.'

Songo nig-inso-inso ka mgo Taagbantoy to daruwa ko hondo puun sikandan, woy ko nokoy ka nabadyaan dan to waro pad sikandan nakasood to Daan, woy ko nokoy ka mgo nabadyaan dan dio to daan. Hoo su kagi ran no moon-ing ka ogbunsud to poghipanow to Daan porom di maintok ka oglopow kai to soini no mgo bubungan. To pogdinnog to mgo Taagbantoy to mgo tabak ni Kristuhanon woy ni Iman-iman, narago lagboy sikandan woy nignangon sikandan to 'Marodyow no pogdatong to Oomisi no mgo Bubungan.'

Ka mgo ngaran to mgo Taagbantoy ian si Katagaanan, si Nabadyaran, si Ungud-ogbantoy woy si Kono-og-ubat. Pig-aap dan ka daruwa dio to mgo tukbung dan woy pigbogadyan dan sikandan to mgo koonon no duon. Nignangon sikandan to daruwa no marodyow porom ko og-ugpo pad sikandan dio tagtagood odyow no oglibong ka dadyagang dan, woy nighoo on si Kristuhanon. Dio sikandan nighibat to sikan no maukilom.

Ka Bubungan to Mali

To pogkapawo, pighinggat si Kristuhanon woy si Iman-iman to pogduma to mgo Taagbantoy dio to mgo bubungan. Nigduma ian sikandan no nighipanow, woy marodyow lagboy ka ogpantowan dan dio to pinog-ilis. No nignangon ka mgo Taagbantoy no ogpapatowan dan sikandan to mgo ogkoin-inuan. Pig-aap dan sikandan to sagboka no bubungan no pighingaranan no

Mali. Duon daama no matikang dio to limang to sikan no bubungan woy to pogpitow ran dio to diraom to daama duon nakita ran no moon-ing no mgo lawa to mgo nono-uug dio no namatoy.

Nig-inso si Kristuhanon to 'Nokoy ka kalogsaran to soini?'

Nigtabak ka mgo Taagbantoy to 'Nakadoromdom kow buwa to mgo otow no nakasuwoy to litos no daan tongod su nigpaminog sikandan to kinagian ni Himinius woy ni Pilitus moitongod to pogko-udyag oghutuk to mgo namatoy?' (2 Timoteo 2:17-18)

Kagi ni Kristuhanon to 'Hoo, naring ku to sikan.'

Kagi pa to mgo Taagbantoy to 'Sikandan ian ka ogkakita nu dio to diraom to daama. Waro sikandan mabunbuni woy waro sikandan lobongi taman kuntoon no allow odyow no ogkohimu sikandan no tuus to mgo ogsundul odyow no kono porom ogko-uug sikandan to unawaro no mali.'

Ka Bubungan to Bantoy-Ka

Takas to sikan, pig-aap ka daruwa to sagboka pad no bubungan no pighingaranan no Bantoy-ka. Dio to igdus to sikan no bubungan nigpantow sikandan woy nakita ran no duon mgo otow dio to madmariu no nighiphipanow dio to mgo lobongan. Nakakita sikandan no butud naan ka mgo otow dio woy ungod ogsal-saligkat sikandan, woy kono ogpakakita sikandan to daan no ogligkat to lobongan.

Nig-inso si Kristuhanon to 'Nokoy naan ka kalogsaran to sikan?'

Nigtabak ka mgo Taagbantoy to 'Waro kow buwa nakakita dio to diraom to soini no mgo bubungan no duon tano no marodyow dio to ilis to Daan woy no duon hagoran odyow no ogpakapanoik ka otow to aad duon?'

Kagi ni Kristuhanon woy ni Iman-iman to 'Hoo, nakita noy.'

No nigkagi pad ka mgo Taagbantoy to 'Ligkat to sikan no hagoran, duon daan no ogdiritsu dio to Baoy to Limang-limang-so-Goinawa, woy ka tagtuun to sikan no baoy ian ka hapila no si Warad-ogko-im-imanan. Ka mgo otow no ogkitoon now sodyo ian mgo otow no nighippanow to Daan porom unawa to kaniu no nakataman to sikan no hagoran. Tongod su moirap ka Daan to sikan no longod, nigpanoik sikandan to hagoran odyow to poghippanow porom to marodyow no tano, di pigdakop sikandan to hapila woy pig-aap din sikandan duon to baoy rin. Takas to pigbilanggu din sikandan to pila no allow, piglokot din ka mgo mata ran woy pig-aap din sikandan duon to lobongan. Tongod to sikan, natuman ka tagna dongan no nigkagi to 'Ka otow no ogsuwoy to litos no daan, ogपालिगात sikandin dio to ugpaan to mgo namatoy.'

Nigmapitpitawoy si Kristuhanon woy si Iman-iman woy nigsinsinogow sikandan to pogdoromdom dan to pighimu ran. Di waro innangan dan to mgo Taagbantoy.

Ka Lokob to Impiernu

Takas to sikan, pig-aap ka daruwa dio to sagboka no aug, woy dio to sikan no aug duon lokob dio to diraom to bubungan. Pigpuwasan ka lokob to mgo Taagbantoy woy pignanganon ka daruwa to pogsoilang dio. Nigpipitow sikandan ian woy nakita ran no maukilom lagboy dio to sood woy mo-obol. Songo naan dan no duon naring dan no unawa to daging to dakol no hapuy

woy duon inat nigngangang tongod to kasakit dio. Songo inat duon ngarog to asupri dio.

Nig-inso si Kristuhanon to 'Nokoy ka kalogsaran to soini?'

Nigtabak ka mgo Taagbantoy to 'Bot-os soini pohondio to impiernu. Daan soini to mgo ogpatuu-tuu. Nabadyaan ni Esau no nigbaligyo to pogkakakoy rin. Nabadyaan ni Judas no nigbaligyo to Igbudyag din. Nabadyaan ni Ananias woy ni Sapira no nig-uubat woy nigpatuu to konon maogot, woy nabadyaan to moon-ing no unawa kandan.'

Nigkagi si Iman-iman to 'Nakita kud no sikan no mgo innangon nu no mgo otow, nigsundul sikandan to litos no daan to binunsuran.'

'Hoo,' kagi to mgo Taagbantoy, 'Nigsundul ian sikandan to malmaugoy.'

No niganangnangonoy ka daruwa to 'Ogpamudyu ki to Magboboot no ogkabogadyan kid to dadyagang odyow no ogpakaparagas ki.'

Nigtabak ka mgo Taagbantoy to 'Hoo, ogbogadyan kow to dadyagang no litos to pigkinahanglan now.'

Ka Bubungan no Matin-ow

Takas to soini, nigkoiniat on ka daruwa to poghipanow, woy nigsugut ka mgo Taagbantoy. Nigludyud sikandan to daruwa pohondio to koopusan to mgo bubungan. Dio to katapusan no bubungan *nignangon ka mgo Taagbantoy to 'Pitow kow pa kai. Ko duon katagaanan now to poggamit to tiliskupiu ogpakakita kow to gomawan to Lunsud-to-Langit.*

Narago ka daruwa to pogpaminog dan to sikan woy nig-ol-oog sikandan dio to sikan no bubungan no pighingaranan no Matin-ow no nigpitow sikandan pohondio to Lunsud-to-Langit. Di tongod su nigdoromdom pad sikandan to mgo nakita ran no mokohin-hinaat, nigkolkol pad to doisok ka mgo boad dan woy waro sikandan nakakita to klaru lagboy. Di inat duon nakita ran no dakol no gomawan no masinaw lagboy.

To pogligkat dan to mgo Taagbantoy, pigbogadyan sikandan to mgo sug-ut. Nigbogoy ka sagboka no Taagbantoy to mapa odyow no ogkoilaan dan ka Daan. *Nignangon ka igkorangob to 'Bantoy kow to otow no ogparakol kaniu porom to kinagian din.'* *Nignangon ka igkotatou to 'Dokow oghibat dio to pigtungadyowan no tano.'* *Woy nignangon ka igkohop-at to 'Ogboligan kow to Magboboot porom to poghipanow now.'* Woy nighipanow on ian ka daruwa.

Si Waro-Katagaanan

To poghipanow to daruwa ligkat to mgo bubungan, nigparagas sikandan to Daan no oghondio to Lunsud. Dio to linogsaran to bubungan duon dio to gibang to daan sagboka no tano no pighingaranan no Garbu. Duon nakita ni Kristuhanon woy ni Iman-iman no souk-soukan no nigligkat to sikan no tano pohondio to daan, woy to poglopow ran to babaakan to sikan no souk-soukan to daan dan duon baubato no nigtomu kandan no nigligkat to tano to Garbu. Ka ngaran to baubato ian si Waro-katagaanan.

Nig-inso si Kristuhanon kandin to 'Hondo ka puun woy hondo ka ogdoog?'

Nigtabak si Waro-katagaanan to 'Nigligkat a to sodyo no mgo ugpaan, Anggam, woy oghondio a to Lunsud-to-Langit.'

Nig-inso pad si Kristuhanon to ‘Ogmomonu ka to pogsood to gomawan dio? Naugpa ogkabaybadyaran ka dio.’

Nigtabak ka baubato to ‘Og-unawa a ro to duma no maddodyow no mgo otow.’

Nig-inso si Kristuhanon to ‘Di nokoy ka igpapatow nu dio odyow no ogpuwasan dan ka lokob tongod koikow?’

Nigtabak si Waro-katagaanan to ‘Nataga a to pogboot to Magboboot. Marodyow ka pog-ugpo ku. Nakabadyad a to tibun mgo utang ku to mgo otow. Og-ampu a. Ogpuwasa a. Ogbadyad a to igkapulu ku woy ogbogoy a dio to mgo nawaraan.’

Kagi pa ni Kristuhanon to ‘Di waro ka nakasood to soini daan dio to lokob binunsuran to daan. Nigsood ka pinabadyo to sikan no souk-soukan do woy ogkahallok a no kono ka ogpakasood dio to Lunsud woy ogkohingaranan ka no takawon su waro ka nigsood pinabadyo to lokob. Baagad ko nokoy ka koikow ro no doromdom to pog-ugpo nu.’

Nigtabak si Waro-katagaanan to ‘Mgo Anggam ku, waro a moko-ila kaniu. Litos buwa kaniu ka tinuuhan to kaniu no ugpaan, woy litos kanak ka tinuuhan to kanak no ugpaan. Og-iman-iman a no waro problima to sikan. Woy tongod to sikan no innangon nu no lokob. Mariu sikan to kanami no tano woy duon sikan no marodyow no bot-os noy. Madmarodyow naasi ko dio koy ro ogbadyo.’

Nignaas-naas si Kristuhanon dio to ki Iman-iman to ‘Naan din no dakol ka katagaanan din tongod to garbu rin. Madmarodyow ka angol no otow to kandin! Nokoy ka doromdom nu? Og-ongkoran ta pad sikandin woy ko ogkagion ta pad?’

Nigtabak si Iman-iman to ‘Og-ongkaran ta pad si Waro-katagaanan tagtagood odyow no ogdoromdom pad sikandin to innangon ta. Konon marodyow ko ogkabidla sikandin. Oglibongan ta sikandin angkuwan ko nakadoromdom on sikandin.’

Si Iniug

Woy tongod to sikan nighun-a ka daruwa ki Waro-katagaanan no nigsundul do kandan. Dio to Daan dan duon natomu ran no sagboka no otow no piggapus to papitu no busow. Pigti-ang sikandin to mgo busow woy og-aapon dan sikandin dio to lokob to impiernu no nakita nikandan ni Kristuhanon. Nangolkol si Kristuhanon woy ka duma rin to pogpitow ran to sikan. Nigpipitow si Kristuhanon ko noilaan din ka otow, woy nakakita sikandin no inat si Iniug no matig Libong-to-konon-maogot. Waro din moogmooga su nig-u-unduk ka otow unawa to takawon no nasipod su narakop sikandin. Nigpitow si Iman-iman dio to poka to otow woy nakita rin no duon papil no nasulatan to ‘Magaan og-abin to pogtuu, di oglogparan su niglibong to konon maogot.’

To warad on sikan, nigkakagi ka daruwa tongod to nakita ran no nignangon ‘Delikadu naan ko magaan do og-abin ka otow no nigtuu sikandin di dio to diraom waro pad. Hoo su ko oglibong sikandin to konon maogot oglogparan ian sikandin dio to impiernu.’

Ka Daruwa no Daan

Nigparagas ka daruwa dio to daan taman to niglopow sikandan to longod no nabaad ka daan to daruwa no duon matikang no aad to taliwaro. Inat matul-id ka daruwa no daan to pinoglimang to aad woy waro sikandan mataga ko hondoi ka litos no ogbadyaan dan. To nakasagdok sikandan to pogdoromdom, duon niglopow no moitom no otow no nakasau-ub to maputi. *Nig-inso sikandin kandan to 'Hondoi kow ogdoog?'*

Nigtabak si Kristuhanon to 'Oghondio koy to Lunsud-to-Langit, di waro koy mataga ko hondoi ka litos no daan.'

Nigkagi ka otow to 'maddodyow kow no mgo otow naan, su oghondio kow to Lunsud-to-Langit. Songo sikan ka oghondioan ku. Sundul kow kanak.'

Sikan ian no nigsundul sikandan to otow. Dokad di ka daan dan nignanoy-nanoy to pogkurbada taman to kariuan no nakasuwoy on sikandan no konad ogdoog to Lunsud-to-Langit ko kono ogligkat atag, di nigsundul pad sikandan to otow. To waro pad sikandan mataga to sikan, nakadiok sikandan to pukut to tano woy piglit-agan sikandan dio. To nakita ran sikan, no-uug ka maputi no kinabo to otow woy nakita ran no moitom naan sikandin. Nasabutan dan to nabadyaan dan, woy dio sikandan nighibat no nigpoomot to poglibuwas to pukut. Nigsinogow sikandan su kono ogpakalibuwas.

No nigkagi si Kristuhanon dio to duma rin to 'Nakadoromdom a to mali ku. Pignangonan kid naan to mgo Taagbantoy no ogbantoy ki no kono ki oggawadyan to otow no ogparakol kanta pinabadyo to kinagian din. Hoo su nasulat to Biblia no 'Ka otow no ogparakol to duma rin oglit-ag to mgo paa rin.'

'Hoo,' kagi ni Iman-iman 'Songo pigbogadyan ki ran to mapa to Daan di waro ki nigpitow to sikan.'

Woy nigsondit pad sikandan dio. To kaugadyan nakakita sikandan no duon Diwata no maadyag no niglopow no nig-aap to moirob woy to latigu. To pogdatong din to longod dan, nig-inso sikandin kandan ko hondoi sikandan puun woy ko manio no dio sikandan.

Nigtabak sikandan no oghondio porom sikandan to Lunsud-to-Langit, di piggawadyan sikandan to sagboka no otow no moitom no nakasau-ub to maputi no nignangon no songo oghondio sikandin dio to Langit.

Kagi to Diwata to 'Si Parakol sikan. Sagboka no taag-gawoy sikandin no ogpatuu no Diwata to Kaadyag sikandin dokad di ligkat to kausiloman atag.' To sikan, pigpantabas to Diwata ka pukut woy nakalibuwas sikandan.

No nigkagi ka Diwata to 'Sundul kow kanak odyow no og-aapon ku sikaniu to litos no daan.' Woy pig-aap din sikandan libong to tomuanan to daan no pigtomuan dan ni Parakol.

Nig-inso pad ka Diwata to 'Hondoi kow nighibat gabii?'

Nigtabak sikandan to 'Dio to Oomisi no mgo Bubungan duma to mgo Taagbantoy.'

Nig-inso pad ka Diwata to 'Waro buwa nigbogoy sikandan kaniu to mapa odyow no ogkataga kow to Daan?'

'Pigbogadyan koy ran,' kagi ran.

'Di manio to waro now basaa to pogsagdok now ganna?' kagi to Diwata.

Kagi ran to 'Nalingawan noy ro Anggam.'

Nig-inso pad ka Diwata to ‘Waro kow buwa pignangonan to mgo Taagbantoy no ogbantoy kow no kono kow oggawadyan ni Parakol?’

Nigtabak ka daruwa to ‘Hoo pignangonan koy ran, Anggam, di waro koy nigdoromdom no soini no otow no marodyow to pogkagi ian ka innangon dan.’

No nakita ku dio to tago-inop ku no pigsugu si Kristuhanon woy si Iman-iman to Diwata to poglangkob duon to tano. To sikan, piglatigu rin sikandan. *Kagi rin to* ‘Kagi to Magboboot, oglatiguon ku ka mgo pigdakolan ku to goinawa ku odyow no og-anad sikandan to litos no Daan.’

Pignangonan din pad sikandan to ‘Durodyow kow pad to daan, woy dokow ogkalingawi to duma no innangon to mgo Taagbantoy kaniu.’

Nigpasalamat sikandan to Diwata to koid-u rin kandan, woy nigparagas sikandan dio to Daan.

Si Waro-Magboboot

To poghipanow ran dio to Daan duon nakita ran dio to mariu no duon sagboka no otow no nighipanow to Daan no ogtomu kandan.

Nigkagi si Kristuhanon dio to duma rin to ‘Sodyo otow nighipanow no niginiug to Lunsud-to-Langit woy ogkatomuan ki rin.’

Kagi ni Iman-iman to ‘Hoo, ogkitoon ku sikandin. Ogbabantoy ki su naugpa songo og-ol-oog sikandin to poggawoy kanta.’ Nigdani ka otow kandan taman to natomu ran ian. Ka ngaran to otow ian si Waro-Magboboot. Nig-inso sikandin ko oghondoi sikandan.

Kagi ni Kristuhanon to ‘Oghondio koy to Bubungan to Sion.’

To sikan, nigbunsud si Waro-Magboboot to pogngisi to maagbot lagboy.

Nig-inso si Kristuhanon to ‘Manio to nigngisi ka?’

Nigtabak si Waro-Magboboot to ‘Nigngisi a su nakita kud no mgo otow kow no waro katagaanan. Okgabooy kow ro to poghipanow woy waro loin no ogkatinawo now ko konon ka kabooy now!’

Nig-inso si Kristuhanon to ‘Manio? Naan nu no kono koy ogkatinawo dio?’

Kagi ni Waro-Magboboot to ‘Ogkatinawo? Waro Bubungan to Sion kai to kalibutan. Pigtago-inop now ro!’

Kagi ni Kristuhanon to ‘Di duon Bubungan to Sion dio to ogdatong no kalibutan.’

Kagi pa ni Waro-Magboboot to ‘To dio a pad to ugpaan ku nokani, nakarinog a to kinagian unawa to sikan no innangon nu, woy tongod to sikan nigpoomot a to popgamangho to sikan no Bubungan. Sood to 20 no tuid nigpamangho a to sikan, di waro ku makitoi.’

Nigtabak si Kristuhanon to ‘Nakarinog koy daruwa no duon ian sikan no Bubungan, woy ogtuu koy no maogot ian.’

Kagi ni Waro-Magboboot to ‘Ko waro a nigtuu to binunsuran, waro a porom nigligkat to baoy ku. Di waro nakita ku, woy ogtuu kow porom kanak su mariu pad to kaniu ka pighipanowan ku. Kuntoon, og-uli a pad, woy oglibongan ku pad ka mgo pigsamilian ku no karodyowan nokani to poghipanow ku, odyow no ogko-im-imuan a pad.’

No nigkagi si Kristuhanon dio to ki Iman-iman to ‘Nokoy ka doromdom nu? Litos buwa ka kinagian to soini no otow?’

Kagi ni Iman-iman to ‘Doka ogpaminog kandin. Sagboka sikandin no taagawoy. Nakasondit kid on no nigpaminog ki to sagboka no unawa to kandin. Nokoy kun? Waro Bubungan to Sion? Nalingawan nu buwa no nakita ta ka gomawan to Lunsud to dio ki to Oomisi no mgo Bubungan? Pignangonan kid no oghipanow ki pinabadyo to pogtuu ta. Ogparagas ki su naugpa ogkasaponan ki man do to otow no niglatigu kanta. Koikow porom ka nig-anad kanak, di og-anaron ku sikoikow kuntoon no kono ki ogpaminog to kinagian no ogdoog to mali.’

Kagi ni Kristuhanon to ‘Suod ku. Marodyow ka tabak nu. Waro a nig-inso koikow tongod su niglimang-limang so goinawa ku. Nig-inso a ro odyow to pog-ol-oog koikow. Pigpabaturan ka soini no otow ni Satanas. Ogparagas ki no ogtuu ki ro to kamaogotan.’

Kagi ni Iman-iman to ‘Ogsadyoon ta ro ka Magboboot.’ Woy nigparagas ka daruwa tagood to pigngisian pad sikandan ni Waro-Magboboot.

Ka Pigtungadyowan no Tano

No dio to tago-inop ku, nakita ku no nigparagas ka daruwa dio to Daan. Waro do nigmaugoy no niglopow sikandan to tano no inat mabogat ka poggogoinawa ran. Okgoiniat on ka otow to poghirogo agad ko ma-allow pad ko oggogoinawa sikandin to sikan no kaamag. Woy inat ogpokohirogo on si Iman-iman woy kono ogpakadoromdom to klaru. *Nigkagi sikandin ki Kristuhanon to* ‘Oghibat ki pad kai to maintok. Nabooy a lagboy woy inat konad ogpakahimuat ka mgo mata ku. Oghimooy ki ro to doisok.’

Kagi ni Kristuhanon to ‘Kono ki ian! Naugpa kono ki oghimuat oghutuk kai.’ *Nig-inso si Iman-iman to* ‘Manio suod? Marodyow ka poghirogo to otow no ogtarabau. Oglibong ka dadyagang ta ko oghimooy ki ro to maintok.’

Kagi ni Kristuhanon to ‘Nalingawan nu buwa ka innangon to sagboka no Taagbantoy ganna. Kagi rin to ‘Dokow oghibat to pigtungadyowan no tano.’ Pasabut din no kono ki oghirogo, ongngilam ki pad.’

Kagi ni Iman-iman to ‘Nakamali a naan. Ko waro duma ku porom kai, nakahirogo a ian woy naugpa namatoy a. Maogot ka kinagian no nignangon ‘Madmarodyow ka daruwa woy to sagboka.’ Marodyow ian su nigduma ka kanak su ungod ka nigbulig koddie. Ogdassagan ka porom to tarabau nu.’

Kagi ni Kristuhanon to ‘No kuntoon, og-a-aukoy ki odyow no kono ki ogpokohirogo tagood to kai ki pad to soini no tano.’

Kagi ni Iman-iman to ‘Marodyow ian. Nokoy ka kinagian ta?’

Ka Pogkohutuk ni Iman-iman

Kagi ni Kristuhanon to ‘Og-inso a koikow to sagboka no inso. Nokoy ka nabadyaan nu no nigbunsud ka to soini no Daan?’

Kagi ni Iman-iman to ‘Nokani to dio a pad to Palengke-to-Waro-Pulus, moon-ing ka noibugan ku no mgo ogbaligyoan dan to Palengke noy. Ko nakaparagas a to sikan no mgo kaaglagan, ogtuu a kuntoon no piglogparan a porom to moorian no allow.’

Nig-inso si Kristuhanon to ‘Nokoy no mgo kaaglagan sikan?’

Nigtabak si Iman-iman to ‘Mgo igkaratui to kalibutan. Mgo saapi woy mahalon no mgo kaaglagan. Ka pog-inom-inom, ka pog-inogotay, ka

pogpamalikas, ka pog-u-ubat, ka maligsom no mgo kinagian woy duma pad. Di to kaugadyan nakasabut a, tongod to mgo kinagian nu woy to suod ta no si Kasaligan no pighimatadyan dio to Palengke tongod to marodyow no pog-ugpo din woy pogtuu rin. Nasabutan ku no ka oglopowan ta ko ogparagas ki to iing duon no mgo tarabau ian ka kamatadyon.'

Nig-inso si Kristuhanon to 'Woy nigmasakit buwa ka goinawa nu to pogdoromdom nu to sikan no mgo kaaglagan?'

Kagi ni Iman-iman to 'Waro ian to binunsuran. Ko duon pogdoromdom ku tongod to sikan, pigbunbunan ku pinabadyo to pogdoromdom to mgo kaliagan ku. Waro a nigkoiniat to pogdoromdom tongod to sao.'

Nig-inso si Kristuhanon to 'Manio to waro ka nigdoromdom no nigkagi ka Magboboot koikow?'

Kagi ni Iman-iman to 'Waro a mataga no ogbunsud ka Magboboot to pogkagi to otow pinabadyo to pogpapatow kandin no konon marodyow ka mgo hinimuan din. Songo waro a nigpaminog su moomis pad kanak ka mgo sao ku, woy naradyowan a pad to pogdumaruma to barkada ku.'

Kagi ni Kristuhanon to 'Agad no nabunbunan nu, waro nu malingawi. Nokoy pad ka nigpadoromdom koikow to mgo sao nu?'

Kagi ni Iman-iman to 'Moon-ing ka nigpadoromdom kanak. Ko duon pigkita ku no otow no marodyow dio to kalasara. Ko duon narinog ku no kinagian to Magboboot. Ko nigdarau a. Ko nigdinog a to pogpandaawit tongod to namatoy no otow. Ko nigdoromdom a no ogkamatoy a uromo, woy duma pad.'

Kagi ni Kristuhanon to 'Nokoy ka pighimu nu to niggoram kad on to mgo sao nu?'

Kagi ni Iman-iman to 'Nig-ol-oog a to pogdurdyow to pog-ugpo ku odyow no kono a ogkalogparan. Pig-ongkoran kud ka mgo bisyu ku, pigsamilian ku ka barkada ku, woy nigbunsud a to pogsimba, pog-ampu woy pogbasa to Biblia.'

Nig-inso pad si Kristuhanon to 'To sikan, nigdoromdom ka no litos kad on no konad ogkalogparan?'

Tabak ni Iman-iman to 'Hoo ian to binunsuran. Di to kaugadyan niglibong ka kahallok ku no kono a ogkaluwas.'

Kagi ni Kristuhanon to 'Manio naan su nabalbaawan nud ka pog-ugpo nu to marodyow?'

Kagi ni Iman-iman to 'Hoo su nigdoromdom a to mgo kasulatan no nignangon 'Agad ka mgo marodyow no hinimuan nu unawa to maligsom no trapu to pogpitow to Magboboot.' Woy 'Waro otow no ogkaluwas pinabadyo to pogtuman to balaud.' Ko maogot sikan, angol naan ka otow no ogdoromdom no ogkaluwas sikandin pinabadyo to marodyow no hinimuan din. Botang to pananglit, ko duon otow no ungod og-utang to sagboka no tindahan taman to P10,000 on ka utang din. Takas to sikan ogbadyad sikandin to tibo no ogbolion din to sikan no tindahan. Agad to sikan, ko kono ogkawo ka taan no utang din no ogpalingaat pad dio to lista to tindero, ogkakasuan pad sikandin tongod to utang din dio to tangkaan to huwis, woy ogkabilangguan sikandin.'

'Litos ian,' *kagi ni Kristuhanon*. 'Nokoy naan ka nasabutan nud to sikan to koikow no pog-ugpo?'

Kagi ni Iman-iman to 'Nigdoromdom a no naugoy a nig-ugpo to taan no pog-ugpo ku no moon-ing ka sao ku dio to Magboboot. Kuntoon ko marodyow ka pog-ugpo ku, kono ogkabadyaran ka mgo sao ku nokani. Nigdoromdom a ko nokoy ka oghimuon ku buwa odyow no ogka-awo ka taan no mgo sao ku.'

Kagi ni Kristuhanon to 'Marodyow no pogdoromdom sikan. Nokoy pad?'

Nigparagas si Iman-iman to 'Songo nigbunsud a to pogdoromdom tongod to pog-ugpo ku kuntoon. Ko ogmoog-moogan ku ka mgo oghimuon ku no naan ku no marodyow duon dod amut no maroot no maintok. Nigdoromdom a no agad ko hingpit porom ka pog-ugpo ku nokani, kuntoon no allow ro, duon on litos no sao no pighimu ku no oglogparan ad on to Magboboot. Hoo su ka badyad to sao ian kamatadyon, agad ko maintok do ka sao.'

Nig-inso si Kristuhanon to 'Nokoy ka pighimu nu to sikan?'

Nigtabak si Iman-iman to 'Nigmasakit ka goinawa ku, woy nig-inso a ki Kasaligan ko nokoy ka oghimuon ku. Nigkagi sikandin no kono a ogkaluwas ko kono a ogtinawo to pogkamatuwarong to otow no waro makasao agad to kasagboka. Ko kono, ogkalogparan a ian agad ko ogmomonu a no marodyow.'

Nig-inso pad si Kristuhanon to 'Nigtuu ka kandin buwa?'

Nigtabak si Iman-iman to 'Ko nignangon sikandin to sikan nokani to narago a pad to pogbalbau ku to pog-ugpo ku, pigngisian ku ro sikandin porom. Di kuntoon no niggeram a pad to mgo sao ku, nigtuu a kandin.'

Kagi ni Kristuhanon to 'Woy to pogdinog nu to ingkakagi rin, nigtuu ka no duon otow unawa to innangon din no waro sao?'

Kagi ni Iman-iman to 'No-in-inuan ku ian to binunsuran, di nignangon sikandin kanak tongod ki Jesus no dio to Langit. Nignangon sikandin kanak no ogkadoromdom a no matuwarong to Magboboot ko ogtuu a tongod to pighimu ni Jesus to kai pad sikandin to tano no namatoy sikandin to nalansang sikandin to kadyu. Nig-inso a kandin ko manio no ogkaluwas ka otow tongod to pogtuu ki Jesus, woy nignangon sikandin kanak no tongod su Magboboot ian si Jesus, duon kabogbogan din no dakol pad to kamatadyon. Waro kun sikandin namatoy tongod to kandin no mgo sao ko konon tongod to kanak no mgo sao. Pighimu rin odyow no ogkabogadyan a rin to kandin no pogkamatuwarong.'

Nig-inso si Kristuhanon to 'Nokoy naan ka pighimu nu to sikan?'

Nigtabak si Iman-iman to 'Niglial a no nigdoromdom a no naugpa kono a ogkatinawo to Magboboot. Di nigkagi si Kasaligan kanak no og-ol-oogan ku ro to pogdani kandin. Niglial a pad no kono a ogpakadani to Magboboot. Hoo su maintok a no otow woy sikandin ka Datu to tibon mgo datu. Di kagi rin no pighinggat a rin atag to pogdani, woy nigpapatow sikandin kanak dio to Biblia no inbogoy rin kanak. To sikan nig-inso a ki Kasaligan ko nokoy ka ogkagion ku ko ogdani a ki Jesus. Nigtabak sikandin to soini. Kagi rin to 'Luhud ka woy nangon ka to 'Magboboot, koid-ui a nu bag su makasasao a no otow. Anari a nu tongod ki Jesus, hoo su nataga a no ko waro sikandin nig-ugpo no matuwarong woy ko kono a ogtuu to kandin ogkarogpak a nu ro dio to hapuy no waro katamanan. Igbudyag ku, nakarinog a no moid-uon ka no

Magboboot woy nignangon ka no ogkaluwas ka kalibutan pinabadyo to anak nu no si Jesus Kristu. Kuntoon, ipapitow nu to karodyow nu to kalibutan pinabadyo to pogtinawo nu to gimukud ku. Amen.’

Nig-inso si Kristuhanon to ‘Woy to poghimu nu to sikan, niggeram ka no natinawo ka rin?’

Tabak ni Iman-iman to ‘Waro atag to binunsuran.’

‘Di waro ka nigtakas to pog-ampu kandin?’ *Inso ni Kristuhanon.*

‘Waro atag, su nigtuu a no maogot ka kinagian to Magboboot, woy nignangon dio no ogtatagad ki pad. Nig-ampu a pad no ogpakakita a to Magboboot.’ *kagi ni Iman-iman.*

Nig-inso si Kristuhanon to ‘Woy nakakita ka buwa?’

‘Hoo,’ *kagi ni Iman-iman.* ‘Konon pinabadyo to mgo mata to lawa ku, di dio to goinawa ku. Duon allow no nignasakit lagboy ka goinawa ku su nigdoromdom a man do to karootan to mgo sao ku. Nigdoromdom a no ogkalogparan a ian tongod to koon-ingan to mgo sao ku. Di inat nakakita a ki Jesus Kristu no nigpitow ligkat to langit no nigkagi to ‘Tuu ka to Igbudyag no si Jesus Kristu woy ogkaluwas ka ian.’ Nigtabak a kandin to ‘Di potpotukan ka mgo sao ku, Igbudyag ku.’ Nigtabak sikandin to ‘Litos pad ka koid-u ku koikow.’ Nig-inso a pad kandin to ‘Igbudyag ku, nokoy ka litos no pogtuu?’ Nigtabak sikandin to ‘Ka otow no ogdani kanak kono oggutasan, woy ka otow no ogtuu kanak kono ogkammaraan.’ Nasabutan ku no unawaro naan ka pogdani woy ka pogtuu. Ko ogpa-apeut ka otow ki Kristu nigpamaogot sikan no nigtuu sikandin ki Kristu. To sikan, nigmawoig on ka mgo mata ku, woy nignangon a to ‘Igbudyag ku, kono buwa ogkohimu no ogkatinawo nu ka otow no unawa kanak no dakol ka sao?’ Nigtabak sikandin to ‘Kono kud ogdogilon ka otow no ogdani kanak.’ Nig-inso a pad kandin to ‘Nokoy ka litos no pogdoromdom ku koikow, odyow no litos ka pogtuu ku?’ Nigtabak sikandin to ‘Nighondii si Jesus Kristu to kalibutan odyow to pogluwas to mgo makasasao. Namatoy sikandin tongod to mgo sao ta woy nig-onow odyow no ogkohimu kid no matuwarong.’ Woy nasabutan kud to sikan no ka pogkamatuwarong ku ogligkat to kandin do woy kono ogligkat to mgo hinimuan ku. Ka pighimu ni Jesus to pogtinawo din to logpad to balaud konon tongod to kandin no mgo sao ko konon tongod to mgo sao to mgo otow no ogtinawo to kalipuwasan din.’

Kagi ni Kristuhanon to ‘Dakol no katagaanan naan ka inbogoy ni Kristu koikow to sikan. Nokoy ka nadoromdom nu takas to sikan?’

Nigtabak si Iman-iman to ‘Nasabutan ku no ogkalogparan ka tibon kalibutan agad momonu no pogkamatuwarong ka mgo hinimuan dan. Nasabutan ku no ogkohimu no matuwarong ka otow no makasasao pinabadyo to kalitosan to pogboot to Magboboot. Nasabutan ku ka karootan to mgo sao ku nokani, woy no-in-inuan ku to pogkabatud ku no waro a pad makasabut to karodyowan no duon ki Kristu. Nigkoiniat ad on to pog-ugpo to marodyow woy to poghimu to mgo hinimuan no ogbogoy to pogsadyo dio to ki Jesus. Nigdoromdom a ko duon langosa ku no songo libu no galon dio to lawa ku, andam a to pogbus-ug to tibo tongod ki Kristu.’

Si Waro-Katagaanan

No kuntoon, nakita kud dio to tago-inop ku no niglingi si Iman-iman woy nakita rin no ungod pad nigsundul kandan si Waro-katagaanan. Kagi rin ki Kristuhanon to 'Pitow ka no nignanoy-nanoy ro sikan no baubato to madmariu kanta.'

'Hoo,' *kagi ni Kristuhanon*. 'Kono ogkoiniat sikandin to pogludyud kanta.'

'Maogot,' *kagi ni Iman-iman*. 'Di to pogdoromdom ku narodyowan porom sikandin ko nigludyud kanta no nigpaminog to mgo kinagian ta.'

'Litos ian,' *kagi ni Kristuhanon*. 'Di naugpa kono ogdoromdom sikandin to sikan. Di ogtagaran ta pad sikandin odyow no ogakasapunan ki rin.' Woy nigtagad pad sikandan.

Nig-umow si Kristuhanon to 'Wo utu, manio to nignanoy-nanoy ka ro?'

Nigtabak si Waro-katagaanan to 'Ogkoinat a ro to poghipanow no waro duma ku, ko konon higala ku ka duma.'

Nignaas-naas si Kristuhanon ki Iman-iman to 'Pitow ka, kono ogkoiniat sikandin to pogduma kanta.' To maagbot nigkagi sikandin ki Waro-katagaanan to 'Kai kad, su odyow no ogpaka-aaukoy ki to soini no awa-aw no longod. Kumusta kad on? Nokoy ka nadoromdom nu to Magboboot woy to gimukud nu kuntoon?'

Nigtabak si Waro-katagaanan to 'Marodyow man. Su maasi a ogdoromdom to marodyow no mgo doromdomon tagood to poghipanow ku.'

Nig-inso si Kristuhanon to 'Nokoy soini no mgo marodyow no ogdoromdomon nu?'

Nigtabak si Waro-katagaanan to 'Nigdoromdom a tongod to Magboboot woy tongod to langit.'

Kagi ni Kristuhanon to 'Marodyow, di songo sikan ka ogdoromdomon to mgo busow woy to mgo otow no nalogparan on dio to hapuy no waro katamanan.'

Kagi ni Waro-katagaanan to 'Hoo, di ogdoromdomon kud sikan woy ogkoiniatan ku.'

Kagi ni Kristuhanon to 'Moon-ing ka ogkoiniat to langit no kono ogpakasood to sikan.'

Nigtabak si Waro-katagaanan to 'Di, noongkoran ku ka tibo tongod to sikan.'

Kagi ni Kristuhanon to 'Ogligalon ku sikan, su moirap ian ka pog-ongkod to tibo tongod to Magboboot. Manio to nigdoromdom ka no no-ongkoran nud ka tibo?'

Kagi ni Waro-katagaanan to 'Oggoramon ku to goinawa ku.'

Kagi ni Kristuhanon to 'Ogpaka-ubat ka goinawa ta. Angol kun ka otow no ogsalig to goinawa rin.'

Nigtabak si Waro-katagaanan to 'Nasulat sikan tongod to maroot no goinawa, di marodyow ka goinawa ku.'

Nig-inso si Kristuhanon to 'Manio to nataga ka no marodyow ka goinawa nu?'

Nigtabak si Waro-katagaanan to 'Hoo su nignangon ka goinawa ku no ogpakahondio a to langit uromo.'

Kagi ni Kristuhanon to 'Naugpa nig-ubat ka goinawa nu to sikan.'

'Hoo,' *kagi ni Waro-katagaanan*, 'di nig-uyun ka pog-ugpo ku woy to goinawa ku woy tongod to sikan maogot ian ka pog-iman-iman ku.'
Nig-inso si Kristuhanon to 'Hontow ka nignangon koikow no nig-uyun ka goinawa nu woy ka pog-ugpo nu?'

Kagi ni Waro-katagaanan to 'Nignangon ka goinawa ku to sikan.'
 'Atuwoy,' *kagi ni Kristuhanon*. 'Nokoy sikan? Nigpamaogot ka goinawa nu no maogot ka goinawa nu! Konon litos ka kinagian nu ko kono og-uyun to kinagian to Magboboot. Ka kasulatan to Magboboot ian do ka ogpakapamaogot to sikan.'

Nig-inso si Waro-katagaanan to 'Di, kono buwa ka marodyow no goinawa ro ka ogpakadoromdom to marodyow? Woy kono buwa ka marodyow no pog-ugpo ka pog-ugpo no ogsundul to mgo sugu to Magboboot.'

'Maogot,' *kagi ni Kristuhanon*, 'ka marodyow no goinawa ro ka ogpakadoromdom to mgo marodyow woy ka marodyow no pog-ugpo ian do ka pog-ugpo no pinabadyo to mgo sugu to Magboboot, di moon-ing ka naan no nig-ugpo sikandan pinabadyo to pogsugu to Magboboot di dio do taman to pogdoromdom dan sikan woy konon maogot.'

Nig-inso si Waro-katagaanan to 'Nokoy naan ka naan nu no marodyow no mgo pogdoromdom woy hinimuan?'

Kagi ni Kristuhanon to 'Ka marodyow no mgo pogdoromdom ian ka mgo pogdoromdom no og-unawa to mgo Kasulatan to Magboboot.'

Nig-inso si Waro-katagaanan to 'Nokoy ka igpanunggilingan nu?'

Kagi ni Kristuhanon to 'Ko ogbobootan ta ka kaugalingon ta unawa to pogboboot to Kasulatan kanta. Nigkagi ka Kasulatan tongod to mgo otow no 'Waro otow no matuwarong, agad sagboka ro.' Woy nigkagi pad ka kasulatan to 'Maroot ka tibon mgo doromdomon to goinawa to otow ligkat to bato pad sikandin.' Ko ogdoromdom ki to unawa to sikan, marodyow on ka mgo pogdoromdom ta.'

Kagi ni Waro-katagaanan to 'Kono a ogpakatuu no iing duon no maroot ka goinawa ku.'

'Ko maogot sikan,' *kagi ni Kristuhanon*, 'waro ka pad naan nakadoromdom to agad sagboka no marodyow no doromdomon! Di ogparagas a pad. Songo nigkagi ka Kasulatan tongod to mgo hinimuan ta. Nigkagi sikan no ogsuwoy-suwoy ka tibon mgo daan ta. Waro matul-id. Ko ogdoromdom on ka otow to unawa to sikan, marodyow on ka mgo pogdoromdom din su unawa to Kasulatan to Magboboot. Songo nigkagi ka Kasulatan tongod to Magboboot no ogdomot sikandin to sao. Noilaan ki rin lagboy. Agad ka pinakamaraom no pogdoromdom ta, natagaan on to Magboboot. Kono ki ogpakahaos kandin. Nasongotan sikandin to mgo hinimuan ta no naan ta no matuwarong, woy tongod to sikan kono ogpa-agad-agad sikandin no ogsalig ki to mgo hinimuan ta.'

Kagi ni Waro-katagaanan to 'Naan nu no nigsalig a ro to mgo marodyow no hinimuan ku?'

'Nokoy naan?' *kagi ni Kristuhanon*.

Kagi ni Waro-katagaanan to 'Ogtuu a ki Kristu odyow no ogkaluwas a.'

'Nokoy,' *kagi ni Kristuhanon* 'Nigtuu ka kandin di waro ka nakakita no pigkinahanglan nu sikandin. Waro ka nakakita to karootan nu dio to tangkaan

din. Nigpasabut ka no waro ka nakakita no pigkinahanglan nu ka pogkamatuwarong ni Jesus odyow to pogluwas koikow. Nokoy naan ka soini no pogtuu nu?’

Kagi ni Waro-katagaanan to ‘Ogtuu a no namatoy si Kristu tongod to mgo makasasao. Ogmohimu a no matuwarong to pogpitow rin su tongod to koid-u rin ogtinawoon din ka mgo marodyow no hinimuan ku no nigtuman a to mgo sugu din.’

Kagi ni Kristuhanon to ‘Ogtabakon kud soini no tinuuhan nu. Ka pogtuu nu konon maogot su waro nasulat ka iing duon dio to Kasulatan to Magboboot. Mali ka pogtuu nu su naan nu no konon pinabadyo ki Kristu no ogmohimu ka no matuwarong ko konon pinabadyo to mgo hinimuan nu nohimu ka kun no litos no ogtinawoon ni Jesus odyow no ogmohimu ka no matuwarong dio to tangkaan to Magboboot. To kanta pad ka pogkamatuwarong to mgo hinimuan nu ka nigluwas koikow woy konon ka pogkamatuwarong ni Jesus. To sikan no pogtuu konon maogot woy ogpalingaat ka no diraom to pogboot to Magboboot woy ogkalogparan ka to moorian no allow.’

Kagi ni Waro-katagaanan to ‘Nokoy kun? Ogsalig ki ki Kristu woy waro pulus ka mgo hinimuan ta no marodyow? Ko maogot sikan, baagad ko nokoy ka mgo oghimuon ta. Ogpakahimu ki to agad nokoy no bisyu su ogmohimu ki ro no matuwarong pinabadyo ki Kristu gihapon?’

Kagi ni Kristuhanon to ‘Waro-katagaanan ian ka ngaran nu woy maogot no waro katagaanan nu ian. Ko duon maogot no pogtuu dio to kaluwasan no inbogoy to Magboboot kanta pinabadyo to kamatadyon ni Jesus Kristu, ogdomot ki to poghimu to agad nokoy no maroot woy ogdakol ka goinawa ta to Magboboot woy dio to Kasulatan din, to koot-otowan din woy to Ngaran din.’

Kagi ni Waro-katagaanan to ‘Dokow on. Matallong kow to poghipanow. Hun-a kow pa woy ognanoy-nanoy a pad.’

Kagi ni Kristuhanon to ‘Ogpalingaat kad naan no waro katagaanan. Doromdoma nu pa ka mgo innangon noy koikow woy naugpa ogkaluwas ka pad. Di ko kono ka ogkohutuk, ogkamatoy ka ian.’

Kagi rin pa ki Iman-iman to ‘No, suod, ogparagas ki naan no waro duma ta.’ Woy nigparagas ka daruwa no nig-ingku-ingku pad si Waro-katagaanan dio to koiniugan dan.

Kagi ni Kristuhanon to ‘Nigmasakit ka goinawa ku tongod kandin woy to duma no unawa’t kandin, su oglogparan ian to moorian no allow.’

Nigtapak si Iman-iman to ‘Hoo ian. Moon-ing ka unawa’t kandin no naan no ogkaluwas pinabadyo to marodyow no hinimuan dan dokad di oglogparan to moorian atag.’

Marani on to Lunsud-to-Langit

Nigparagas ka daruwa to pog-a-aukoy to poghipanow ran, woy waro do nigmaugoy no nalipasan dan on ka Pigtungadyowan-no-tano. Takas to sikan nigsood sikandan to tano to Duon-on-Asawa. Hoo su kagi to Kasulatan no ‘Iling to Lukos no ogkarago to iam no igboi rin, ogkarago ka Magboboot kandan.’ Narodyowan lagboy si Kristuhanon woy si Iman-iman to sikan no tano. Maasi ogdinog sikandan to pogkakagi to mgo manuk-manuk, woy

matag allow nakakita sikandan to iam no mgo bulak no kalkalasi. Dakol ka ogkoonon dan dio woy og-inomon. Konad oggugutas sikandan woy konad ogkouhaw. To sikan no tano warad on maukilom, woy konad ogkagoram ka Aung-to-Kamatadyon woy mariu on ka Baoy to Limang-limang-so-goinawa, woy konad ogka-amonu sikandan to hapila no si Warad-ogko-im-imanan. To poghipanow ran to soini no tano ogpakakita on sikandan to Lunsud-to-Langit no ogdoogan dan, woy maasi nigtomu sikandan to mgo maadyag no Diwata no nig-ligkat to Langit. Pighingaranan sikandan to mgo otow no pigtomuan dan dio no 'Mgo in-oog no otow,' woy 'Mgo piglokot to Magboboot' woy duma pad no mgo ngaran no marodyow. To poghipanow ran, maagkap lagboy ka goinawa ran, woy narago lagboy sikandan. Konad no iing to mgo nabadyaan dan to mariu pad sikandan to Lunsud. Hoo su kai ogpakakita on sikandan to karodyowan to Lunsud. Pighimu sikan to mgo perlas woy mahalon no mgo batu, woy pighimu ka mgo kalasara no lunsud to bulawan no masinaw. Maadyag lagboy ka Lunsud ko ogkabat-owan to allow. Na-alipoongan sikandan to doisok tongod to karodyowan to tibo woy tongod to kaadyag no maadyag lagboy.

Nakatomu sikandan to taag-ugmad to tano woy pig-inso dan sikandin to 'Hontow ka tagtuun to soini no mgo kamot.'

Kagi to taag-ugmad to 'Ian tagtuun ka Hari to soini tibo. Pigpamua rin odyow to kandin no poghim-himooy dio woy odyow no ogkarago ka mgo otow no oghipanow to Daan pohondio to Lunsud din.' Woy pig-aap din sikandan pogpitow to mgo loin-loin no bogas to kadyu no duon woy to mgo maddodyow no hibatan dio, woy dio sikandan nig-ugpo to pila no allow.

Ka Woig no Ogtalipagon

To kaugadyan, nigboot ka daruwa to pogparagas to poghipanow ran woy to poghondio to Lunsud. To poghipanow ran to Daan, pigtomu sikandan to daruwa no Maadyag no Diwata. Maadyag ka mgo kinabo dan unawa to bulawan, woy maadyag songo ka mgo langlanguan dan. Nig-inso ka soini no daruwa no Diwata ki Kristuhanon woy ki Iman-iman ko hondoi sikandan puun, woy pignangonan dan sikandan. Songo nig-inso ka mgo Diwata tongod to tibo no nabadyaan dan dio to daan, woy nigkakagi ian ka daruwa to tibo. Takas to sikan, nignangon ka daruwa no 'Daruwa naan do ka koirapan no ogbadyaan now pad, woy kow on ogsood to Langit.'

Kagi ni Kristuhanon to 'Marodyow, mgo Anggam ku, di ogpamudyon noy sikaniu to pogludyud kanami.'

Nigtabak ka mgo Diwata to 'Hoo ian. Di ka kaniu ro no pogtuu ka ogpaka-aap kaniu pogsood.' Nigparagas on ka hop-at taman to marani on sikandan to gomawan. Di kuntoon, nakita ku no taliwaro kandan woy to gomawan duon mau-ag lagboy no woig, woy waro tulay. Nohin-hinaan ka daruwa no otow to sikan no woig, di pignangonan sikandan to daruwa no Diwata no awoson no ogtalipagon dan ka sikan no woig ko ogkoiniat sikandan to pogsood to Lunsud.

Nig-inso si Kristuhanon to 'Waro loin buwa no daan pohondio to gomawan?'

Nigtabak ka mgo Diwata to ‘Duon ian, di si Enok woy si Elias do ka nakabadyo to sikan no dangob no daan ligkat to binunsuran to kalibutan. Waro loin ka ogpakabadyo to sikan.’

Nigmabogat ka goinawa to daruwa, labi si Kristuhanon to pogpitow ran to sikan no woig. Nig-inso sikandin to ‘Maraom buwa ka tibo? Duon buwa mababow no apotanan?’

Kagi to Diwata to ‘Depende to koikow. Ko dakol ka pogtuu nu to Igbudyag to tibo, mababow ro ka woig to koikow, di ko maintok ka pogtuu nu, songo maraom ka woig.’

No nigbunsud sikandan to pogsood to woig odyow to poptalipag. Di magaan do niglolonod si Kristuhanon woy nig-umow sikandin to duma rin no si Iman-iman.

Kagi rin to ‘Ogkaonod a. Oghondio a to diraom. Waro ad on.’

Nigtabak si Iman-iman to ‘Doka ogkasasow suod. Nakapantad ka mgo paa ku woy makogal ka pantad.’

Di nigkagi si Kristuhanon to ‘Usi! Ogmamatoy ad on. Ogmabigtawan on ka goinawa ku. Kono ad on ogpakasood to tano no pigtuaugan to gatas woy tonob.’ Woy tongod to kahallok din inat nigmaukilom dio to ki Kristuhanon. Konad ogpakadoromdom sikandin to mgo karodyowan no nabadyaan din to Daan, woy nigdoromdom sikandin to tibon mgo sao no pighimu rin ligkat to binunsuran. Nabaybadyaran ian si Iman-iman to poggongon ki Kristuhanon odyow no kono ogkaonod sikandin.

Nigkagi si Iman-iman to ‘Pitow ka suod, duon mgo otow dio to gomawan no nigtatagad kanta.’

Di nigtabak si Kristuhanon to ‘Nigtatagad do sikandan to koikow. Koikow ka pighingaranan ki Iman-iman, woy sikan ka batasan nu ligkat to binunsuran to pog-ila ku koikow.’

Kagi ni Iman-iman to ‘Songo duon pog-iman-iman nu suod.’

Kagi ni Kristuhanon to ‘Di pitow ka, suod, piglogparan ad on to Magboboot tongod to mgo sao ku.’

Nigtabak si Iman-iman to ‘Kono suod. Kono ogpasabut soini no piglogparan ka to Magboboot. Pig-ol-oogan ka rin do. Kono ogkabaybadyaran atag ka mgo maddoot no otow to pogkamatoy ran. Doromdoma nu pa ka tibon mgo karodyowan no inbogoy to Magboboot koikow to pohipanow nu. Ogboligan ka pa ni Jesus Kristu.’

To sikan, inat nakahimut si Kristuhanon, woy nigkagi sikandin to ‘Hoo ian naan. Kagi to Magboboot kanak to ‘Ko ogtalipag ka to mgo woig kono ka ogkaonod.’’ Woy niglibong ka kabaghot din woy nakagoram on si Kristuhanon to pantad woy magaan do sikandan nakagakap dio to diipag. Sikan ian no nakatalipag sikandan to woig. Pigtomu sikandan to daruwa no Diwata dio to gakapan.

Kagi to mgo Diwata to ‘Pigpa-aap koy kai to pogbulig to mgo otow no ogsood to Lunsud. Kai kow on.’ Woy pigludyud dan ka daruwa pogtakorog pohondio to gomawan to Lunsud-to-Langit. Magaan do sikandan nakatakorog agad no masandig ka daan iing to daama woy ka gomawan matmatikang pad to mgo panganud to langit. Waro sikandan nabaybadyari to sikan su warad on ka mgo lawa ran to kalibutan. No-ongkoran dan pad dio to woig. Ungud nig-

aaukoy kandan ka daruwa no maadyag no Diwata to poghipanow ran. Nigkakagi sikandan tongod to Lunsud.

Kagi ran to 'Oghondio ki kuntoon to Sion. To langitnon no Jerusalem. Ugpaan to mgo Diwata woy to tibon mgo gimukud to mgo otow no in-oog to Magboboot. Ogpakakita kow to Kadyu-to-Koudyagan dio woy ogpakakoon kow to bogas to sikan to waro katamanan. Warad ogkagoram now no igmasakit, woy warad on igmasakit to goinawa now. Warad on darau woy warad on kamatadyon dio. Ogpaka-aaukoy kow ki Abraham, ki Isaak woy ki Jacob woy to tibon mgo Taagnangon to kinagian to Magboboot.'

Nig-inso ka mgo taaghipanow to 'Nokoy ka oghimuon noy dio?'

Kagi to mgo Diwata to 'Dio ogkatinawo now ka dassag to mgo igkabaybadyari now. Ogkatinawo now ka karago liwan to tibon mgo igmasakit to goinawa now. Oggaani kow to in-orok now, woy ogkoon kow to bogas to mgo pog-ampu now, woy mgo igkoirapi no nabadyaan now to Daan to Hari. Ogsau-ub kow to mgo tangkuu no bulawan, woy ungod kow ogkarago to pogpitow to Magboboot no In-oog. Og-alagaron now sikandin ladyun dio pinabadyo to pogkanta, pogsadyo woy pogpasalamat. Konad no moirap ka pog-alagad now iing to nokani to dio kow pad to tano. Ogkarago kow ladyun to pogdinog now to daging to lagung to Igbudyag now no Manokal. Ogkarago kow to pogkikita to mgo higala now no nokohun-a kaniu to poghondii, woy songo ogabi-abion now ka tibon mgo oglopow moori kaniu. Ko oghipanow ka Magboboot dio to mgo panganud odyow to pogboboot to kalibutan to pogdaging to katapusan no budyung ogludyud kow kandin. Ko ogbobootan din ka tibon mgo nighimu to maroot, agad ko otow woy ko diwata, ogpinuu kow duma kandin, woy songo ogkagi kow to pogboboot kandan su mgo usig now ka mgo usig din. Ko oglibong sikandin to Lunsud takas to sikan, oglibong kow songo duma kandin woy ogdumaruma kow kandin taman to katamanan.'

Ka Nalibuung no mgo Suguonon to Magboboot

Tagood to poghipanow ran, duon nigtomu kandan no dakol no panon to mgo suguonon to Magboboot. Pigkagian ka koon-ingan to daruwa no Diwata to 'Soini daruwa no otow, pigdakolan dan ka goinawa ran dio to Magboboot to dio pad sikandan to kalibutan, woy pig-ongkoran dan ka tibo tongod to pog-alagad kandin. Pigpa-aap kid to Magboboot odyow to pog-aagad kandan pohondii to gomawan.' To sikan nigkukuus ka koon-ingan no kagi 'Naboligan ka tibo no pighinggat to pogsood to pagkoonan to pog-asawa to Nati no Karniru.'

Songo duon niglibuwas to langit no mgo nig-aap to budyung no nigparaging to mgo budyung dan to igkarago no mgo daging. Ungud pignangonan dan si Kristuhanon woy si Iman-iman to 'Marodyow no pogdatong.' To sikan nigparagas sikandan tibo no duon nighun-a to daruwa, duon nigmoori woy duon duma pad dio to pinog-ilis iing to pigbantadyan sikandan. Narago-dago ka tibo to poghipanow ran woy to pogdinog to marodyow no tug-tug. Kono ian ogkasulat ka tibo no karodyowan no nabadyaan dan dio. Nigdinog pad sikandan to tibon mgo bagting to langit no nigbabagting to pog-abi-abi kandan. Woy to sikan, niglopow sikandan to

gomawan. Duon sulat dio to ampow to gomawan no nignangon to ‘Naboligan ka tibo no mgo matuwarong no ogpakasood to soini no Lunsud.’

Dio to Gomawan to Langit

No kuntoon, dio to tago-inop ku, nakita kud no pignangonan sikandan to daruwa no Diwata to pog-umow dio to gomawan. To pog-umow ran, duon mgo otow no nigsoilang ligkat to ampow to lokob no ian sikandan si Enok, si Mosis, si Elias woy duma pad. Pignangonan sikandan to ‘Soini no mgo otow nigligkat to Lunsud-to-Logpad tongod to dakol no goinawa ran to Igbudyag to soini no Lunsud.’

Takas to sikan nigpurut si Kristuhanon woy si Iman-iman to linuun no sulat no inbogoy kandan to binunsuran to poghipanow ran. Pig-aap sikan no mgo sulat dio to Hari to Lunsud woy pigbasa rin. *Nig-inso ka Hari to* ‘Hondo ka soini no mgo otow?’ Woy pignangonan sikandin to ‘Dio to gomawan to lunsud.’ No nigsugu ka Hari to ‘Puwasi now ka gomawan woy pasooro now sikandan. Ogsood ka matuwarong no mgo otow kai.’

Woy nakita ku dio to tago-inop ku no nigsood ka daruwa dio to Lunsud. Woy dio to pogpitow ku, nohutuk ka langlanguan dan. Pigpasau-uban sikandan to kinabo no masinaw iing to bulawan. Nabogadyan sikandan to mgo kuglung odyow to pogsadyo to Magboboot woy mgo tangkuu no bulawan no indanan to pogtahud. Nigmandaging ka tibon mgo bagting to Lunsud to maagbot woy nigpang-ukoy ka mgo otow to ‘Sood kow to karago to Magboboot.’ Songo nakarinog a no nigkakanta si Iman-iman woy si Kristuhanon to ‘Kabogbogan, Karodyowan woy Kabantug igbogoy dio to Igbudyag no nigpinuu dio to pinuuanan to Hari woy dio to Nati no Karniru, taman to katamanan.’

To pogsood dan dio to gomawan, nigpitow a no masinaw lagboy ka Lunsud unawa to kaadyag to allow, woy nohimu to bulawan ka mgo kalasara dio. Moon-ing ka nighipanow dio no tibo nigsau-ub to masinaw woy duon mgo tangkuu ran, mgo sauroy woy kuglung odyow to pogsadyo to Magboboot ladyun. Songo duon nakita ku no mgo Diwata no duon pakpak no ungod nig-umow to ‘In-oog, in-oog, in-oog lagboy ka Magboboot.’ Takas to sikan piglokoban dan man do ka gomawan woy nigmasakit ka goinawa ku no waro a pad nakasood dio.

Si Waro-Katagaanan Dio to Gomawan to Langit

To pogpitow ku pad to soini tibo ninglingi a pad woy nakakita a no niglopow on si Waro-katagaanan dio to ilis to woig. Magaan do sikandin nakatalipag woy waro sikandin nabaybadyaran to sikan. Hoo su duon bangkero dio no pighingaranan ki Waro-puus-no-pog-iman-iman. Nig-untud do si Waro-katagaanan to bautu rin woy nigtalipag sikandin. Songo nigtakorog sikandin to daan pohondio to gomawan to Lunsud, di waro duma rin atag. Waro niglibuwas to Lunsud odyow to pogtomu kandin. To poglopow rin dio to gomawan, nigbasa sikandin to nasulat dio woy nigdoromdom sikandin no magaan ogkapuwasan ka gomawan tongod kandin. Nigtuk-tuk sikandin dio, woy nigsoilang man do ka mgo otow dio to sood. Nig-inso sikandan to ‘Hontow ka woy nokoy ka tuud nu kai.’

Nigtabak si Waro-katagaanan to 'Nakakoon a duma to Hari, woy nakadinog a to poganad din to mgo kalasara noy.' No nig-inso sikandan kandin ko hondoi ka linuun no sulat din odyow no igpapatow ran to Hari. Nigsamsam sikandin to tibon mgo bulsa rin, di waro nakita rin. Nignangon sikandan kandin to 'Waro sulat nu?' Di waro igkatabak to otow. No nighondio sikandan to Hari di waro niglogsad ka Hari. Kagi rin to 'Waro a moko-ila kandin.' Pigsugu rin ka daruwa no Diwata no duma ni Kristuhanon woy ni Iman-iman ganna to poggapus ki Waro-katagaanan. Pighondioan dan sikandin woy pigbaku dan woy nigladyang sikandan to pog-aap kandin pohondio to lokob to ilis to bubungan no ian gomawan to hapuy no waro katamanan. No-in-inuan ku to soini no duon naan daan pohondio to impiernu ligkat to gomawan to langit unawa to duon dio to Lunsud-to-Logpad.

Woy kuntoon, nakahimuat a. Tago-inop naan ka tibo.